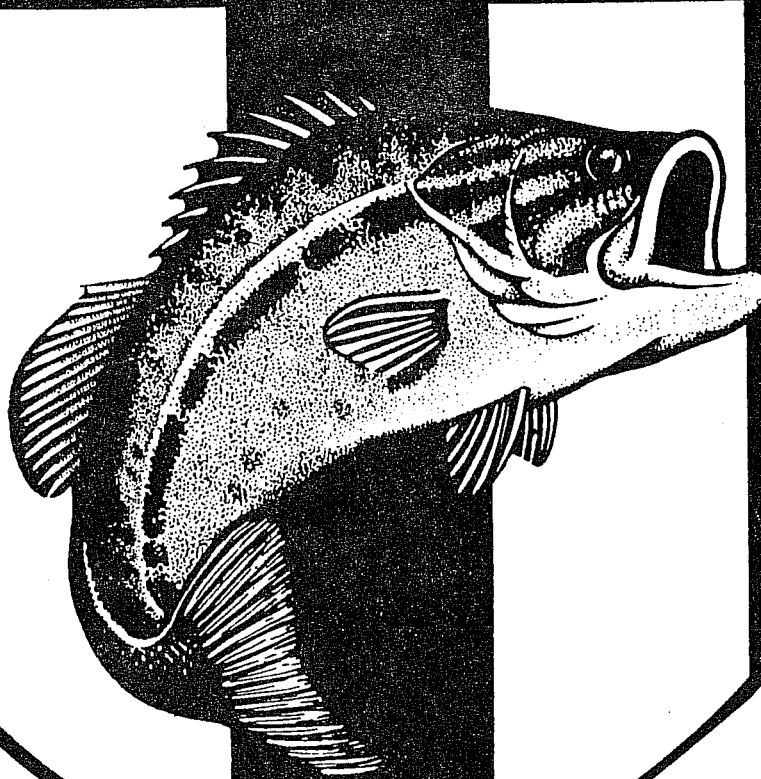


13th ANNUAL NBAD TEAM TOURNAMENT

NATIONAL BASS ASSOCIATION OF THE DEAF



WELCOME TO
TRUMAN
LAKE

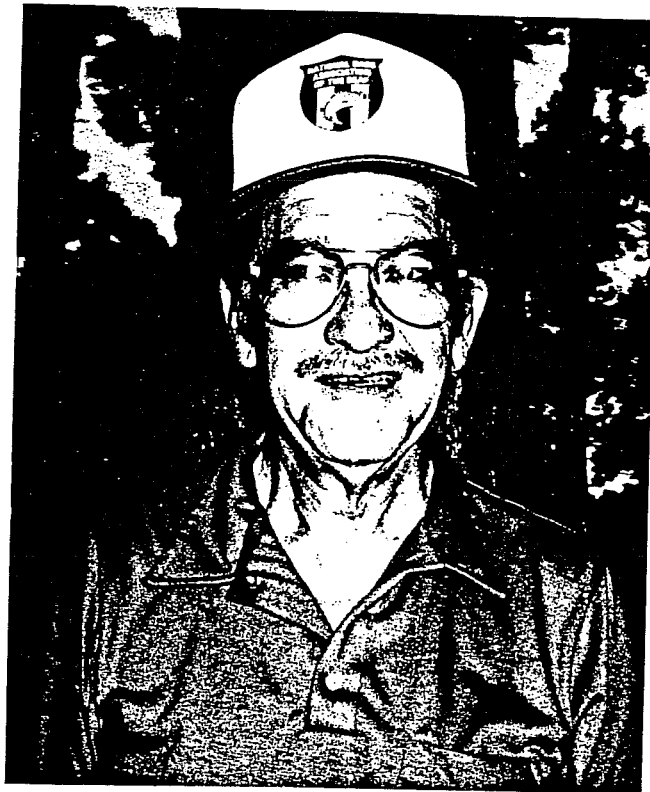
JUNE 14, 15, 16,
1988

SPONSORED BY THE

Olathe Bass Club of the Deaf

PUBLICITY DIRECTOR

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IN MEMORY OF CLARENCE COX

Clarence Cox, 61, was passed away at Elkhart hospital last August 31, 1987 after an extended illness.

He was married to Bertha G. Ellert on September 30, 1950 and had three daughters and one son.

In 1979 he retired from William's Products where he was employed for 15 years and had been employed with E. K. Blessing Co. for 10 years.

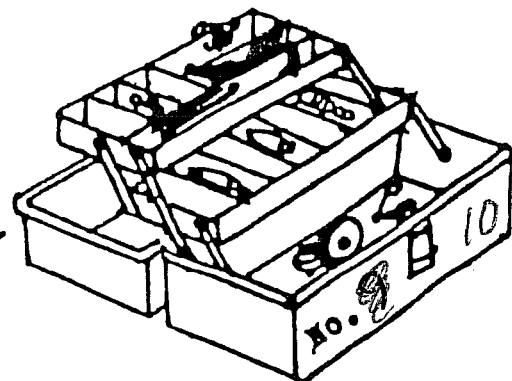
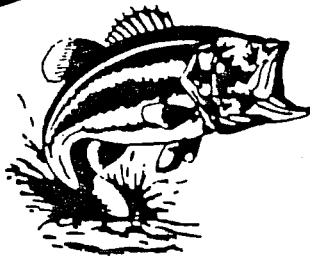
Clarence was NBAD Publicity Director since 1985. His excellent job for NBAD Tackle Box News was greatly honored by NBAD officers and members.

NBADfully,

Alan D. Rork

Alan D. Rork
NBAD President

NBAD TACKLE BOX NEWS



National Bass Association of the Deaf

Founded by Anthony Mowad and Robert Southwell at Toledo Bend, LA in 1976

EVERY THING IS IN IT OR IS NOT BASS NEWS

APRIL 1, 1988

OH! MISSOURI -- HERE IS WHERE THE ACTION IS !
JUN@ 1988 -----WHEN THE WELLS DRY, WE KNOW
THE WORTH OF WATER

The thirteen Annual National Bass of the Deaf to be hosted by Olathe Bass Club of the Deaf is in progress and several events are scheduled for the weeks activity.

Last year the twelfth Annual National Bass Association of the Deaf Team Tournament was sponsored by Indiana Bass Association of the Deaf which made that tournament a succesful event and set a new record of 118 anglers at Kentucky Lake, Kentucky and beat the old record of 90 anglers by Wisconson Deaf Sports Club at Bull Shoals Lake, Lakeview, Arkansas in 1986.

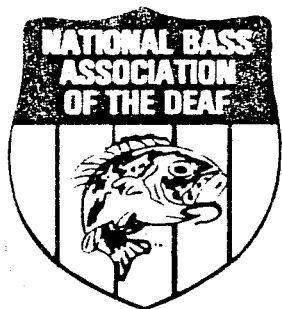
The goal is attracting over 118 anglers to compete in National Bass Association of the Deaf Thirteen Annual Team Tournament at Truman Lake, Missouri.

Plan your vaction with your family and friends at Truman Lake, Missouri on June 14, 15, and 16, 1988. Records are not records until they are broken. Come one Come all. Lets see more records be broken this summer.

N. B. A. D. Officers wishes everyone who has been to N.B.A.D. once before to plan to be there this summer. Imagine what a big crowd we can have.

Hope to see all of you, old and new Bass anglers and friends at Truman Lake, Missouri.

Martin H. Miller
Temporary Publicity Director



National Bass Association of the Deaf

Founded by Anthony Mowad and Robert Southwell at Toledo Bend, LA in 1976

1988 NBAD SCHEDULE OF EVENTS

JUNE 12, SUNDAY

12 NOON TO 5 P.M. NBAD REGISTRATION
9 A.M. NBAD EXECUTIVE BOARD MEETING
7 P.M. COUNCIL OF REPRESENTATIVES MEETING

JUNE 13, MONDAY

6 A.M. TO 11 A.M. BASS LUNKER CONTEST
8 A.M. TO NOON NBAD REGISTRATION
1 P.M. GENERAL ASSEMBLY
ELECTION OF PUBLICITY DIRECTOR
BIDDING FOR TOURNAMENT SITES: 1993
EASTERN STATES FROM MISSISSIPPI
RIVER AND 1994 WESTERN STATES FROM
MISSISSIPPI RIVER.
6 P.M. TO 8 P.M. JR NBAD FISHING DERBY

JUNE 14, TUESDAY

6 A.M. TO 5 P.M. TEAM TOURNAMENT
10 A.M. TO 1 P.M. TOUR TO TRUMAN DAM
5 P.M. TO 5:30 P.M. WEIGH-IN
5:30 P.M. ANNOUNCEMENT OF THE WINNERS
1-2-3 PLACES AND LUNKER
7 P.M. SOCIAL HOUR/ BINGO (SHELTERHOUSE)

JUNE 15, WEDNESDAY

6 A.M. TO 5 P.M. TEAM TOURNAMENT
5 P.M. TO 5:30 P.M. WEIGH-IN
5:30 P.M. ANNOUNCEMENT OF THE WINNERS
1-2-3 PLACES AND LUNKER
7 P.M. TO 12 MIDNIGHT LIVE BAND (SHELTERHOUSE)
9 P.M. TO 10 P.M. DOOR PRIZES

JUNE 16 THURSDAY

6 A.M. TO 3 P.M. TEAM TOURNAMENT
3 P.M. TO 4 P.M. WEIGH-IN
5 P.M. ANNOUNCEMENT OF THE WINNERS
1-2-3 PLACES AND LUNKER
ANNOUNE OF TEAM CHAMPION,
SPORTSMANSHIP AND BASSMASTER
7 P.M. FAREWELL SOCIAL GATHERING
(SHELTERHOUSE)



National Bass Association of the Deaf

Founded by Anthony Mowad and Robert Southwell at Toledo Bend, LA in 1976

1988 AFFILIATED BASS CLUBS

IND. BASS ASSOC. OF THE DEAF
REP. KENNETH BAUGHMAN
R. 1 BOX 306 A
MEDORA, IND. 47260

HOUSTON BASS CLUB OF THE DEAF
REP. BILL BUZA
8000 WEST TIDWILL APT. 114
HOUSTON, TEXAS 77040

DAYTON DEAF ANGLERS CLUB
REP. CHARLES GOODYEAR
327 W. FAIRVIEW AVE.
DAYTON, OHIO. 45405

DALLAS BASS CLUB OF THE DEAF
REP. JERRY J. MIKUS JR
701 SOUTHRIDGE CT.
GRAND PRAIRIE, TEXAS 75051

OLATHE BASS CLUB OF THE DEAF
REP. CHARLES MARSH JR
1063 ASHBURY ST.
OLATHE, KANSAS. 66061

BUFFALO FISHING ASSOC. OF DEAF
REP. WESLEY A. PARSONS
P.O. BOX 574
BUFFALO, NEW YORK 14225

MISSOURI DEAF BASS ANGLERS
REP. LANGE ARRON
702 ROSAMUND
JACKSON, MO. 63755

WIS. DEAF ANGLERS
REP. LOREN ALDERMAN
P.O. BOX 130
KENDALL, WIS. 54638

EATON ROUGE DEAF BASS ANGLERS
REP. EDDIE WOOD
1339 BRIARROSE DR.
BATON ROUGE, LA. 70810

LITTLE ROCK BASS ANGLERS OF DEAF
REP. MARTIN A. WEST
9004 MERRIVALE DR.
LITTLE ROCK, ARK. 72209

OKLA. BASS ASSOC. OF THE DEAF
REP. BILL E. CHAPMAN
2405 TOWNSEND DR.
EL RENO, OK. 73036

SACRAMENTO VALLEYS SILENTS ANGLERS
REP. ELMO HICKERSON CLUB
12061 HARPOLE ROAD
REDDING, CALIF. 96002

ILL. BASS ASSOC. OF THE DEAF
REP. BOB SHERIFF
P.O. BOX 133
MC HENRY, ILL. 60050

NORTHERN CALIF. ANGLING AND
CAMPING FOR THE DEAF

LA. BASS ASSOC. OF THE DEAF
REP. RONALD DELVISCO
39061 WEISS RD.
DENHAM, SPRING, LA. 70726

WIS. DEAF SPORTS CLUB
REP. GEORGE EVANS
1546 SIMPSON APT. 1
MADISON, WIS. 53313



National Bass Association of the Deaf

Founded by Anthony Mowad and Robert Southwell at Toledo Bend, LA in 1976

Tackle Box Newsletter

EVERY THNG IS IN OR IT IS'NT BASS NEWS

Well, this coming tournament will be Olathe Bass Club of the Deaf's third appearance and be ready for the Thirteenth Annual NBAD Team Tournament at Truman Lake, Missouri on June 14, 15, 16, 1988; OBCD hosted the Eighth Annual NBAD Team Tournament at Lake Eufaula, Oklahoma on June 21, 22, 23, 1983 for only 56 participants, but first one was good in 1978; Third Annual NBAD Team tournament was sponsored by OBCD and set a new record of 80 participants; this record was 6 years old when broken by Indana Bass Association of the Deaf for new record of 82 participants at Kentucky Lake on June 19, 20, 21, 1984, also this record was tied by NBAD Officers at Toledo Bend Reservoir, Texas on June 11, 12, 13, 1985.

The paragrah that Clarence Cox typed before He has passed away so I leave as it .

I assume my duty to take care of the tackle box news after President of N.B.A.D. Alan Rork asked me to be a temporary Publicity Director in place of Clarence Cox until you elect new Publicity Director at Truman Lake, Missouri this summer.

I know that you dont want to miss the tackle box news this year so I am accepting to be a temporary Publicity Director to finish the news for you. In hope that you will enjoy to read .

The fourteen Annual Natioal Bass Association of the Deaf Team Tournament will be held at Lake Onlaska, Wisconson on June 13, 14, and 15, 1989.



Olathe Bass Club of the Deaf
Olathe, Kansas

HOSTS

13TH ANNUAL
NBAD TOURNAMENT

JUNE 14,15,16, 1988

BUCKSHAW POINT
RED HOT LAKE

TRUMAN LAKE,
MISSOURI

FOR INFORMATION,
CONTACT:
TOM EADES, CHAIRMAN
12917 TRENTON
OLATHE, KANSAS
66062
TTY (913)-782-3963





National Bass Association of the Deaf

COMING

EVENTS

1989 - NBAD Headquarter site will be at Holiday Inn in La Crosse, Wisconsin on French Island of Mississippi River. Hosted by Wisconsin Deaf Sports Club and General Chairman will be Jean Zook, 1546 Simpson Apt. #1, Madison, Wisconsin 53513. Not at Onalaska Lake anymore because it was not met a NBAD's requirement.

1990 - NBAD Headquarter site has not been announced but NBAD will be at Ray Samburn Reservior. General Chairman will be Bill Buza, 8000 West Tidwell Apt. #114, Houston, Texas 77040. First named was lake Conroe. They changed it. Hosted by Houston Bass Club o/t Deaf.

1991 - NBAD Headquarter site will be in a Sportsman's Lodge at Kentucky Lake. Hosted by Dayton Club of Deaf Anglers. General Chairman is not yet named but as for information, see Ray Randall, 1200 N. Circle Dr., Xenia, Ohio 45385.

1992 - NBAD Headquarter site will be at Mountain Harbor Resort on Lake Quachita in Arkansas. General Chairman is not yet named but as for information, see Martin A. West, 9004 Merrivale Dr., Little Rock, Arkansas 72209. TTY: 501-565-8811.

1976 Toledo Bend, LA
1977 Toledo Bend, TX
1978 Table Rock, MO
1979 Toledo Bend, TX
1980 Lake Eufaula, AL
1981 Lake Livingston, TX
1982 Lake Eufaula, AL
1983 Lake Eufaula, OK
1984 Kentucky Lake, KY
1985 Toledo Bend, TX
1986 Bull Shoals, AR
1987 Kentucky Lake, KY
1988 Truman Lake, MO
1989 Lake Onalaska, WI
1990 Lake Conroe, TX

NATIONAL BASS ASSOCIATION OF THE DEAF

1988 MEMBERSHIP APPLICATION

Yes, I want to join the National Bass
Association of the Deaf (Associate)
membership.

Please Print

Name _____
Address _____
City _____
State _____ Zip _____

Please make out your check or money order
10.00 Dollars and send it with this coupon
to: Timothy Schriver, NBAD Secretary/Treas,
1411 Garden Club Dr., Fort Wayne, Indiana
46825.

If you attend to NBAD Team Tournament at
Bucksaw Point Resort, Harry S. Truman Res-
ervior on June 12,13,14,15,16,1988. Do not
send \$10.00, the Entry Fee will be included
a membership.


Cut out

Cut out



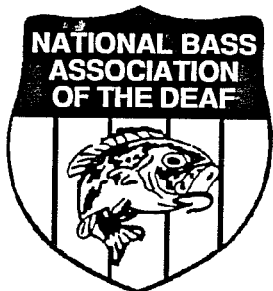
National Bass Association of the Deaf

LOOK

FORT WAYNE TELETYPEWRITERS FOR THE DEAF FORT WAYNE, INDIANA		457
		Nov. 24, 1987
		71-27 749
PAY TO THE ORDER OF	NAT'L BASS ASSN. O/T DEAF	\$ 1,000.00
ONE THOUSAND DOLLARS AND $\frac{00}{100}$		DOLLARS
	LINCOLN NATIONAL BANK LINCOLN NATIONAL BANK AND TRUST COMPANY FORT WAYNE, INDIANA 46802	
MEMO	DONATION	K. Schriver, Treas.
⑆074900275⑆		290 270 8 0457

FORT WAYNE TELETYPEWRITERS FOR THE DEAF DONATED \$1,000.00 DOLLARS TO NATIONAL BASS ASSOCIATION OF THE DEAF FOR USING A COMMUNICATION.





**The National Bass Association
of the Deaf
&
The National Fraternal Society
of the Deaf**



**Jointly Announce
an NFSD Membership Drive & a Bass Awards Program ...**



NFSD Special Feat Award—\$1,000

To the lucky NFSD fisherman who breaks and keeps the big lunker record in the NBAD team tournament.* The current record is 7 lbs. 11 oz. held by John Cloy of Georgetown, LA, in 1976.



NFSD Special Feat Award—\$500

To any lucky NFSD fisherman who catches a 10 lb. or heavier freshwater black bass in any local bass tournament. The lucky fisherman does not have to be a member of a local bass club, but the tournament must be affiliated with NBAD.*

* To be eligible for these awards, both fishermen (team) in a boat must be NFSD members in good standing at the time of the feat. As in all other special feat awards, individual insurance coverage is \$5,000 permanent life coverage minimum or \$10,000 term life coverage minimum. Current NFSD members who have less than the minimum— and for health or age reasons are unable to secure additional coverage— are eligible for the special feat award. The local tournament chairperson will provide the NBAD Secretary-Treasurer with information about the special feat winner for publicity purposes.

- **The National Fraternal Society of the Deaf (NFSD) and the National Bass Association of the Deaf believe in the importance of family life insurance protection and exciting bass tournaments ... both are healthy ideas.**
- **The National Fraternal Society of the Deaf is a fraternal life insurance company and was founded in 1901 to serve hearing-impaired and deaf people. NFSD is managed and operated by dedicated deaf leaders and has been for 87 years. It is an NFSD corporate goal to serve even more people. To promote NFSD's services, NFSD offers special awards such as scholarships for members, \$1,000 for a bowling tournament 300 game or \$300 for a bowling league 300 game, and \$1,000 for a golf tournament hole-in-one.**
- **For a wide variety of informational materials about insurance programs, please write or call the...**

**National Fraternal Society of the Deaf
1300 W. Northwest Hwy.
Mt. Prospect, IL 60056
(312) 392-9282/V • (312) 392-1409/TDD**

**APPLICATION FOR MEMBERSHIP AND INSURANCE WITH THE...
NATIONAL FRATERNAL SOCIETY OF THE DEAF • MT. PROSPECT, ILLINOIS 60056**

1. Name of Proposed Insured (First, Initial, Last) <input type="checkbox"/> Smoker <input type="checkbox"/> Non-smoker	2. Sex <input type="checkbox"/> M <input type="checkbox"/> F	3. Birthdate Mo Day Yr	4. Age	5. Birth Place	6. Marital Status <input type="checkbox"/> M <input type="checkbox"/> S <input type="checkbox"/> W <input type="checkbox"/> Sep <input type="checkbox"/> Div
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7. Residence (Street, City, State, Zip)	8. Occupation (Describe Duties) How Long (years) _____
---	---

9. Basic Plan of Insurance Amount	10. Riders Applied For: <input type="checkbox"/> Accidental Death Benefit: Amount \$ _____ <input type="checkbox"/> Disability Waiver of Premium <input type="checkbox"/> Reducing Term: Amount \$ _____ <input type="checkbox"/> Family Protection: Spouse & Children—Units _____ <input type="checkbox"/> Family Protection: Children—Units _____ <input type="checkbox"/> Payor Benefit
11. Beneficiary: Name Relationship Contingent beneficiary:	

12. If Family Protection or Payor Benefit Rider is applied for, please list Payor or Family Members to be covered...

Name	Relationship	Sex	Birthdate	Birthplace	Height	Weight	Other Insurance
							\$

13. Dividend Option <input type="checkbox"/> Pay Premiums <input type="checkbox"/> Paid-up Additions <input type="checkbox"/> Cash <input type="checkbox"/> Accumulate at Interest	14. Premium Payment Mode <input type="checkbox"/> Annual <input type="checkbox"/> Quarterly <input type="checkbox"/> Semi Annual <input type="checkbox"/> Monthly
--	---

15. List all current Life Insurance on proposed insured Company Amount Year Issued _____ _____ _____	16. Will this Insurance replace or change any existing insurance in any company on any person named in #1 or #12 above? <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes", give their names, names of company and policy numbers... _____
--	---

17. Social Security Number _____ Spouse's Soc. Sec. Number _____	18. Does Proposed Insured have a hearing impairment? <input type="checkbox"/> Yes <input type="checkbox"/> No
---	--

19. Is person to be insured now being treated or taking medicine for any condition or disease? Yes No

20. When is the last time you saw a doctor? _____
 Reason for doctor visit _____

21. Do you have any form of cancer, diabetes, heart disease, or AIDS? Yes No Please give your: Height _____ Weight _____

22. Do you take illegal drugs like marijuana, heroin, or other narcotics? Yes No

23. I authorize any licensed physician, medical practitioner, hospital, clinic, medical facility, insurance company, insurance support organization (ISO) or the Medical Information Bureau (MIB) to give the National Fraternal Society of the Deaf (company) and its reinsurer(s) any information it has in its records on me or any member of my family to use for underwriting insurance. The company may disclose information to MIB and, except for information received from MIB, to any ISO or to any life insurance company to whom I apply for insurance or request benefits. A photocopy of this authorization shall be valid as the original, and a copy is available to the applicant on request. It is valid for two years from this application date.

Signature _____ Date _____

*Upon approval for membership, you will be assigned to the local NFSD Division nearest your home. We hope you will become actively involved with your Division and begin enjoying just one of the many benefits of being an NFSD member. Please include \$10.00 toward your first month's premium and mail this application to us at the address below. Insurance coverage begins the day you receive your policy.
 Thank you, we look forward to many years of service to you and Happy Fishing!*

National Fraternal Society of the Deaf • 1300 W. Northwest Hwy. • Mt. Prospect, IL 60056 • (312) 392-9282/V • (312) 392-1409/TDD

The Minutes of twelfth Annual National Bass Association Tournament at Sportman's Lodge, Benton, Kentucky at Kentucky Lake on June 16,17, 18, 1987.

Meeting: NBAD Executive Board
 Place: Winfred Larkin's Cabin #T-26
 Date: June 14,1987

The Executive Board members were present as follows:

President Alan Rork
 Vice-President Wesley Parsons
 Secretary-Treasurer Timothy Schriver
 Publicity Director Clarence Cox
 General Chairman Winfred Larkin
 1988 General Chairman Thomas Eades

Secretary-Treasurer Timothy Schriver read the 1986 NBAD Minutes. The Minutes was accepted by Winfred Larkin and seconded by W. Parson. Passed.

Timothy Schriver reviewed a financial report, and the board was discussed to change the financial system line for its clarification.

COMMUNICATION: Suggestions & Proposals

1. A motion to be requiring for NBAD Officers' transaction within 90 days after elected. Accepted
2. A motion to be in an Article of 4: Robert Southwell selects one (1) Assistant Executive Board replacing of late Anthony Mowad, lifetime executive, and he (Southwell) shall ask NBAD Officers' approval until R. Southwell's further notice. Accepted
3. A motion - A Tournament Host cannot make a bid to be a host for a future tournament; that Host must wait until the following year to make a bid. Accepted
4. A motion - Entry Fee be raised to \$45.00 with the late penalty to remain \$5.00 for a total late fee of \$50.00. Accepted
5. To amend to the above motion for an extra \$5.00 for special prizes are for setting a new lunker record, Team record, Bassmaster record, 3-day lunker and Bassmaster. The late penalty would still remain \$5.00 at the door. Accepted
6. Angler the Participant will be given a free entry when he breaks NBAD Lunker record, Team record, Bassmaster record. Accepted
 NBAD Lunker Record - John Cloy, La. 7 Lbs. 11oz.
 Team Record - Harry Trahan/Gene Amons, La. 85 Lbs. 14 oz.
 Bassmaster Record - Gene Amons, La. 44 Lbs. 04 oz.
7. A motion - Visitors pay \$10.00 each for Admission and the \$10.00 is to be divided into \$5.00 for NBAD and \$5.00 for the Host. Amending to the Visitor Admission starting in 1991. Leave on up to Council of Representatives.
8. A motion - The Host Club must give at least the \$1,000.00 minimum to the Team Champion. Accepted
9. A motion - To amend the Constitution to raise Host Club bids from \$330.00 to \$600.00: Accepted

THE DAILY PRIZE

OLD	
1st Place	\$50.00
2nd Place	\$25.00
3rd Place	\$10.00
Lunker	\$25.00
	<u>\$110.00</u>
	X 3 days
	<u>\$330.00</u>

NEW	
1st Place	\$100.00
2nd Place	\$ 50.00
3rd Place	\$ 25.00
Lunker	\$ 25.00
	<u>\$200.00</u>
	X 3 days
	<u>\$600.00</u>

10. A motion - Amending to the Entry Fee Coupon, "Personal Check" allowed before the deadline. Accepted
11. A motion - Money Order Checks instead of cash for daily prize. Accepted
12. A motion - Amending the wording, "During the tournament" for Observer in a blue tournament rules. Accepted
13. A motion - Before the Tournament (Tuesday, Wednesday, Thursday) a replacing angler must be paying a full entry fee. Accepted
14. A motion - NBAD pays a Bassmaster Trophy in the name of Robert Southwell. Accepted
15. A motion - A membership due be raised from \$5.00 to \$10.00 only to Assoc. member not Angler the Participant in the NBAD Tournament. Accepted
16. A motion - The Host bids to the Lake but cannot bid to the same site. Accepted
17. A motion - NBAD gives the free patch only to "Rookie" Angler the Participant in NBAD Tournament. Accepted

Adjourned at 3:15 P.M.

THE COUNCIL OF REPRESENTATIVES

June 13, 1987

The NBAD Council of Representatives meeting began at the Sportman's Safari Camping Resort (by the swimming pool) at 7:20 P.M.

Present for the meeting were as follows: President Alan Rork, Vice-President Wesley Parson, Secretary-Treasurer Timothy Schriver, Publicity Director Clarence Cox, General Chairman Winfred Larkin, 1988 General Chairman Thomas Eades, Indiana Bass Assn. o/t Deaf - Kenneth Baughman, Dayton Deaf Anglers Club - Charles Goodyear, Olathe Bass Club o/t Deaf - Charles Marsh, Little Rock Bass Anglers o/t Deaf - Martin A. West, Missouri Deaf Bass Anglers - Aaron Lange, Baton Rouge Bass Anglers - Ed Wood, Oklahoma Bass Assn. o/t Deaf - Bill Chapman, Illinois Bass Assn. o/t Deaf - Bob Sheriff, Louisiana Bass Assn. o/t Deaf - Ronald Delvisco, Wisconsin Deaf Sports Club - George Evans, Dallas Bass Club o/t Deaf - Jerry Mikus, Sr., Buffalo Fishing Assn. o/t Deaf - Wesley Parson, Wisc. Deaf Anglers - Loren Alderman, Sacramento Valley Silent Anglers Club - Elmo Hickerson.

Marva Silent Anglers had sent in an affiliation fee for NBAD membership and did not send a representative.

Secretary-Treasurer Timothy Schriver read the Minutes of Eleventh Annual NBAD Tournament at Lakeview, Arkansas on June 8, 1986. The Minutes was accepted by Bill Chapman and seconded by Loren Alderman. Passed.

The Treasurer's financial report was accepted by Ed Wood and seconded by Bill Chapman. Passed.

COMMUNICATION: Kathleen Schriver displayed a new knit sweater and she said that it was not printing; it was knitting. A lady of Michigan made the sweater at her home outlet factory. Want to order, see her.

Board of Director's Report: Secretary-Treasurer Timothy Schriver announced that we have two bids: Dayton Deaf Anglers Club Bids for 1991 at Kentucky Lake and the Headquarter site will be at Sportman's Lodge.

Little Rock Bass Anglers o/t Deaf bids for 1992 at Lake Quachita and the Headquarter site will be at Mountain Harbor.

Timothy Schriver informed to all members that he would appreciate if you give him new address (if you move). Once he receives any return letter will be eliminated the name in the list.

REPORT OF COMMITTEE: General Chairman Winfred Larkin announced that we have 113 Anglers The Participants in the NBAD Tournament - Break new record. He liked to let you know that boat inspectors will be at the end of Dock at 4:30 A.M. tomorrow (Monday) for Bass Lunker Contest. And he said that a regulation of fishing must be 14 inch minimum size limit on black bass. Please idle slow til pass through the bridge.

Unfinished Business: None

NEW BUSINESS: The Executive Board's proposal was schemed by the President Alan Rork to the Council of Representatives. There contains seventeen recommendations.

1. Ed Wood (C. Marsh) moved to be requiring for NBAD Officer's transaction within 90 days after elected. The voting was passed by 12-0.
2. Kenneth Baughman (George Evans) moved to be in an Article of 4: Robert Southwell selects one (1) Assistant Executive Board replacing of late Anthony Mowad, lifetime executive, and he (Southwell) shall ask NBAD Officers' approval until R. Southwell's further notice. The voting was passed by 11-0.
3. Bob Sheriff (C. Goodyear) moved that a Tournament Host cannot make a bid to be a host for a future tournament; that host must wait until the following year to make a bid. The voting was passed by 13-0.
- 4-5. Martin A. West (Aaron Lange) moved that an Entry Fee be raised to \$45.00 with the late penalty to remain \$5.00 for a total late fee of \$50.00. To amend for an extra \$5.00 for special prize to make the entry fee to \$50.00. The special prizes are setting a new lunker record, Team record, Bassmaster record, 3-day Lunker, and Bassmaster. The late late penalty would still remain \$5.00 at the door. Ed Wood (G. Evans) moved to amend starting effective next year. Charles Marsh (Winfred Larkin) tabled to wait til his club's approval and will let us know. Because his club finished printing the flyers will cost more to change.
6. Loren Alderman (Kenneth Baughman) moved that visitors pay \$10.00 each for admission and that \$10.00 is to be divided into \$5.00 for NBAD and \$5.00 for the Host. FAILED
7. Kenneth Baughman (Bob Sheriff) moved that the Host Club must be give at least the \$1000.00 minimum to the Team Champion. The debation was too long. Ed Wood (C. Marsh) tabled. The voting was passed by 10-0.
8. Martin West (C. Goodyear) moved to amend the Constitution to raise Host Club bids from \$330.00 to \$600.00. The effective will begin in 1993. The voting was passed by 13-0.
9. Kenneth Baughman (Bill Chapman) moved to amend to the Entry Fee Coupon "Personal Check" allowed before the deadline. The voting was passed by 12-0.
10. Aaron Lange (C. Cox) moved to use the Money Order Checks instead of cash for daily prize. Charles Marsh (C. Goodyear) amended to be given to a boat owner to be responsible to make half ($\frac{1}{2}$) or not. The voting was passed by 11-0.
11. Ed Wood (Bob Sheriff) moved to amend the wording, "During the tournament" for Observer in a blue tournament rules. The voting was passed by 14-0.
12. Ed Wood (B. Chapman) moved that Before the NBAD Tournament (Tuesday, Wednesday, Thursday) a replacing angler must be paying a full entry fee. The voting was passed by 13-0.
13. Ed Wood (C. Marsh) moved that NBAD pays a Bassmaster Trophy in the name of Robert Southwell. The voting was passed by 12-0.
14. Aaron Lange (G. Evans) moved that Angler will be given a free entry when he breaks the NBAD Lunker record, Team record, and Bassmaster record. Kenneth Baughman (Bob Sheriff) amended to be effective now. Ed Wood (C. Marsh) closed the debation. The voting was passed by 13-0.
15. Charles Marsh (Kenneth Baughman) moved that a membership due be raised from \$5.00 to \$10.00 only to Assoc. member not Angler the Participant in the NBAD Tournament. Ed Wood (Martin West) closed the debation. The voting was passed by 13-0.

16. Thomas Eades (Winfred Larkin) moved that the Host bids to the Lake but cannot bid to the same site. Starting 1993. The voting was passed by 14-0.
17. Ed Wood (Martin West) moved that NBAD gives the free patch only to "Rookie" Angler the Participant in the NBAD Tournament. The voting was passed by 13-0.

ANNOUNCEMENT:

Charles Marsh announced to congratulate NBAD Officers really did doing the fine job between the NBAD Tournament.

Vice-President Wesley Parson wants you all members to read the NBAD Constitution/By-Laws and criticize him his mistakes.

Publicity Director Clarence Cox tries to do his best for Tacklebox Newsletter, and wonder about new idea - NBAD Yearbook. Charles Marsh said, "Watch the expense".

Adjourned at 9:35 P.M.

June 14, 1987

GENERAL ASSEMBLY MEETING

President Alan Rork called the General Assembly to order 2:15 P.M. at the Marina by the Scoreboard stand.

President Alan Rork introduced NBAD Officers to the audience of Assembly.

1988 General Chairman Thomas Eades spoke about the Bucksaw Point Resort at Harry S. Truman Reservoir and he explained everything what NBAD Requirement is to meet that we have there such as lodging, marina service, Floating restaurant (early breakfast to late dinner), and swimming beach for families. Also, other more things. Anybody wants to go to town, drive seven miles to Clinton.

1989 General Chairman Jean Zook spoke about LaCrosse, Wisconsin, on Island in Mississippi River where NBAD Headquarter will be held. Holiday Inn will be our lodge and Marina is on by the side of motel. Families can go to the town, just across the bridge. Please bring your jacket, the weather is cool up there.

1990 General Chairman of Houston Bass Assn. o/t Deaf is not present
General Chairman Winfred Larkin informed to all anglers that please boats to park over the Wake Post after inspected and wait for the official's signal; so we can get more room for more boats to inspect. Weigh - in at 5:30 P.M., don't bring fish here too early. He informed them that a boat rule that need a safety cushion to meet the Kentucky Department of Fish and Wildlife Resources requirement.

NBAD Committee Judith Larkin asked needing more adults to help and watch the kids fishing. She announced that we have 108 prize, buy ticket

NBAD Recreation Committee Joyce Rork and Pat Collins announced that we have a good schedule of week to give you good activities such as water sliding, other more enthusiasm.

General Chairman Winfred Larkin announced that five more people participated in NBAD Tournament. Now we have 118 anglers attendance and 59 boats. Break a new record again.

President Alan Rork announced that we congratulated to the new Bass Clubs (ABC) joining our affiliation:

Missouri Deaf Bass Anglers
Marva Silent Bass Anglers (Maryland)
Wisconsin Deaf Anglers
Illinois Bass Assn. o/t Deaf
Sacramento Valley Silent Anglers (California)

NOMINATION

Thomas Eades nominated Alan Rork to be President. A. Rork accepted. Roy Rose (C. Goodyear) accalamated to vote. Passed

Aaron Lange nominated Wesley Parson to be Vice-President. Wesley Parson accepted. Charles Goodyear (R. Rose) accalamated to vote. Passed
Thomas Rogers nominated Timothy Schriver to be Secretary-Treasurer. T. Schriver accepted. Charles Goodyear (J. Surber) accalamated to vote. Passed.

Charles Goodyear nominated Clarence Cox to be Publicity Director. C. Cox accepted. George Evans accalamated to vote and seconded by James Lightner. Passed.

1988-1989

President Alan Rork
Vice-Pres. Wesley Parson
Sec'y-Treas. Timothy Schriver
Publicity Dir. Clarence Cox

There was no competition with other bass clubs to bid the NBAD Team Tournament.

Dayton Deaf Anglers Club won the bid for 1991 (16th Annual) at Kentucky Lake in Kentucky at Sportman's Lodge. \$2,000.00 Guarantee
Aaron Lange accepted the bid and seconded by C. Goodyear. The voting was passed by 28-1.

Little Rock Bass Anglers o/t Deaf won the bid for 1992 (17th Annual) at Lake Quachita in Arkansas at Mountain Harbor.
Charles Marsh accepted and seconded by Jerry Mikus. The voting was passed by 41-0.

Adjourned at 3:34 P.M.

FINANCIAL REPORT OF THE TWELFTH ANNUAL NATIONAL BASS ASSOCIATION
OF THE DEAF TEAM TOURNAMENT AT SPORTMAN'S LODGE, BENTON, KENTUCKY
AT KENTUCKY LAKE ON JUNE 16, 17, and 18, 1987.

RECEIPTS

Balance brought Forward		\$3,521.16
Affiliation Membership Due:		
16 @ \$25.00	\$ 425.00	
Associate Membership Due:		
26 @ \$5.00	140.00	
Bidding Deposited:		
Dayton Deaf Anglers (1991)	330.00	
Little Rock Bass Anglers o/t Deaf (1992)	330.00	
118 Entry Fees @ \$5.00	590.00	
42 Late Entry Fees @ \$5.00	210.00	
NBAD Sales	362.00	
Interest	157.23	
Overpayment and Change	9.16	
	TOTAL	<u>\$2,553.39</u> <u>\$6,074.55</u>

DISBURSEMENT

NBAD Caps	\$ 507.60
NBAD Decals	532.50
Tacklebox Newsletters/Postage	341.33
By-Laws/Tournament Rules Duplication	171.56
Survey/Applications Forms	103.95
NBAD Stationary/Envelopes	12.00
Sportsmanship Trophy	25.00
Daily Prize	330.00
H.R. Block Fee	30.00
Ind. Tax (1984,85,86)	158.01
Officers Expenses:	
Alan Rork	53.98
Wesley Parsons	3.91
Timothy Schriver	96.59
Clarence Cox	54.18
TOTAL	<u>\$2,420.61</u>

RECAPITULATIONS

Receipts Total	\$6,074.55
Disbursement Total	<u>2,420.61</u>
NET BALANCE	<u>\$3,653.94</u>

ASSET

Bank	\$3,653.94
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FUNDS

NBAD General Fund	\$1,698.94
Olathe Bass Club of the Deaf	330.00
Wisconsin Deaf Sports Club	330.00
Houston Bass Club of the Deaf	330.00
Dayton Deaf Anglers	330.00
Little Rock Bass Anglers of the Deaf	330.00
Lunker Record	200.00
3 Entry Fees	105.00
TOTAL	<u>\$ 3,653.94</u>

Submitted By,

Timothy M. Schriver

Timothy M. Schriver
Secretary-Treasurer

NATIONAL BASS ASSOCIATION OF THE DEAF TOURNAMENT RULES

1. SPORTSMANSHIP: Any contestant who displays poor sportsmanship, violates any of the contest rules or violates the state fishing laws will be promptly disqualified. Especially should good sportsmanship and fair play be evident as regards non-contestant fisherman who might be fishing the lake during the event. Intoxication on the part of any contestant will not be tolerated and will result in disqualification. Any violation will result in a two (2) year suspension. If a 2nd offense occurs, a life time suspension will be imposed.

2. FISH: Black Bass (Largemouth, Smallmouth, Kentucky and Spotted Bass) may be scored only.

3. PARTICIPANTS AND ELIGIBILITY: Participation in the National Bass Association of the Deaf Tournament is open to any hearing impaired or deaf angler; any hearing husband who has a deaf wife or vice versa; and no discrimination by sexes or races. Boat partners shall not be allowed to change unless by act of God. 18 YEARS & OLDER ONLY.

4. PARTNERS IN TEAM TOURNAMENT: Boat partners will be arranged by all contestants under mutual agreement. A team of two contestants (DOUBLE) will fish together throughout the entire tournament. No rotation of boat partners will take place for any given reason once their names are recorded in the book. In case of an emergency, illness or serious injury, should any one member of the team be forced to leave the tournament, the other will either be automatically dropped out or be accompanied by an appointed observer (See rule #14). To preserve order and harmony in all NSAD Tournament where arrangement of boat partners is concerned, tournament officials reserve the right to make necessary charges or corrections. Boat partners shall have equal time in operation of the boat unless otherwise agreed. Selection of water routes and fishing spots shall be equally shared. Fair share in expenses involving operation and use of the boat is required of every boat partner.

5. TACKLE AND EQUIPMENT: Only artificial lures must be used. Only casting, spin casting or spinning rods and reels will be allowed. Only one line may be in the water at any time. Additional rigged rods will be permitted in the boat as substitutes. Use of 7½ foot flip rod is permitted. Motor trolling with gas-powered outboard engines is prohibited. Depth finders, thermometers, etc. which are not in violation of state laws may be used.

6. FISHING WATERS: All water in the lake where the tournament is held may be fished. No fishing will be permitted within 50 yards of another contestant's boat tied down or anchored and within 50 yards of the headquarters. Bank fishing is prohibited. Contestant may rent boats.

7. LAUNCHING TIME: Issuance of check in cards will be conducted at the boat dock area at a designated time. No time limit for check out and may check-out at your own discretion. Tournament officials must inspect your boat before you leave at first check-out. Must arrive with check-in card and fish for weigh-in before designated times; if late, will be disqualified for that one particular day. Contestants may return to dock lunch or rest but cannot report for weigh-in until at designated times for each day.

TUESDAY	5:00 A.M. TO 5:00 P.M.
WEDNESDAY	5:00 A.M. TO 5:00 P.M.
THURSDAY	5:00 A.M. TO 3:00 P.M.

Due to some unexpected weather conditions, NBAD and Host officials may alternate the launch and weigh-in time.

8. SCORING: Scoring will be based on the weigh-in pounds and ounces of Black Bass. The minimum length is 12 inches (or more inches as enforced by controllers of certain lakes) with mouth closed. Only 10 bass (or the legal limit of that state where in the tournament is held) per person in the aggregate will be counted. No "COLD" or iced bass will be weighed. A technical testing method will determine if the catch was dead at least 24 hours. Bass brought in for weigh-in will have one of it's fins clipped off. Trophy fish for mounting will have it's tongue cut in the middle.

9. TIES: In case of a tie in total weigh of bass on the stringer, the flip of a coin will determine the winner, the loser will move to the next place. The winner of the largest bass caught on any one day will be determined (1st) by weight, (2nd) by length, (3rd) by girth.

10. LIFEJACKETS: Wearing of lifejackets on tournament waters is required when power-operated boats are in motion.

11. REGISTRATION: The date, time, and place of registration will be sent out well in advance to persons who are interested in entering the NBAD Tournament. All contestants must register at headquarters. Those who arrive late are still welcome; they must register before entering the tournament. Meeting time will be announced at the headquarters. Tournament fishing hours will be announced at the pre-tournament meeting.

12. RULE CHANGE: Interpretation of the NBAD Tournament Rules shall be the responsibility of the NBAD Vice-President with approval of the NBAD Executive Board. Final decisions in all matters shall be made by the NBAD Officers with approval of the NBAD Executive Board.

13. ODD NUMBER ENTRIES: If a participant is the last contest(odd number) and fishes alone, he/she will earn $1\frac{1}{2}$ times his/her catch. The odd man in the tournament must be the Tournament Director or a NBAD Officer.

(See rule 4) for boat partner.

14. SAFETY: To ensure the safety of all contestants, no contestants shall be allowed to compete alone in a boat at any NBAD Tournament. In case of a contestant who, after completing pairing of boat partners in the Tournament, finds him/her without a registered contestant as a boat partner shall immediately be assigned one of several appointed observers by the tournament officials. The observer, as boat partner, shall know the NBAD Tournament Rules, be permitted to operate the boat and assist the contestant in any way, EXCEPT FISH.

15. FISHING GUIDE: No fishing with a guide within 5 days prior the first day of the tournament. Upon evidence of fishing with a guide, the contestant will be disqualified for the entire tournament.

16. KILL SWITCH: To ensure the safety of all contestant, the hosts operated with electrical ignitions shall be required to have the kill switch in the entire tournament.

17. BOAT NUMBERS: Participating boats must have numbered stickers, issued by the NBAD officials at registering. They must be placed on each side of the outboard in a clear view. Numbers from 1 to 10 are reserved for the NBAD and HOST Committee officials to be in easy recognition. The rest of the numberals will go to the participating boats. It is important to keep your number on or face some difficulties on securing an other numeral.

THE N.B.A.D. WILL NOT BE RESPONSIBLE FOR
ANY ACCIDENTS DURING THE TOURNAMENT.

* * * * *

REVISED BY N.B.A.D. VICE PRESIDENT

WESLEY A. PARSONS

1986

* * * * *

Suggested guideline for and duties of the NBAD Tournament Planning Committee;

GENERAL CHAIRMAN:

- a) Presides at all bi-monthly or monthly committee meetings;
- b) Supervises the activities of all committee chairpeople;
- c) Contacts the marina operator regarding the feasibility of hosting the NBAD tournament, making certain that restaurants, motels, camping grounds, boat stalls, and other accessible facilities are within walking distance from the marina;
- d) Makes five (5) motel or room reservations (single rate only) five (5) nights in a row (Sunday thru Thursday) for the following five (5) NBAD officers: President, Vice President, Secretary-Treasurer, Publicity director, and General Chairperson;
- e) Signs the contract with the marina operator regarding the specific dates and times of the tournament to be held;
- g) Makes formal announcement of daily tournament winners or selects honored guests to assume these responsibilities.

CO-CHAIRPERSON:

- a) Assists the General Chairperson at any time upon request both during the planning stages and during the tournament week;
- b) Works closely with the Entry Chairman on registration desk during the tournament;
- c) Prepares the tournament packets containing the program books, identity badges, NBAD Tournament Rules, and NBAD Schedule of Events;
- d) Reminds NBAD officers and members of the following scheduled activities as stated in our NBAD Constitution:
 - Sunday afternoon - NBAD Executive Board meeting
 - Sunday evening - Council of Representatives meeting
 - Monday afternoon - General Assembly (no business),
Election of Officers & Bidding
 - Tuesday evening - Social Hour
 - Wednesday evening - Final Cash Prize to be Announcement
Door Prizes
- e) Sets up the NBAD directional signs at highway/road points to help NBAD members find the location of the tournament site; and
- f) Gathers and sets up all local bass clubs' emblems at the NBAD Headquarters.

CORRESPONDING SECRETARY:

- a) Sends out bi-monthly or monthly Planning Committee meeting reports to NBAD officers promptly;
- b) Prepares the printing of:
 - 1) Entry form in NBAD fliers, make the wording: the member of affiliated bass club, \$35.00 per person and the date of 30 DAY deadline;
 - 2) Program books
 - 3) postersand any other printed material covering pertinent information made by General Chairperson;
- c) Mail out the flyers to NBAD Sec-Treas and Chapter Bass Clubs of the deaf throughout the nation;
- d) Handles all correspondence, writes letters, sends out thank you cards/notes to donors who have contributed money or merchandises to NBAD; and
- e) Keeps record of tournament winners and takes notes of special happenings that have taken place during the tournament week with the help of NBAD Sec-Treas.

TREASURER:

- a) Keeps financial records of all earnings and expenditures preceding and during the NBAD tournament.....

Earnings should come from:

- 1) raffle ticket sales
- 2) booster sales
- 3) trophy donors in form of money
- 4) advertisements in program book
- 5) entry fee

Expenditures should cover costs of:

- 1) committee caps
- 2) trophies or plaques
- 3) printing and printing materials
- 4) lodging for 5 NBAD officials at single rate
- 5) advertisements in nationwide publications
- 6) cash prizes from entry fee

- b) Penalty entry fee must be sent to the NBAD Sec-Treas after tournament.
- c) Sends out a complete financial report to NBAD officers within sixty (60) days following NBAD tournament.

WEIGH IN CHAIRPERSON:

- a) Makes sure that the following materials are available:
 - 1) ropes - to keep observers at a distance
 - 2) bulletin board - to be set up in weigh in area
 - 3) plastic bags - -to carry and release bass alive and well
 - 4) clock - to be used for check out/check in times
 - 5) check out / check in cards - to pass to contestants
 - 6) official weighing scale - to weigh bass
 - 7) measuring board - to check length of bass
 - 8) daily weigh-in sheet - three (3) copies to be given per person:
 - 1 for NBAD
 - 1 for Host Club
 - 1 for Contestant

- b) Before leaving the marina, arrange a daily morning schedule to inspect all the contestants' boats for TAKE-OFF 30 minutes before the local sunrise;
CHECK:
 - 1) livewell
 - 2) killswitch
 - 3) Fire Extinguish
 - 4) Life jackets
 - 5) No livebait
 - 6) No alcoholic beverages
 - 7) First Aid
 - 8) State fishing current license at NBAD tournament.

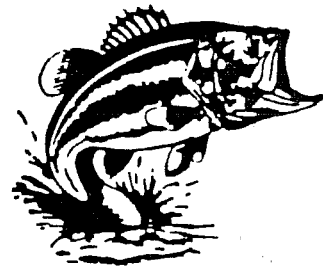
- c) Not to disqualify anyone having a fish or alcoholic beverage before leaving the boat dock.

- d) Three men to be on a boat dock to inspect the boat safety regulations with trolling motor in use.

- e) We (NBAD) use a technical way to prove that Bass has been dead for at least 24 hours.

- f) We release all live Bass back to water.

12TH ANNUAL NBAD TEAM TOURNAMENT



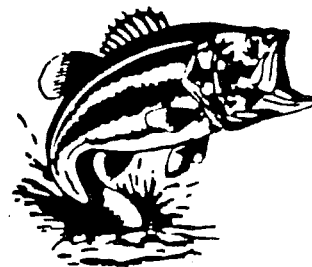
Bass Lunger Contest(Individual)
Monday, June 15, 1987
At Kentucky Lake
86 Participants

<u>Name</u>	<u>Weigh</u>	<u>\$ \$ \$ \$</u>
1. Winfred Larkin, Ind.	3.15	\$ 330.00
2. Robert Shipley, Ind.	3.10	\$ 170.00
3. Roger Stewart, N.C.	3.07	\$ 100.00
4. Joe Wilson, MO	3.01	\$ 70.00
5. Harrison Surber, Ark.	2.03	\$ 55.00
6. Phil Seim, Ohio	2.00	\$ 45.00
7. Dale Granger, LA.	1.11	\$ 35.00
8. David Weber, LA.	1.10	\$ 30.00
9. Jerry Mikus, TX.	1.07	\$ 25.00

This year, W. Larkin's weigh of 3.15 was heavier than last year by 4 ounces, 3.11 - J. Zook, Ind.

<u>1987</u>		<u>1986</u>	
1. W. Larkin	3.15	1. J. Zook	3.11
2. R. Shipley	3.10	2. C. Worth	3.00
3. R. Stewart	3.07	3. D. Bacon	2.14
4. J. Wilson	<u>3.01</u>	4. B. Collins	<u>2.02</u>
	14.01		11.11

12TH ANNUAL NBAD TEAM TOURNAMENT



June 16, 17, 18, 1987
At Kentucky Lake

Tuesday, June 16, 1987

<u>Name</u>	<u>Bass</u>	<u>Weigh</u>	<u>Total</u>	<u>\$ \$ \$ \$</u>
1. K. Nygaard	2	3.14		
C. Marsh, Jr.	2	8.01	11.15	\$ 50.00 & Trophy
2. W. Schwall	1	1.01		
J. Belew, Jr.	5	8.06	9.07	\$ 25.00 & Trophy
3. P. Ferguson	3	4.08		
R. Kays, Jr.	2	3.01	7.09	\$ 10.00 & Trophy
Lunker C. Marsh, Jr.			6.11	\$ 25.00 & Trophy

All time Lunker History, C. Marsh, Jr.'s 6 lbs. 11 ozs. moved in ahead of R. Stewart's 6 lbs. 04 ozs. for 4th place.

Wednesday, June 17, 1987

1. J. Mikus	0	0		
D. Jorgensen	4	10.00	10.00	\$ 50.00 & Trophy
2. R. Poteat	2	2.13		
B. Bledsoe	3	6.12	9.09	\$ 25.00 & Trophy
3. C. Collins	2	3.01		
R. Shipley	2	6.03	9.04	\$ 10.00 & Trophy
Lunker R. Ketchum			4.03	\$ 25.00 & Trophy

Thursday, June 18, 1987

1. M. Byrns	3	9.01		
B. Luebbehusen	1	1.01	10.02	\$ 50.00 & Trophy
2. R. Mc Clintock	1	1.09		
T. Mc Clintock	4	7.03	8.12	\$ 25.00 & Trophy
3. A. Lange	1	3.01		
D. Bacon	3	4.04	7.05	\$ 10.00 & Trophy
Lunker M. Byrns			4.09	\$ 25.00 & Trophy

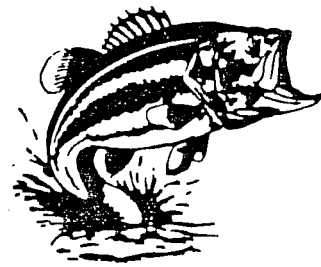
Bassmaster Award B. Bledsoe 13.05

Sportsmanshp Award R. Ryan

Largest Lunker of Three Day Standings

C. Marsh, Jr. 6 lbs. 11 ozs.

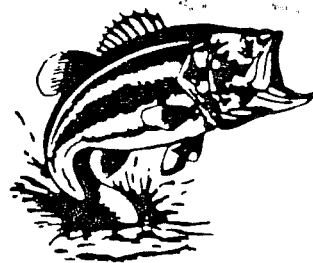
12TH ANNUAL NBAD TEAM TOURNAMENT



Tuesday, June 16, 1987
At Kentucky Lake

<u>Name</u>	<u>Bass</u>	<u>Weigh</u>	<u>Lunker</u>	<u>Total</u>
1. K. Nygaard	2	3.14	2.12	
C. Marsh, Jr.	2	8.01	6.11	11.15
2. W. Schwall	1	1.01	1.01	
J. Belew, Jr.	5	8.06	3.02	9.07
3. P. Ferguson	3	4.08	1.14	
R. Kays, Jr.	2	3.01	2.01	7.09
4. R. Poteat	1	0.15	0.15	
B. Bledsoe	3	6.09	3.00	7.08
5. R. Mc Clintock	1	3.11	3.11	
T. Mc Clintock	1	3.11	3.11	7.06
6. G. Greenwood	5	7.01	2.08	
R. Bowman	0	0	0	7.01
7. K. Smith	3	5.11	2.13	
D. Ebberman	1	1.00	1.00	6.11
8. P. Seim	2	4.07	2.09	
D. Center	1	1.08	1.09	5.15
9. A. Lange	2	2.10	1.07	
D. Bacon	2	2.09	1.05	5.03
10. G. Mueller	1	1.00	1.00	
B. Williams	2	3.05	2.05	4.05
11. L. Alderman	2	4.03	3.05	
T. Rogers	0	0	0	4.03
12. B. Head	1	1.01	1.01	
T. Clark	2	2.13	1.07	3.14
13. D. Warmack	1	3.01	3.01	
H. Warmack	0	0	0	3.01
14. B. Chapman	1	1.03	1.03	
B. Schmidt	1	1.06	1.06	2.09 Tied
15. C. Cox	0	0	0	
G. Hanna	1	2.09	2.09	2.09 Tied
16. R. Ketchum	1	1.03	1.03	
S. Ketchum	1	1.03	1.03	2.06
17. R. Rose	1	1.00	1.00	
A. Daugherty	1	1.05	1.05	2.05 Tied
18. H. Surber	1	1.00	1.00	
K. James	1	1.05	1.05	2.05 Tied
19. M. Byrns	0	0	0	
B. Luebbehusen	2	2.05	1.06	2.05 Tied
20. V. Bippus	1	1.02	1.02	
B. Groff	1	1.02	1.02	2.04
21. J. Wilson	1	2.03	2.03	
M. Wilson	0	0	0	2.03
22. D. Weber	1	1.00	1.00	
D. Granger	1	1.02	1.02	2.02 Tied

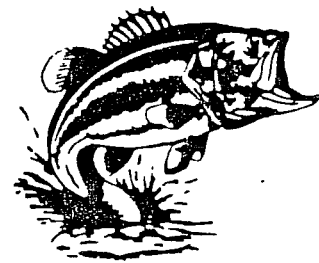
12TH ANNUAL NBAD TEAM TOURNAMENT



Tuesday, June 16, 1987
At Kentucky Lake

Name	Bass	Weigh	Lunker	Total
23. E. Ketchum	1	0.15	0.15	
B. Ketchum	1	1.03	1.03	2.02 Tied
24. C. Koonce	1	1.00	1.00	
R. Stewart	1	0.13	0.13	1.13 Tied
25. D. Mc Alear	0	0	0	
J. Anderson	1	1.13	1.13	1.13 Tied
26. A. Rork	1	1.09	1.09	
J. Stigers	0	0	0	1.09
27. M. Magill	0	0	0	
E. Wood	1	1.07	1.07	1.07
28. R. Randall	0	0	0	
J. Laird	1	1.04	1.04	1.04
29. S. Johnson	1	1.03	1.03	
R. Morrison	0	0	0	1.03
30. M. Atkinson	0	0	0	
D. Luttrell	1	1.02	1.02	1.02
31. W. Larkin	0	0	0	
J. Zook	1	1.00	1.00	1.00 Tied
32. K. Baughman	1	1.00	1.00	
G. Harkness	0	0	0	1.00 Tied
33. C. Collins	1	0.15	0.15	
R. Shipley	0	0	0	0.15 Tied
34. J. Scott	0	0	0	
J. Surber	1	0.15	0.15	0.15 Tied
35. B. Santens	0	0	0	
D. Wentz	1	0.15	0.15	0.15 Tied
36. R. Brown	0	0	0	
R. Delvisco	1	0.14	0.14	0.14
37. W. Parsons				0
T. Schriver				0
38. R. Holle, Sr.				0
W. Kelly				0
39. T. Mosby				0
T. Beck				0
40. E. Abel				0
E. Allen				0
41. P. Reinbold				0
G. Coles				0
42. W. Davis				0
J. Lighter				0
43. B. Eakins				0
D. Dickman				0
44. R. Ryan				0
B. O'Neil				0

12TH ANNUAL NBAD TEAM TOURNAMENT



Tuesday, June 16, 1987
At Kentucky Lake

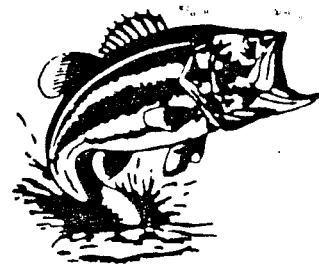
<u>Name</u>	<u>Bass</u>	<u>Weigh</u>	<u>Lunker</u>	<u>Total</u>
45. M. Reekers C. Williams				0
46. W. Niesluckowski R. Poncar				0
47. F. Davis A. Kentworthy				0
48. T. Markham R. Couch				0
49. L. Husted R. Baker				0
50. C. Goodyear B. Goodyear				0
51. H. Cheffer L. Vazonis				0
52. E. Hickerson C. Coats				0
53. A. Cherry L. Elmer				0
54. J. Mikus D. Jorgensen				0
55. M. Miller R. Kruger				0
56. B. Abel B. Harding				0
57. M. West D. Harris				0
58. A. Leland S. Brown				0
59. G. Evans B. Sheriff				0
118 Participants - - NEW RECORD				0

Tuesday's total - - 82 basses

Tuesday's total - - 123 lbs. 02 ozs.

Largest Lunker of the Day - - C. Marsh, Jr. 6 lbs. 11 ozs.

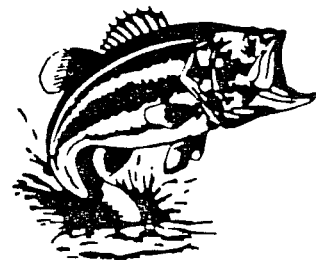
12TH ANNUAL NBAD TEAM TOURNAMENT



Wednesday, June 17, 1987
At Kentucky Lake

	<u>Name</u>	<u>Bass</u>	<u>Weigh</u>	<u>Lunker</u>	<u>Total</u>
1.	J. Mikus	0	0	0	
	D. Jorgensen	4	10.00	3.13	10.00
2.	R. Poteat	2	2.13	1.12	
	B. Bledsoe	3	6.12	3.06	9.09
3.	C. Collins	2	3.01	2.03	
	R. Shipley	2	6.03	3.04	9.04
4.	R. Ketchum	3	7.07	4.03	
	S. Ketchum	1	0.13	0.13	8.04
5.	A. Lange	3	4.11	2.04	
	D. Bacon	1	1.01	1.01	5.12
6.	M. West	1	1.03	1.03	
	D. Harris	2	3.01	2.03	4.04
7.	J. Wilson	0	0	0	
	M. Wilson	2	4.02	3.01	4.02
8.	H. Surber	2	2.14	2.01	
	K. James	1	1.00	1.00	3.14
9.	D. Warmack	2	2.14	1.13	
	H. Warmack	1	0.15	0.15	3.13
10.	D. Weber	1	0.15	0.15	
	D. Granger	2	2.12	1.09	3.11
11.	M. Magill	1	2.00	2.00	
	E. Wood	1	1.05	1.05	3.05
12.	K. Baughman	1	1.10	1.10	
	G. Harkness	1	1.06	1.06	3.00
13.	B. Head	1	2.14	2.14	
	T. Clark	0	0	0	2.14
14.	M. Reekers	2	2.12	1.12	
	C. Williams	0	0	0	2.12
15.	K. Smith	1	1.02	1.02	
	D. Ebberman	1	1.05	1.05	2.07
16.	P. Ferguson	1	1.02	1.02	
	R. Kays, Jr.	1	1.04	1.04	2.06
17.	W. Larkin	1	1.03	1.03	
	J. Zook	1	1.02	1.02	2.05
18.	V. Bippus	1	1.04	1.04	
	B. Groff	1	1.00	1.00	2.04
19.	E. Ketchum	1	1.02	1.02	
	B. Ketchum	1	1.01	1.01	2.03
20.	M. Miller	1	0.12	0.12	
	R. Kruger	1	1.05	1.05	2.01
21.	D. Mc Alear	1	1.02	1.02	
	J. Anderson	1	0.14	0.14	2.00 Tied
22.	R. Brown	1	0.13	0.13	
	R. Delvisco	1	1.03	1.03	2.00 Tied

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Wednesday, June 17, 1987
At Kentucky Lake

Name	Bass	Weigh	Lunker	Total
23. W. Schwall	1	1.00	1.00	
J. Belew, Jr.	1	0.15	0.15	1.15
24. C. Koonce	1	0.15	0.15	
R. Stewart	1	0.15	0.15	1.14
25. C. Cox	0	0	0	
G. Hanna	1	1.04	1.04	1.04 Tied
26. B. Chapman	0	0	0	
B. Schmidt	1	1.04	1.04	1.04 Tied
27. P. Reinbold	1	1.04	1.04	
G. Coles	0	0	0	1.04 Tied
28. W. Parsons	1	1.02	1.02	
T. Schriver	0	0	0	1.02 Tied
29. R. Mc Clintock	1	1.02	1.02	
T. Mc Clintock	0	0	0	1.02 Tied
30. A. Fork	1	1.01	1.01	
J. Stigers	0	0	0	1.01 Tied
31. F. Davis	1	1.01	1.01	
A. Kentworthy	0	0	0	1.01 Tied
32. J. Scott	0	0	0	
J. Surber	1	1.01	1.01	1.01 Tied
33. B. Santens	1	1.00	1.00	
D. Wentz	0	0	0	1.00
34. P. Seim	1	0.15	0.15	
D. Center	0	0	0	0.15
35. L. Alderman	1	0.14	0.14	
T. Rogers	0	0	0	0.14 Tied
36. M. Atkinson	0	0	0	
D. Luttrell	1	0.14	0.14	0.14 Tied
37. G. Mueller				
B. Williams				0
38. B. Abel				
B. Harding				0
39. A. Leland				
S. Brown				0
40. G. Greenwood				
R. Bowman				0
41. G. Evans				
B. Sheriff				0
42. T. Markham				
R. Couch				0
43. L. Husted				
R. Baker				0
44. M. Byrns				
B. Luebbehusen				0

12TH ANNUAL NBAD TEAM TOURNAMENT



Wednesday, June 17, 1987
At Kentucky Lake

<u>Name</u>	<u>Bass</u>	<u>Weigh</u>	<u>Lunker</u>	<u>Total</u>
45. K. Nygaard C. Marsh, Jr.				0
46. S. Johnson R. Morrison				0
47. C. Goodyear B. Godyear				0
48. E. Hickerson C. Coats				0
49. A. Cherry L. Elmer				0
50. R. Holle, Sr. W. Kelly				0
51. T. Mosby T. Beck				0
52. E. Abel E. Allen				0
53. R. Rose A. Daugherty				0
54. W. Davis J. Lighter				0
55. B. Eakins D. Dickman				0
56. R. Ryan B. O'Neil				0
57. W. Niesluckowski R. Poncar				0
58. R. Randall J. Laird				0
59. H. Cheffer L. Vaznonis				0

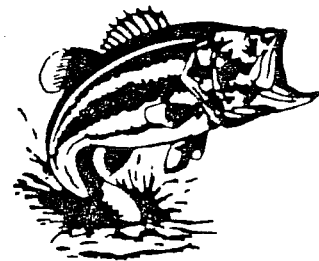
118 Participants - - NEW RECORD

Wednesday's total - - 74 basses; For 2 days total - - 156 basses

Wednesday's total - - 108 lbs. 13 ozs.; For 2 days total - - 231 lbs. 15 ozs.

Largest Lunker of the Day - - R. Ketchum 4 lbs. 03 ozs.

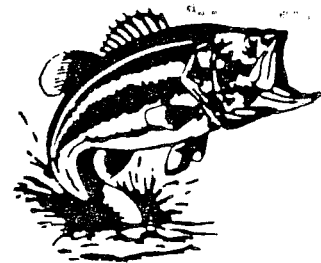
12TH ANNUAL NBAD TEAM TOURNAMENT



Thursday, June 18, 1987
At Kentucky Lake

Name	Bass	Weigh	Lunker	Total
1. M. Byrns	3	9.01	4.09	
B. Luebbehusen	1	1.01	1.01	10.02
2. R. Mc Clintock	1	1.09	1.09	
T. Mc Clintock	4	7.03	2.08	8.12
3. A. Lange	1	3.01	3.01	
D. Bacon	3	4.04	2.05	7.05
4. M. Magill	3	6.00	2.04	
E. Wood	1	1.00	1.00	7.00
5. H. Surber	2	2.05	1.06	
K. James	2	4.07	3.09	6.12
6. D. Weber	1	1.11	1.11	
O. Granger	2	3.08	1.14	5.03
7. W. Davis	1	1.02	1.02	
J. Lighter	2	4.00	2.15	5.02
8. C. Koonce	2	3.06	2.06	
R. Stewart	1	0.15	0.15	4.05
9. K. Nygaard	2	2.10	1.06	
C. Marsh, Jr.	1	1.03	1.03	3.13
10. L. Alderman	1	1.06	1.06	
T. Rogers	2	2.01	1.04	3.07
11. K. Smith	1	1.05	1.05	
D. Ebberman	1	1.13	1.13	3.02
12. J. Mikus	0	0	0	
O. Jorgensen	2	2.15	1.14	2.15
13. A. Cherry	1	1.06	1.06	
L. Elmer	1	1.08	1.08	2.14
14. E. Ketchum	1	1.00	1.00	
B. Ketchum	1	1.12	1.12	2.12
15. P. Ferguson	1	0.15	0.15	
R. Kays, Jr.	1	1.09	1.09	2.08
16. C. Collins	0	0	0	
R. Shipley	2	2.07	1.11	2.07
17. K. Baughman	1	1.04	1.04	
G. Harkness	1	1.00	1.00	2.04
18. W. Schwall	1	1.01	1.01	
J. Belew, Jr.	1	1.01	1.01	2.02 Tied
19. M. Miller	0	0	0	
R. Kruger	2	2.02	1.01	2.02 Tied
20. B. Chapman	1	1.00	1.00	
B. Schmidt	1	0.13	0.13	1.13 Tied
21. G. Greenwood	0	0	0	
R. Bowman	1	1.13	1.13	1.13 Tied
22. F. Oavis	1	1.09	1.09	
A. Kentworthy	0	0	0	1.09

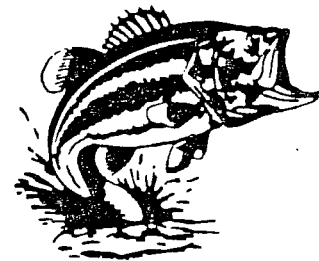
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Thursday, June 18, 1987
At Kentucky Lake

Name	Bass	Weigh	Lunker	Total
23. B. Head	0	0	0	
T. Clark	1	1.04	1.04	1.04
24. R. Brown	1	1.02	1.02	
R. Delvisco	0	0	0	1.02
25. C. Cox	0	0	0	
G. Hanna	1	1.01	1.01	1.01
26. R. Ketchum	0	0	0	
S. Ketchum	1	1.00	1.00	1.00 Tied
27. A. Leland	1	1.00	1.00	
S. Brown	0	0	0	1.00 Tied
28. P. Seim	1	0.14	0.14	
O. Center	0	0	0	0.14
29. M. Atkinson	1	0.12	0.12	
O. Luttrell	0	0	0	0.12
30. G. Evans	0	0	0	
B. Sheriff	1	0.10	0.10	0.10 Tied
31. D. Warmack	0	0	0	
H. Warmack	1	0.10	0.10	0.10 Tied
32. P. Reinbold	0	0	0	
G. Coles	1	0.09	0.09	0.09
33. W. Niesluckowski				
R. Poncar				0
34. T. Markham				
R. Couch				0
35. L. Husted				
R. Baker				0
36. B. Santens				
O. Wentz				0
37. D. Mc Alear				
J. Anderson				0
38. S. Johnson				
R. Morrison				0
39. C. Goodyear				
B. Goodyear				0
40. R. Randall				
J. Laird				0
41. H. Cheffer				
L. Vazonis				0
42. E. Hickerson				
C. Coats				0
43. R. Poteat				
B. Bledsoe				0
44. V. Bippus				
B. Groff				0

12TH ANNUAL NBAD TEAM TOURNAMENT



Thursday, June 18, 1987
At Kentucky Lake

<u>Name</u>	<u>Bass</u>	<u>Weigh</u>	<u>Lunker</u>	<u>Total</u>
45. B. Abel	B. Harding			0
46. M. West	D. Harris			0
47. J. Scott	J. Surber			0
48. M. Reekers	C. Williams			0
49. A. Rork	J. Stigers			0
50. W. Parsons	T. Schriver			0
51. W. Larkin	J. Zook			0
52. R. Holle, Sr.	W. Kelly			0
53. T. Masby	T. Beck			0
54. E. Abel	E. Allen			0
55. G. Mueller	B. Williams			0
56. R. Rose	A. Daugherty			0
57. J. Wilson	M. Wilson			0
58. B. Eakins	D. Dickman			0
59. R. Ryan	B. O'Neil			0

118 Participants - - NEW RECORD

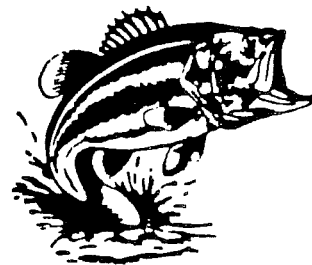
Thursday's total - - 68 basses; For 3 days total - - 224 basses

Thursday's total - - 99 lbs.; For 3 days total - - 230 lbs. 15 ozs.

Largest Lunker of the Day - - M. Byrns 4 lbs. 09 ozs.

Largest Lunker of the 3 Day Standings - - C. Marsh, Jr. 6 lbs. 11 ozs.

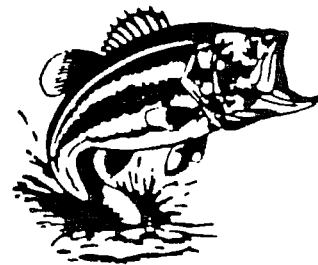
12TH ANNUAL NBAD TEAM TOURNAMENT



June 16, 17, 18, 1987
At Kentucky Lake

Name	Tuesday (16th)		Wednesday (17th)		Thursday (18th)		Total	\$\$\$
	Bass	Weigh	Bass	Weigh	Bass	Weigh		
1. A. Lange	2	2.10	3	4.11	1	3.01		
D. Bacon	2	2.09	1	1.01	3	4.04	+ 18.04	\$1500.00
2. R. Mc Clintock	1	3.11	1	1.02	1	1.09		
T. Mc Clintock	1	3.11	0	0	4	7.03	+ 17.04	\$ 800.00
3. R. Poteat	1	0.15	2	2.13	0	0		
B. Bledsoe	3	6.09	3	6.12	0	0	+ 17.01	\$ 425.00
4. K. Nygaard	2	3.14	0	0	2	2.10		
C. Marsh, Jr.	2	8.01	0	0	1	1.03	+ 15.12	\$ 250.00
5. W. Schwall	1	1.01	1	1.00	1	1.01		
J. Belew, Jr.	5	8.06	1	0.15	1	1.01	+ 13.08	\$ 150.00
6. J. Mikus	0	0	0	0	0	0		
D. Jorgensen	0	0	4	10.00	2	2.15	+ 12.15	\$135.00 Tied
7. H. Surber	1	1.00	2	2.14	2	2.05		
K. James	1	1.05	1	1.00	2	4.07	+ 12.15	\$135.00 Tied
8. C. Collins	1	0.15	2	3.01	0	0		
R. Shipley	0	0	2	6.03	2	2.07	+ 12.10	\$ 120.00
9. P. Ferguson	3	4.08	1	1.02	1	0.15		
R. Kays, Jr.	2	3.01	1	1.04	1	1.09	+ 12.07	\$105.00 Tied
10. M. Byrns	0	0	0	0	3	9.01		
B. Luebbehusen	2	2.05	0	0	1	1.01	+ 12.07	\$105.00 Tied
11. K. Smith	3	5.11	1	1.02	1	1.05		
D. Ebberman	1	1.00	1	1.05	1	1.13	+ 12.04	\$ 95.00
12. M. Magill	0	0	1	2.00	3	6.00		
E. Wood	1	1.07	1	1.05	1	1.00	+ 11.12	\$ 90.00
13. R. Ketchum	1	1.03	3	7.07	0	0		
S. Ketchum	1	1.03	1	0.13	1	1.00	+ 11.10	\$ 85.00
14. D. Weber	1	1.00	1	0.15	1	1.11		
D. Granger	1	1.02	2	2.12	2	3.08	+ 11.00	\$ 80.00
15. G. Greenwood	5	7.01	0	0	0	0		
R. Bowman	0	0	0	0	1	1.13	+ 8.14	\$ 75.00
16. L. Alderman	2	4.03	1	0.14	1	1.06		
T. Rogers	0	0	0	0	2	2.01	+ 8.08	\$ 70.00
17. B. Head	1	1.01	1	2.14	0	0		
T. Clark	2	2.13	0	0	1	1.04	+ 8.00	\$ 65.00 Tied
18. C. Koonce	1	1.00	1	0.15	2	3.06		
R. Stewart	1	0.13	1	0.15	1	0.15	+ 8.00	\$ 65.00 Tied
19. P. Seim	2	4.07	1	0.15	1	0.14		
D. Center	1	1.08	0	0	0	0	+ 7.12	\$60.00
20. D. Warmack	1	3.01	2	2.14	0	0		
H. Warmack	0	0	1	0.15	1	0.10	+ 7.08	\$ 55.00
21. E. Ketchum	1	0.15	1	1.02	1	1.00		
B. Ketchum	1	1.03	1	1.01	1	1.12	+ 7.01	
22. J. Wilson	1	2.03	0	0	0	0		
M. Wilson	0	0	2	4.02	0	0	+ 6.05	

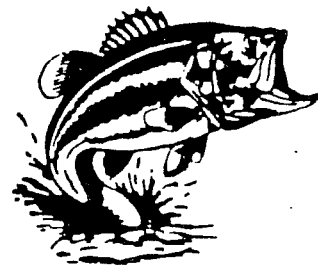
12TH ANNUAL NBAD TEAM TOURNAMENT



June 16, 17, 18, 1987
At Kentucky Lake

Name	Tuesday(16th)		Wednesday(17th)		Thursday(18th)		+	Total	\$ \$ \$ \$
	Bass	Weigh	Bass	Weigh	Bass	Weigh			
23. K. Baughman	1	1.00	1	1.10	1	1.04			
G. Harkness	0	0	1	1.06	1	1.00	+	6.04	
24. B. Chapman	1	1.03	0	0	1	1.00			
B. Schmidt	1	1.06	1	1.04	1	1.13	+	5.10	
25. W. Davis	0	0	0	0	1	1.02			
J. Lighter	0	0	0	0	2	4.00	+	5.02	
26. C. Cox	0	0	0	0	0	0			
G. Hanna	1	2.09	1	1.04	1	1.01	+	4.14	
27. V. Bippus	1	1.02	1	1.04	0	0			
B. Groff	1	1.02	1	1.00	0	0	+	4.08	
28. G. Mueller	1	1.00	0	0	0	0			
B. Williams	2	3.05	0	0	0	0	+	4.05	
29. M. West	0	0	1	1.03	0	0			
D. Harris	0	0	2	3.01	0	0	+	4.04	
30. M. Miller	0	0	1	0.12	0	0			
R. Kruger	0	0	1	1.05	2	2.02	+	4.03	
31. R. Brown	0	0	1	0.13	1	1.02			
R. Delvisco	1	1.04	1	1.03	0	0	+	4.00	
32. D. Mc Alear	0	0	1	1.02	0	0			
J. Anderson	1	1.13	1	0.14	0	0	+	3.13	
33. W. Larkin	0	0	1	1.03	0	0			
J. Zook	1	1.00	1	1.02	0	0	+	3.05	
34. A. Cherry	0	0	0	0	1	1.06			
L. Elmer	0	0	0	0	1	1.08	+	2.14	
35. M. Reekers	0	0	2	2.12	0	0			
C. Williams	0	0	0	0	0	0	+	2.12 Tied	
36. M. Atkinson	0	0	0	0	1	0.12			
D. Luttrell	1	1.02	1	0.14	0	0	+	2.12 Tied	
37. A. Rork	1	1.09	0	0	0	0			
J. Stigers	0	0	1	1.01	0	0	+	2.10 Tied	
38. F. Davis	0	0	1	1.01	1	1.09			
A. Kentworthy	0	0	0	0	0	0	+	2.10 Tied	
39. R. Rose	1	1.00	0	0	0	0			
A. Daugherty	1	1.05	0	0	0	0	+	2.05	
40. J. Scott	0	0	0	0	0	0			
J. Surber	1	0.15	1	1.01	0	0	+	2.00	
41. B. Santens	0	0	1	1.00	0	0			
D. Wentz	1	0.15	0	0	0	0	+	1.15	
42. P. Reinbold	0	0	1	1.04	0	0			
G. Coles	0	0	0	0	1	0.09	+	1.13	

12TH ANNUAL NBAD TEAM TOURNAMENT



June 16, 17, 18, 1987
At Kentucky Lake

Name	Tuesday (16th)		Wednesday (17th)		Thursday (18th)		+	Total	\$ \$ \$ \$ \$
	Bass	Weigh	Bass	Weigh	Bass	Weigh			
43. R. Randall	0	0	0	0	0	0			
J. Laird	1	1.04	0	0	0	0	+	1.04	
44. S. Johnson	1	1.03	0	0	0	0			
R. Morrison	0	0	0	0	0	0	+	1.03	
45. W. Parsons	0	0	1	1.02	0	0			
T. Schriver	0	0	0	0	0	0	+	1.02	
46. A. Leland	0	0	0	0	1	1.00			
S. Brown	0	0	0	0	0	0	+	1.00	
47. G. Evans	0	0	0	0	0	0			
B. Sheriff	0	0	0	0	1	0.10	+	0.10	
48. B. Abel									
B. Harding								0	
49. R. Holle, Sr.									
W. Kelly								0	
50. T. Mosby									
T. Beck								0	
51. E. Abel									
E. Allen								0	
52. B. Eakins									
D. Dickman								0	
53. R. Ryan									
B. O'Neil								0	
54. W. Niesluckowski									
R. Poncar								0	
55. T. Markham									
R. Couch								0	
56. L. Husted									
R. Baker								0	
57. C. Goodyear									
B. Goodyear								0	
58. H. Cheffer									
L. Vazonis								0	
59. E. Hickerson									
C. Coats								0	

118 Participants 77 - 123.02 74 - 108.13 68 - 99.00 330.15

Total of basses - - 219 basses

Total of weigh - - 330 lbs. 15 ozs.

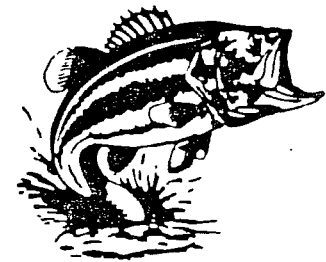
1987 - Total of basses - - 219 basses - - 1986 - Total of basses - - 203 basses

1987 - Total of weigh - - 330.15 - - 1986 - Total of weigh - - 284.03

(Kentucky Lake)

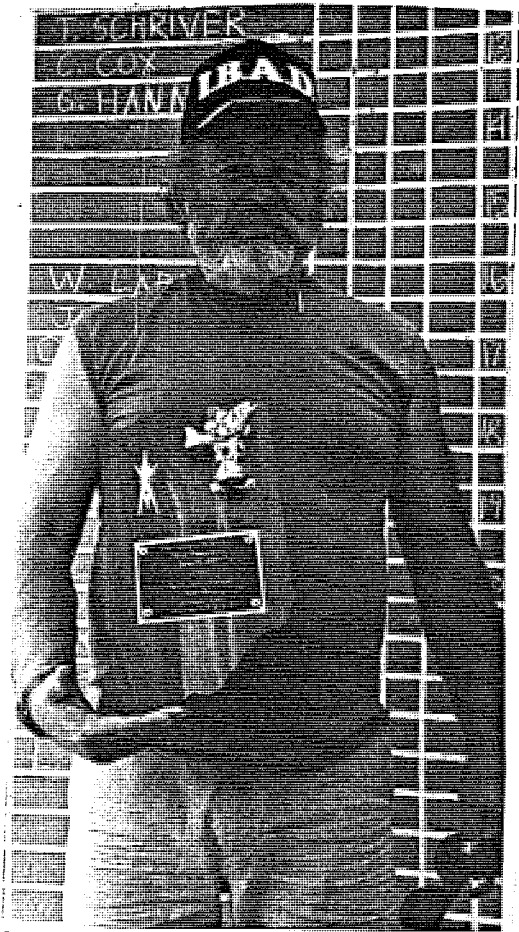
(Bull Shoals Lake)

12TH ANNUAL NBAD TEAM TOURNAMENT



June 16, 17, 18, 1987
At Kentucky Lake
1987 Rookies

1. Phil Reinbold
2. Gregory Coles
3. Wayne Kelly
4. John Surber
5. Allan Kuieworthy
6. Roy Rose
7. Phil Seim
8. James Lighter
9. Douglas Center
10. Waldo Davis, Jr.
11. Charles Goodyear
12. Maudie Goodyear
13. Earnest Allen
14. Dale Wentz, Sr.
15. Barry Santens
16. Joe Wilson
17. Mack Wilson
18. Billy Williams
19. Bobby Eakins
20. Houcil Dickman
21. Tony Clark
22. Bob Head
23. Todd Beck
24. James Laird
25. Alan Cherry
26. Merle Reekers
27. Kenneth Baughman
28. Gale Harkness
29. Billy O'Neal
30. Lee Husted
31. Romeo Baker
32. Walter Niesluckowski
33. Robert Poncar
34. Robert Ryan, Jr.



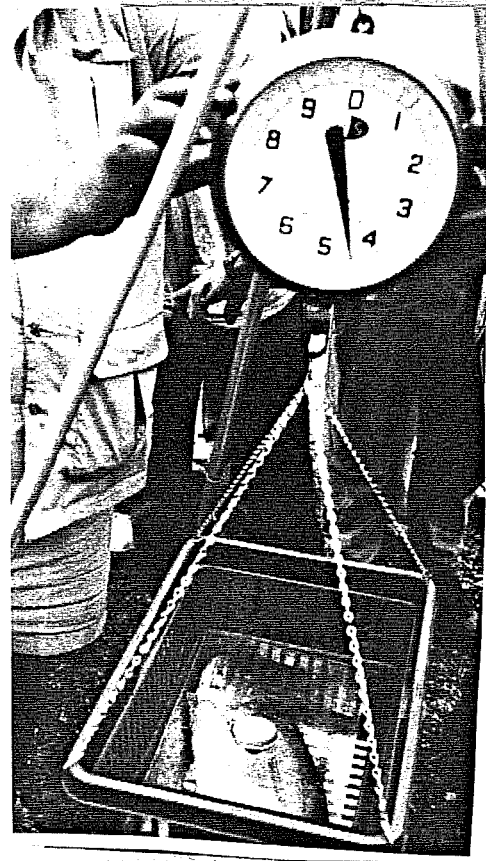
June 15, 1987

Winfred Larkin's weigh of 3 lbs. 15 oz. was heavier than last year by 4 oz., 3 lbs. 11 oz. - Jack Zook, Indiana.



Monday, June 15, 1987

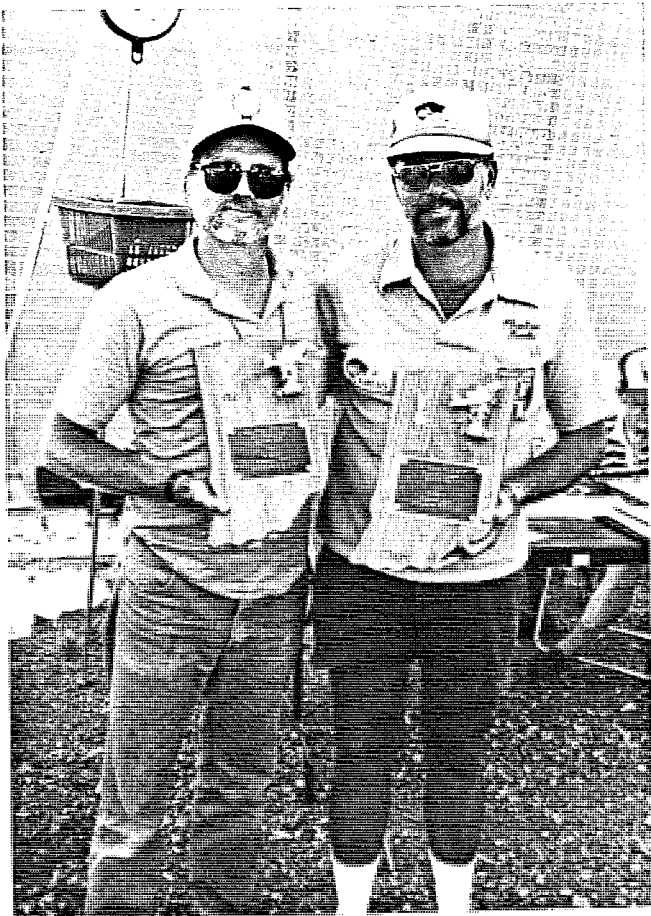
1. Winfred Larkin, Ind. 3 lbs. 15 oz.; 2. Robert Shipley, Ind. 3 lbs. 10 oz.; 3. Roger Stewart, N.C. 3 lbs. 7 oz.; 4. Joe Wilson, MO 3 lbs. 1 oz.



Weigh-in and announcement of winner of the day



Monday, June 15, 6 a.m. to noon, Bass Lunker Contest



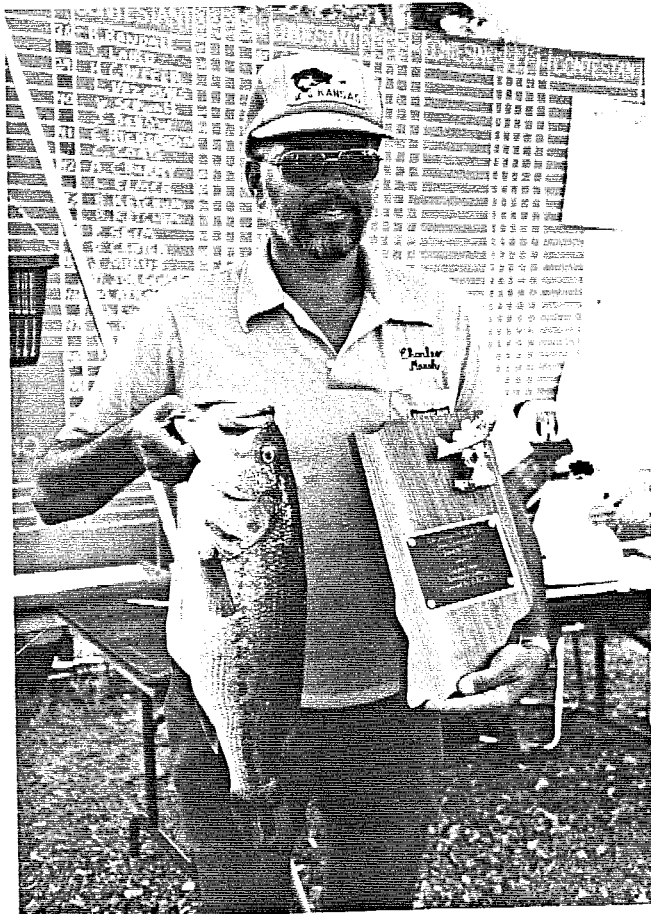
K. Nygaard and C. Marsh, Jr.- 1st place



W. Schwall and J. Belew, Jr.- 2nd place



D. F. M. K... Jr. 3rd place

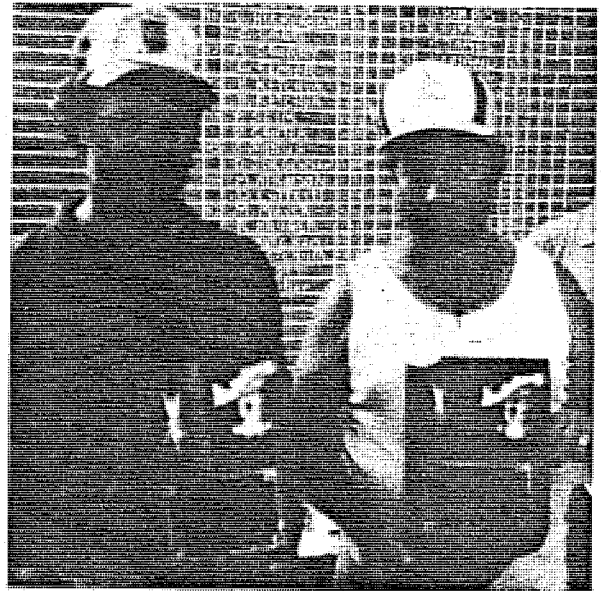


C. Marsh, Jr.

Wednesday, June 17



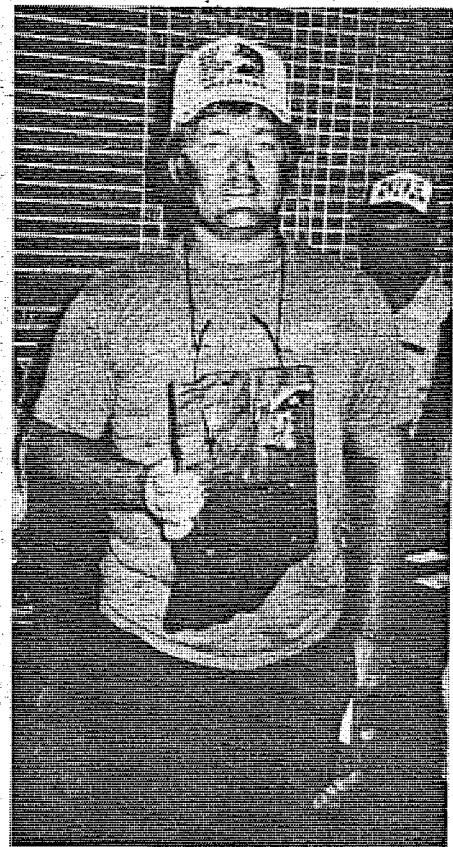
D. Jorgensen and J. Mikus- 1st place



R. Shipley and C. Collins- 3rd place



R. Poteat and B. Bledsoe- 2nd place



Lunker- A. Ketchum

Thursday, June 18, 1987



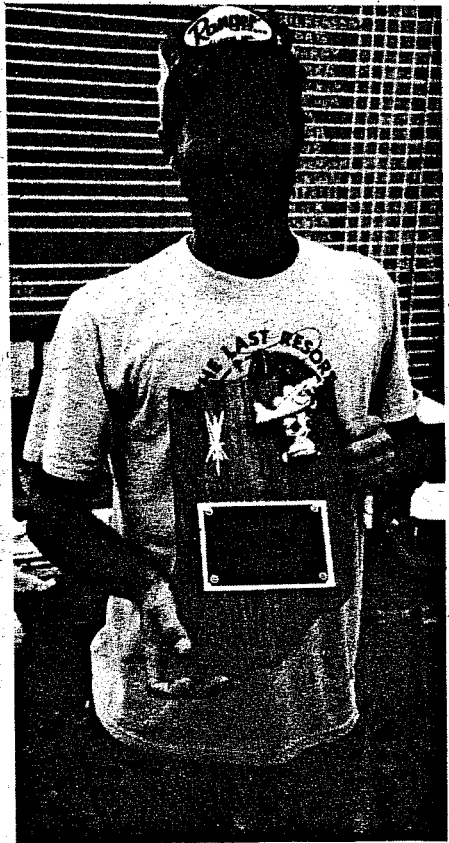
B. Luebbehusen and M. Byrns- 1st place



T. McClintock & R. McClintock- 2nd place



Al Lange and D. Bacon- 3rd place



Lunker- M. Byrns



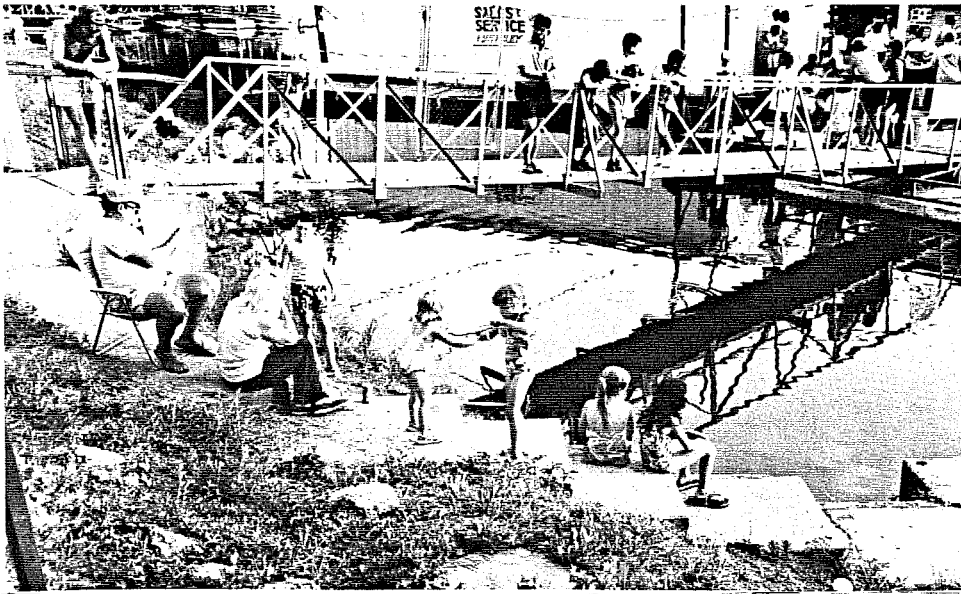
President Alan Rork presents the plaque to Sportsmanship R. Ryan of Illinois.



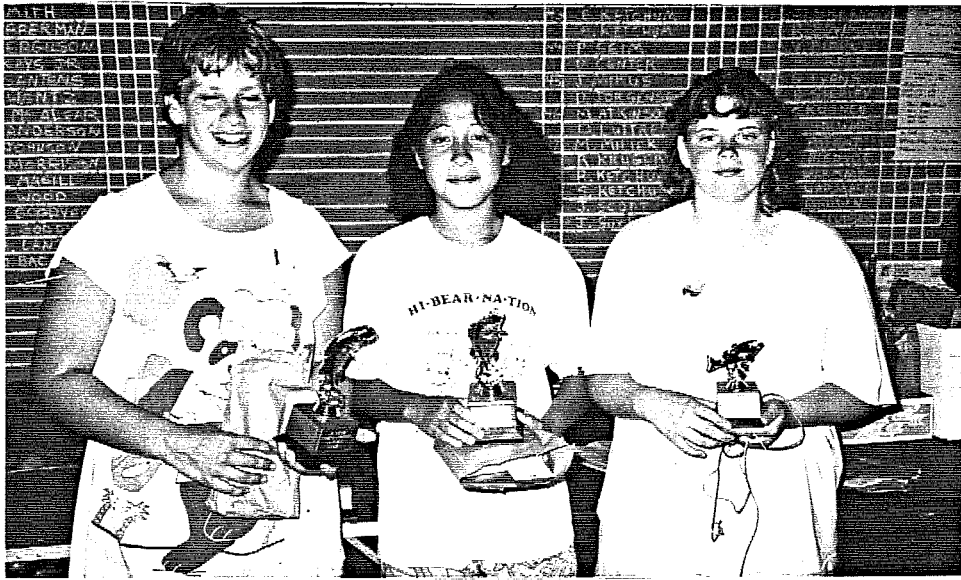
**Thursday, June 18, 1987 Final Day
Bassmaster- Bob Beldsoe- 13 lbs. 05 oz.
Bassmaster- B. Bledsoe- 3rd place**



General Meeting Election of Officers for 1988-89 (left to right) C. Cox, Publicity Director; T. Schriver, Secretary; W. Parsons, Vice-President; and A. Rork, President. C. Marsh is participating for oath. Same officers for 1986-87 and again second term for 1988-89



Monday, June 15, 6 to 9 p.m., Jr. N.B.A.D.'s Fishing Derby.

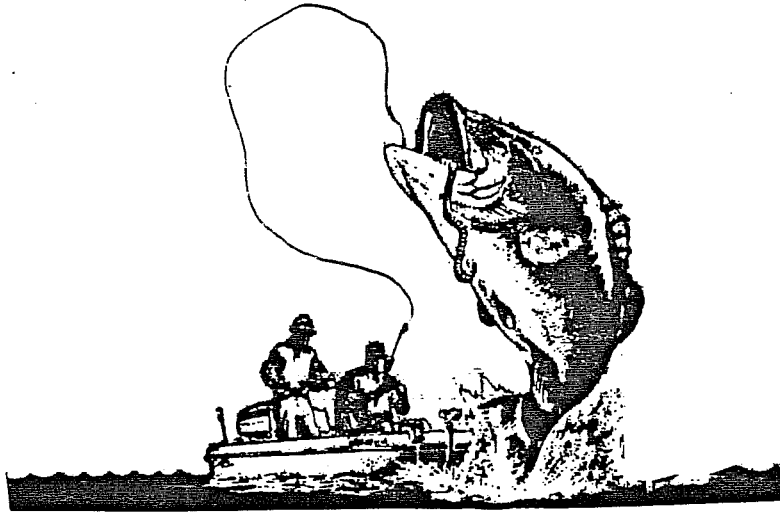


Monday, June 15, 9 p.m., Jr. N.B.A.D.

(Left to right): 1st. Aimee Bippus 2 lbs. 12 oz.; 2nd. Joi Holsapple 1 lbs.; 3rd. Jessie Adner 17 oz.



(Left to right): 1st. Jon Zook 3 lbs. 2 oz.; 2nd. Rolin Kruger 3 lbs. 1 oz.; 3rd. Scott Evans 2 lbs. 15 oz.



A TALE OF TWO FISHERMEN

An East Berliner and a West Berliner were fishing by the same creek in different sectors. The West Berliner was having incredible luck as the fish were biting furiously on his line.

The Communist was upset because he did not get a nibble on his fishing pole.

He then craned his neck and asked, "What are you using for bait?"

The West Berliner replied, with a smile, "Red plastic worm with 3/0 size hook and 1/4 oz. bullet."

The East Berliner said he was using the same bait but could not catch any fish. He asked, "Why is this so?"

The happy West Berliner answered, "It's really simple. On your side the fish are afraid to open their mouths."

"Are you the man who saved my little boy from drowning?"

"Yes."

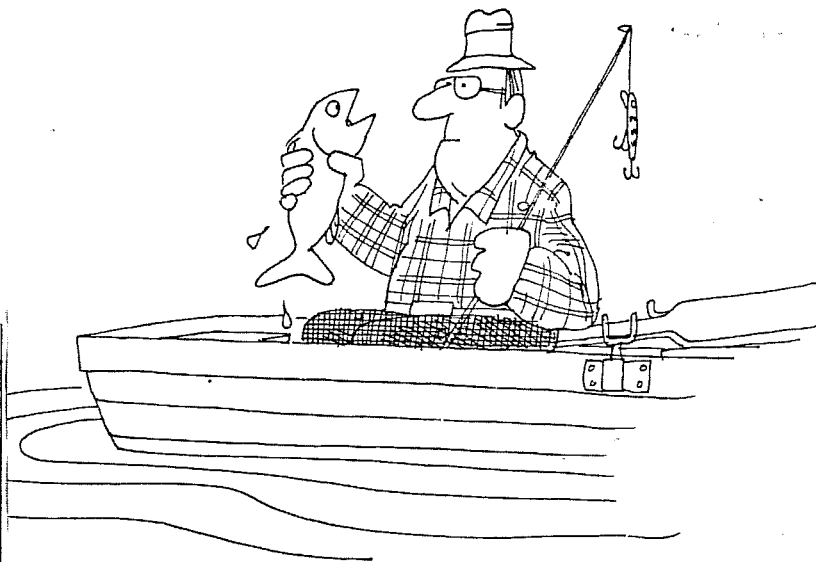
"Well, where the hell's his cap?"

Husband, writing checks for monthly bills: "Our bank balance is so low I don't know whether to pay the doctor or the utility bill."

Wife: "No big problem. Pay the utility bill. The doctor can't shut off our blood."



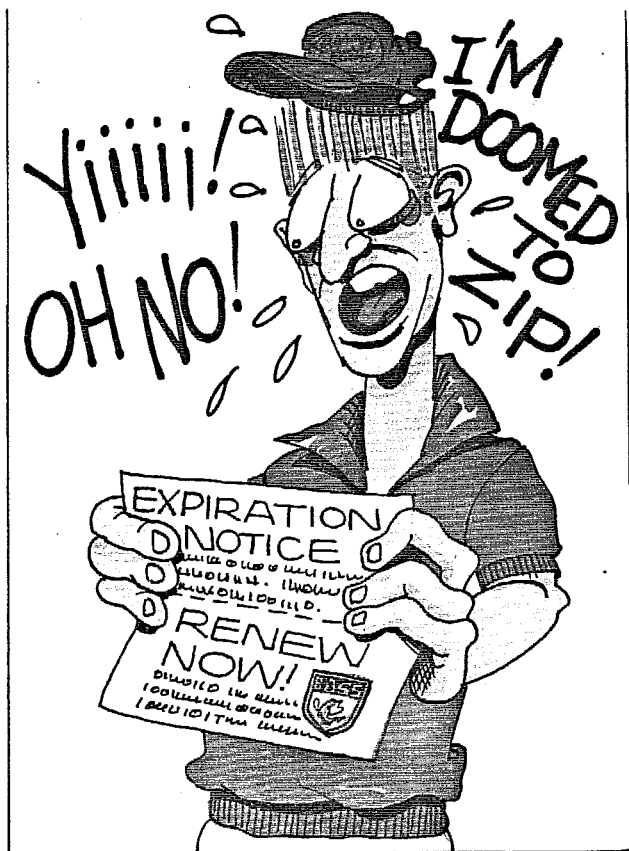
What should you do in a tournament when you hear "nature's call"?



"Let me go and I'll show you a spot where a ten-pounder hangs out."



"I liked it better when you waited up with a rolling pin!"

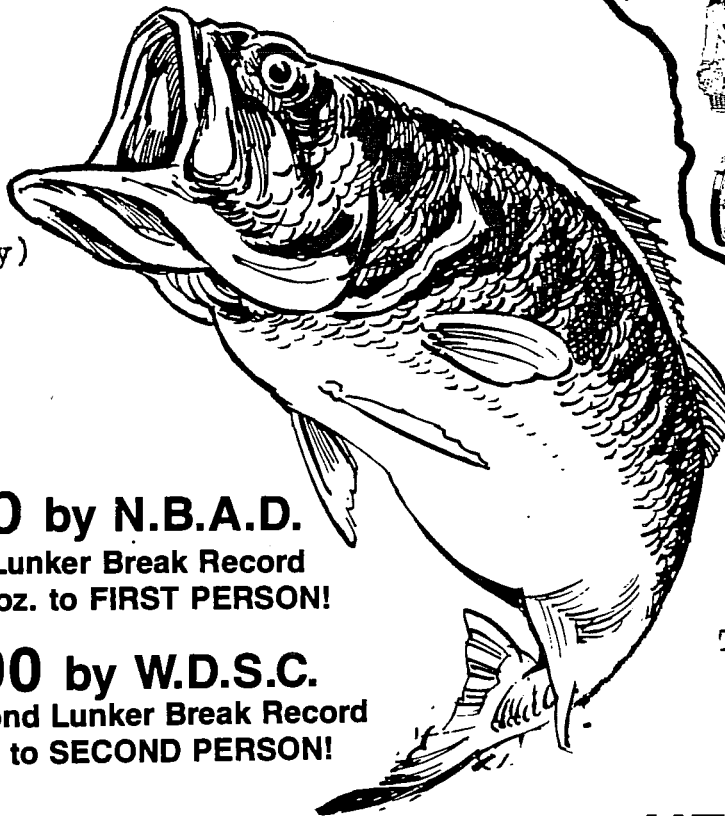


What'll happen to you if you don't renew your B.A.S.S. membership?



"I'm certain now we're in the Virgin Islands!"

14th Annual NATIONAL BASS ASSOCIATION of the DEAF Team Tournament



Lunker Bass

CONTEST

(Monday Only)
\$325.00 on
First Place
(Based on
80 Entries)

\$200.00 by N.B.A.D.

N.B.A.D.'s Lunker Break Record
of 7 lb. & 11 oz. to **FIRST PERSON!**

\$200.00 by W.D.S.C.

N.B.A.D.'s Second Lunker Break Record
7 lb. & 11 oz. to **SECOND PERSON!**

Sponsored
by
**Wisconsin
Deaf
Sports
Club**

Tuesday-Wednesday-Thursday
June 13-14-15, 1989

June, 1989

HEADQUARTERS:

Holiday Inn - LaCrosse
Resort & Convention Center
529 Park Plaza Drive
LaCrosse, Wisconsin 54601
Phone: 1-608-784-9500

**\$1,000
Guarantee
To
1st Place
Team
Winner
(Based LESS
100 Entries)**

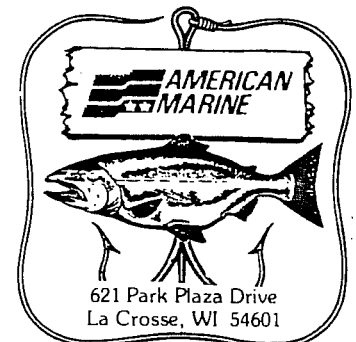
**\$1,500.00 Guarantee
to 1st Place Team Winner!
(Based OVER 100 Entries!)**

**\$2,000.00 Guarantee
to 1st Place Team Winner!
(Based OVER 150 Entries!)**

\$35.00 per Person in 3 days!

Jean Zook, Chairlady
1546 Simpson St. #1
Madison, Wis. 53713
Phone: 1-608-231-8468

Co-Chairman -
George Evans
1546 Simpson St.
Apt. 1
Madison, Wis. 53713



DEAF ANGLER'S

BASS CLASSIC

2-MAN TEAM EVENT

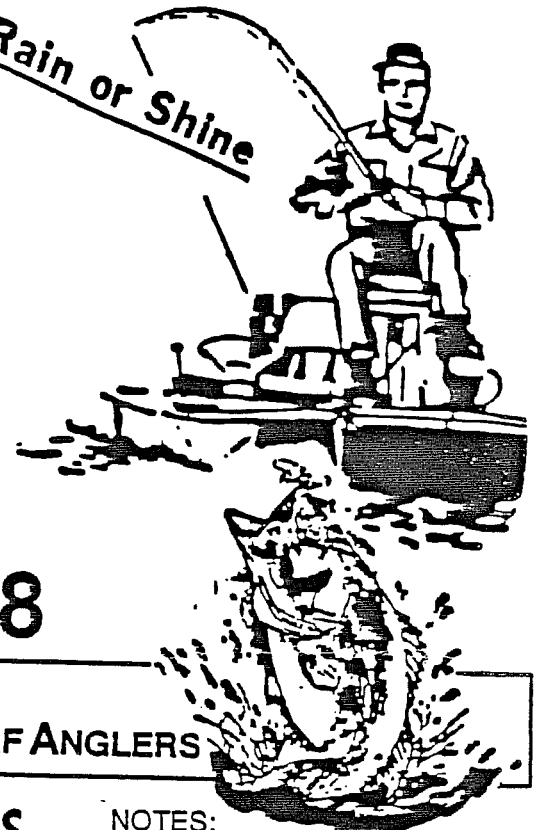
AT

LAKE ONALASKA

(Pool 7 and Pool 8 Only)

APRIL 30-MAY 1, 1988

Rain or Shine



SPONSORED BY

MINNESOTA DEAF ANGLERS AND WISCONSIN DEAF ANGLERS

CASH PRIZES (BASED ON 30 TEAMS)

- 1st—\$500.00 & 2 Trophies
- 2nd—\$300.00
- 3rd—\$200.00
- 4th—\$150.00
- 5th—\$ 75.00
- Lunker Bass \$50.00



WEIGHT TOTAL OF
10 BASS LIMIT
PER TEAM EACH DAY

ENTRY FEE

\$50.00 PER TEAM
(\$25.00 Per Person)

before or on APRIL 23, 1988.
\$60.00 per team at the resort.

ALL PROCEEDS GO TO
THE 1989 BASS CLASSIC FUND

HEADQUARTERS AT RED SAILS RESORT

ONALASKA, WI
(See Map on Back)

FOR MORE INFORMATION
CALL—

DAVID McALEAR, WDA
(608) 486-2053 TDD OR Voice
OR

GARY A. FRENCH, MDA
(612) 448-2273 TDD
(After 7:00 P.M. Weekdays)

—RULES—

1. Must fish with a partner.
2. May use Red Sails, Sailboat Club, or County Park boat landings.
3. Fishing from 6:00 a.m. to 4:00 p.m. on Saturday and 6:00 a.m. to 11:00 a.m. on Sunday.
4. Weigh in at Red Sails at 4:00 p.m. SHARP on Saturday and 11:00 a.m. SHARP on Sunday.
5. 12 inches or over size fish only.
6. Total weight of fish for 1 1/2 days.
7. DEAD fish at weigh-in—penalty 1 OZ. OFF.

LIFE JACKETS REQUIRED!



CATCH & RELEASE

NOTES:

"Team" means to have two (2) persons per boat. Both of each caught largemouth bass shall be weighed together in total. In case of winning 1st to 5th places, money prizes shall be divided to two (2) persons.

ENTRY FORM

1st ANGLER

Name.....

Address.....

City..... State..... Zip.....

Phone().....

2nd ANGLER

Name.....

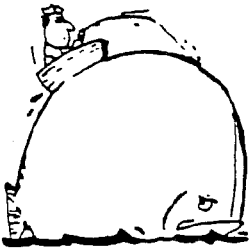
Address.....

City..... State..... Zip.....

Phone().....

\$50.00 per team
before or on APRIL 23, 1988.
\$60.00 per team at the resort
Mail Form & Check or Money Order

Payable to:
David McAlear
Box 171
Bangor, WI 54614



**FISHERMAN'S LIAR PARTY
AT
Red Sails Resort
6:00 P.M. Sat.**

DOOR PRIZES—5 TICKETS—\$3.00

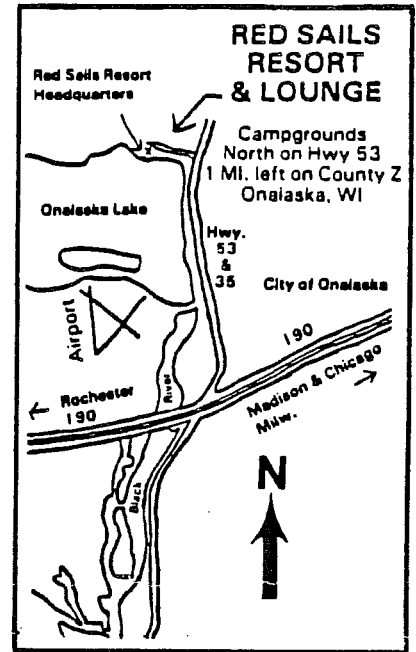
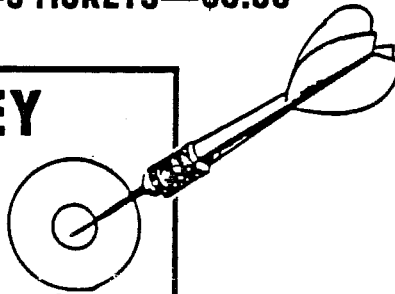
DART TOURNNEY

Fee: \$10.00

**Play At
Red Sails Resort**

Games Start at 7:00 p.m. on Sat.

24 Players	32 Players
1. \$80.00	1. \$100.00
2. \$50.00	2. \$ 60.00
3. \$30.00	3. \$ 40.00
4. \$20.00	4. \$ 25.00
5. \$10.00	5. \$ 15.00



COMMITTEE

- CHAIRMAN**—Gary A. French
ASSISTANT CHAIRMAN—David McAlear
WEIGH-IN—Gary Specht and LeRoy Elmer
ASSISTANT WEIGH-IN—Karl Nygaard
DOOR PRIZES—John Nesvig
DART TOURNNEY—Gary Suhr and Loren Alderman
TRUSTEE—Richard A. Scofield Sr,
 Loren Alderman and John Anderson

Come On Have Fun!



**ALL PROCEEDS
GO TO
THE 1989 BASS
CLASSIC FUND**

Motels

- Cozy Corner Resort** **Lake Motel**
 W. 8071 CTH ZB 926 2nd Ave. N
 Onalaska, WI 54650 Onalaska, WI 54605
 Telephone No. 783-3792 Telephone No. 783-3348
- EdgeWater Motel** **Modern Motel**
 Rt. 3 651 2nd Ave. S.
 Onalaska, WI 54650 Onalaska, WI 54650
 Telephone No. 783-2286 Telephone No. 783-2270

DON'T FORGET!
 Mail your fishing fee and motels
 or campground reservation early
 to be sure of getting a campsite
 or motels!



**Red Sails
1988 PRICE LIST**

Basic campsite . . . \$5.50	Electricity . . . \$1.50
Dump station available.	

MOTEL . . .	1 Person	
1 room - no kitchen	\$20.00	\$8.00 additional per person
1 room - kitchenette	\$26.00	\$8.00 additional per person
Each room has 2 or more beds. Roll-a-ways available.		
2 bedroom - kitchenette	\$32.00	\$8.00 additional per person

Boats	Day	
Boat & Motor	\$10.00	
Gas, Jackets Included	\$30.00 — 1/2 day \$15.00	

DEPOSIT REQUIRED PLEASE.

RESERVATION Clip & mail to RED SAILS RESORT, Box 298 Rt. 2 Onalaska, Wis. 54650 - Phone - (608) 783-4661

Name _____

Address _____

Date and Time of Arrival _____ Date of departure _____ # in party _____

Deposit Enclosed \$ _____ One nights deposit will hold your site or room

Needs:	Motel	Lakefront
_____ Campgrounds	_____ 1-2-3 Bed, no kitchen	_____ Boat
_____ Basic campsite	_____ 1-2-3- Bed, with kitchen	_____ Boat & Motor
_____ Electricity	_____ 2 Bedrooms with kitchen	_____ Life Jackets

BE SURE TO RESERVE A BOAT IF YOU WISH ONE

22nd ANNUAL TEXAS BASS CLUB OF THE DEAF 1988 SPRING TOURNAMENT

To Be Held at
LAKE FORK

Friday, Saturday & Sunday - May 6, 7 & 8, 1988

HEADQUARTER: Lake Fork Marina & Motel

RESERVATION: Lake Fork Marina & Motel, Keith and Darla Blair, Rt. 2, Box 299C, Alba,
TEXAS 75410, (214) 765-2764.

PRE-TOURNAMENT CONTEST

on Friday, May 6, 1988

ENTRY FEE: \$10.00 per participant

BEGIN: 6:00 AM until 3:00 PM

1st, 2nd, 3rd and FRIDAY'S HEAVY LUNKER prizes will be awarding.

HEAVY LUNKER OF THE SATURDAY

\$50.00 ★

HEAVY LUNKER OF THE SUNDAY

\$50.00 ★

HEAVY LUNKER OF THE TOURNAMENT

\$50.00 ★

HEAVIEST STRING OF THE TOURNAMENT

\$500.00 ★

based on 50 entries

★ DONATED BY THE AUSTIN BASS CLUB OF THE DEAF
and

Based on tournament prize fees — RATIO 3 to 1

SPONSORED BY

The Austin Bass Club of the Deaf

Jerry McGaugh, Chairman
5267-A Hillside Terrace
Buda, Texas 78610
(512) 282-1131

Morris R. Porter, Co-Chairman
2700 Sherwood Lane
Austin, Texas 78704
(512) 447-2732

TOURNAMENT ENTRY FEE

on SATURDAY & SUNDAY, MAY 7 & 8, 1988

— \$41.00 before the DEADLINE —

(\$6.00 - membership fee, \$10.00 - host clubs & \$25.00 - tournament fee)

— \$46.00 after the DEADLINE —

(\$6.00 - membership fee, \$10.00 - host clubs, \$25.00 - tournament fee & \$5.00 late charge)

SATURDAY - 6:00 A.M. to 4:00 P.M. & SUNDAY - 6:00 A.M. to 12:00 P.M.

PLEASE BEAT THE DEADLINE — APRIL 23, 1988

NOTE: Ten dollars (\$10.00) according to TBCD's Constitution and By-Laws will be added to your tournament fee if you are not a current member of any Texas local bass club of the deaf.

ABC'D Pres. Jerry McGaugh

Mr. Charles Meyers

TO MAKE A RESERVATION:

Lake Fork Marina & Motel
Keith and Darla Blair
Rt. 2, Box 299C
Alba, Texas 75410
1-214-765-2764

LOCATED 1 MILE SOUTH
INTERSECTION HWY. 515 & 17

COST PER NIGHT:

Motel Room - 2 persons	\$42 ⁵⁰
(one person added)	5 ⁰⁰
Full Hook Up	\$12 ⁰⁰
Tent	\$ 7 ⁵⁰

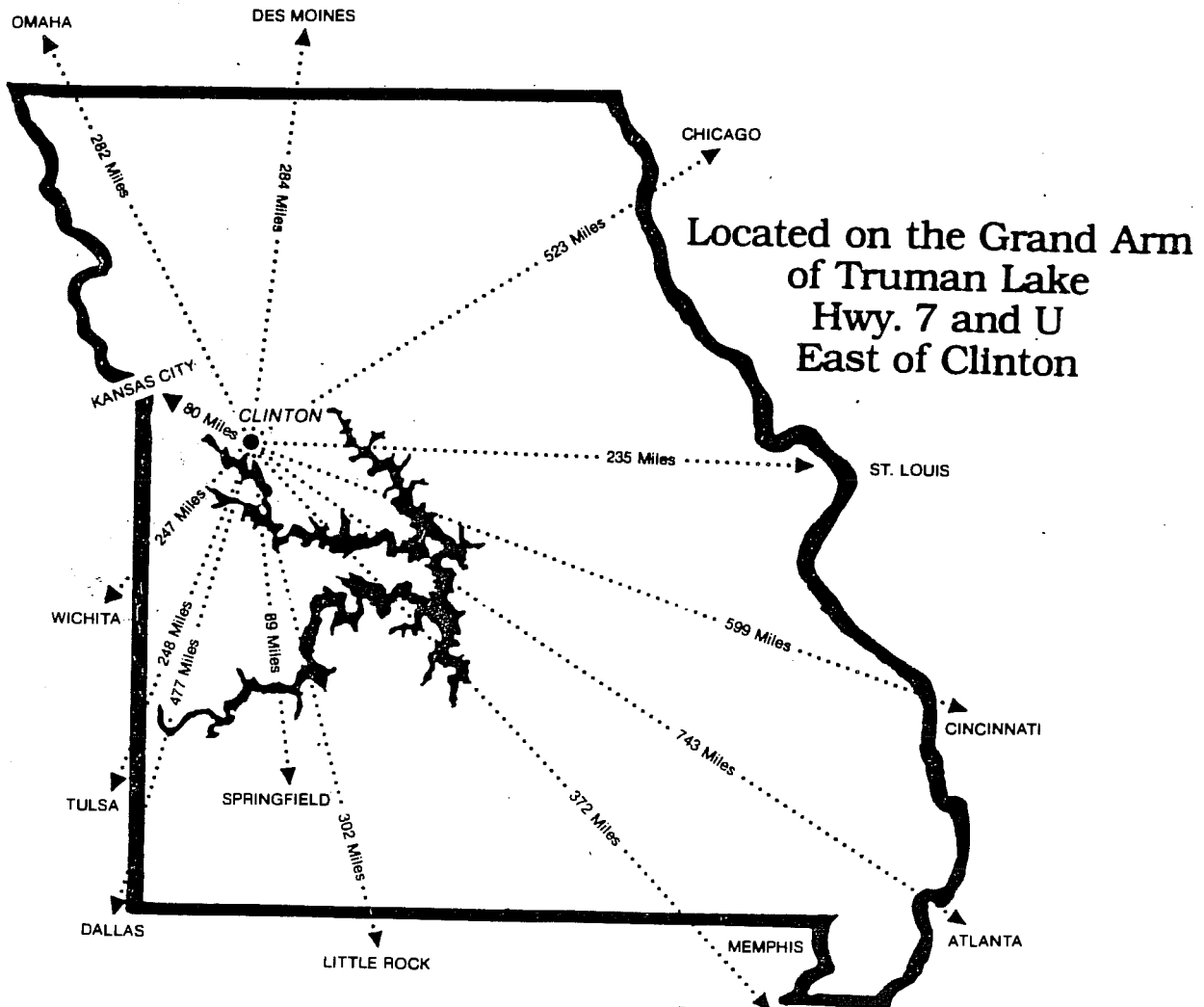
Check Out at 1 P.M.

Please make a reservation in FIVE months advance.

Thank you! Have a good day?



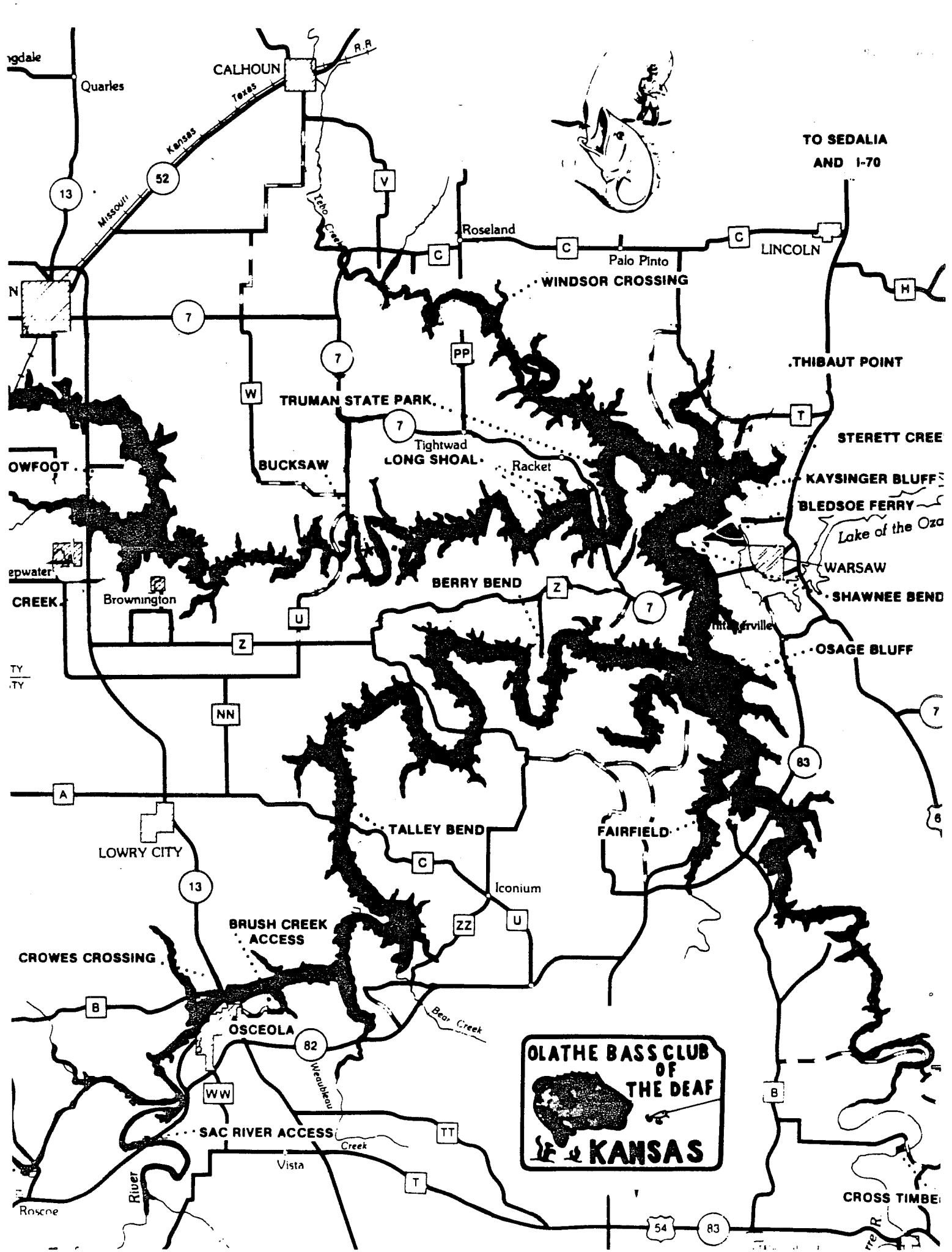
13TH ANNUAL NATIONAL BASS ASSOCIATION OF THE DEAF TEAM TOURNAMENT JUNE 14-15-16, 1988



**SPONSORED BY
OLATHE BASS CLUB OF THE DEAF**

For Further Information, Contact

General Chairman Tom Eades, 12917 Trenton, Olathe, Ks. 66062
TTY (913) 782-3963



**OLATHE BASS CLUB
OF
THE DEAF
OF
KANSAS**

BUCKSAW PARK

This park is one of several recreation areas managed by the U. S. Army Corps of Engineers at Truman Lake. The camping area contains 347 campsites and a park attendant station. All visitors who desire to camp overnight must register at the park attendant station located at the camping area entrance. Registration is on a first-come, first-served basis, and reservation of campsites is not permitted.

PLEASE OBSERVE

To help make everyone's stay a pleasant and enjoyable one, we ask that you observe the following rules. Excerpts from pamphlet "Title 36, Rules and Regulations." Visitors are encouraged to read the regulations in their entirety.

- Only one camping unit is permitted on each site, and camping fees will be charged on a per/unit basis. Checkout time is 6 p.m.
- All vehicles must be parked on paved or graveled surfaces, except boat trailers which may be disconnected and parked on the grass adjacent to the campsite.
- Quiet hours are from 10 p.m. to 6 a.m. Visitors are not permitted during this time.
- All pets must be on a leash or otherwise under direct physical restraint.
- You may pick up dead timber lying on the ground for firewood, but please do not cut any standing trees or brush.
- All ground fires must be confined to the fire rings provided at each campsite.
- Please deposit all trash in the dumpsters located near the sanitary dump station.
- Campground roads and facilities are to be used by registered campers and their visitors only. Roads are open only to licensed vehicles.
- Dispose of all wastewater and sewage at the sanitary dump station.

CAMPFIRES

Fires destroy many acres of forest each year.

- Fires should not be left unattended.
- Rake leaves away from your fire ring.
- Keep fires at a controllable size.

POISONOUS PLANTS AND SNAKES

There are poisonous plants and snakes native to this area.

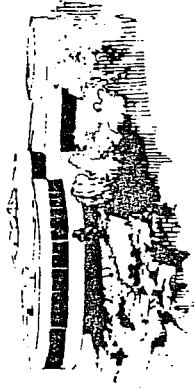
- Poison ivy is very common and recognition is the best prevention. It has three leaflets and thornless stems and twigs.



- Snakes should be avoided. People are often bitten trying to kill or handle them. Avoid placing hands in common snake habitats such as wood or rock piles.

VISITOR CENTER

The Truman Visitor Center is located on Kaysinger Bluff at the east end of the dam. You are invited to stop in and tour the exhibit area and attend one of the interpretive programs in the auditorium. The Visitor Center offers project orientation exhibits and a spectacular view of the lake and dam. Corps personnel are available to answer your questions. The Visitor Center is open to the public from 8 a.m. to 8 p.m. daily during the summer (Memorial Day to Labor Day) and from 8 a.m. to 4:30 p.m. the remainder of the year.



HARRY S. TRUMAN
DAM & RESERVOIR
MISSOURI

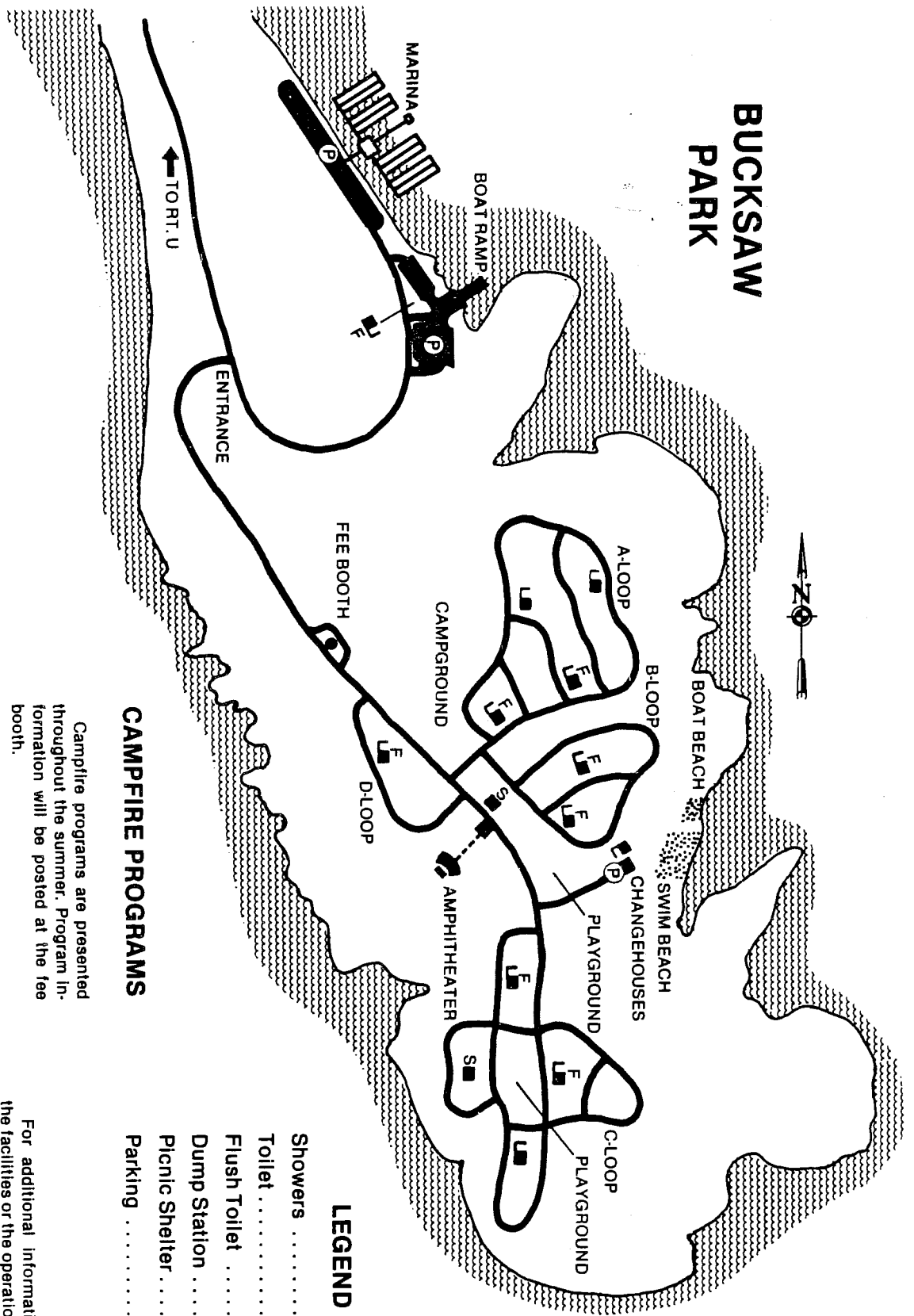
WELCOME TO
BUCKSAW
PARK



US Army Corps
of Engineers

Kansas City District

BUCKSAW PARK



CAMPFIRE PROGRAMS

Campfire programs are presented throughout the summer. Program information will be posted at the fee booth.

LEGEND

- Showers S
- Toilet T
- Flush Toilet F
- Dump Station D
- Picnic Shelter □
- Parking (P)

For additional information about the facilities or the operation of Harry S. Truman Project, write to: Harry S. Truman Project Office, U. S. Army Corps of Engineers, Route 2, Box 29A, Wairsaw, MO 65355, Telephone: (816) 438-7318.