

# **WELCOMES**

**THE**

**National Bass Association of the Deaf, Inc.**

**Proudly Announces Our**

**31th Annual Bass Tournament**

**at Table Rock Lake,**

**Located at Kimberling City, Missouri**

**on June 13 - 15, 2006**



***\$7000.00***

***GUARANTEED TO THE FIRST PLACE TEAM***

**Joe Wilson - Chairman**

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## **N.B.A.D. Chairperson of 2006**

### **Message from**

**Joe E. Wilson, MO**

**WELCOME** all fishers fans and families to our **31st** Annual National Bass Association of the Deaf Tournament at Table Rock Lake, MO.

This year is my 19th time I have participated the NBAD Tournament.

I know you will have a wonderful time if you take time to relax and enjoy the natural beauty of hills and the lake.

Good luck to all the participants in the tournament.  
Be safe.

Bass Wishes,

Joe E. Wilson



## **N.B.A.D. President of 2006**

### **Message from Mack Wilson, MO**

Welcome to 31st National Bass Association of the Deaf Tournament at Table Rock Lake, Kimberly City, Missouri. I am looking forward to meet old friends as well as making new friends. It is more like family reunion, share the works, help and encourage the others and especially have a fun. Hope you all enjoy your fishing tournament and your family's recreation at Branson, Missouri.

Let's roll our sleeves up to make National Bass Association of the Deaf's 31st Annual Tournament the BEST for everyone of us to attend with comfort and safe fishing.

Good Luck and have a great FUN fishing.

NBADfully,

Mack Wilson  
NBAD President



## **N.B.A.D. Vice President of 2006**

### **Message from**

### **Martin A. West, MO**

Greetings to all NBAD Anglers, Families and Friends,

As Vice-President of National Bass Association of the Deaf, Inc., it is indeed my pleasure to give you all anglers, families and friends a warm welcome to our 31st Annual National Bass Association of the Deaf Team Tournament, that is held at Table Rock Lake in Kimberling City, Missouri.

Please give Joe Wilson and Charles Wilbanks, our NBAD chairpersons, a **Big** applause for the hard work to make this tournament a successful one!

Be sure to take your kids out fishing at Jr. NBAD Fishing Derby. Please remember that they will be our future NBAD!

Good Fishin',

Martin A. West  
NBAD Vice-President



**N.B.A.D. Secretary of 2006**

**Message from**

**C. Dave Coles, II**

As Secretary of the National Bass Association of the Deaf, it gives me great pleasure to welcome to the 31st Annual NBAD Bass Team Tournament at Table Rock Lake in Kimberling City, Missouri.

First of all, I want to let you know that it is our first time in the history that our NBAD is our hosting for two years row. I want to thank to our NBAD General Chairperson, Joe Wilson and committees for their efforts, enthusiasm and contributions to ensure the 31st Annual NBAD tournament will be a great and successful one.

Best luck to all of you, I hope you will be treasure the memories of this tournament and enjoy meeting your old friends and new friend for this tournament.

NBADfully,

C. Dave Coles  
NBAD Secretary



## **N.B.A.D. Treasurer of 2006**

### **Message from**

### **Danny Cochran, TN**

I wish to extend the warm welcome to everyone to the **31st Annual National Bass Association of the Deaf Team Tournament** at Kimberling City, Missouri.

I really enjoy being as NBAD Treasurer for 5 years. But this one will be my last one as Treasurer in Arkansas for 2007.

Good Luck to you all participants fishing tournament and challenge for that.

Bass Wishes,

Danny Cochran  
NBAD Treasurer



## **N.B.A.D. Publicity Director of 2006**

### **Message from**

### **Patricia A. Wilson, MO**

Greeting to all of NBAD members and friends and fans.

First of all I want to say "Congratulation to **31st** Annual National Bass Association of the Deaf Tournament!"

Proudly, as a Publicity Director for the National Bass Association of the Deaf, I would like to extend a warm welcome all of you, fishers and fans to our **31st** NBAD Team Tournament which will be held at Table Rock Lake in Kimberling City, Missouri. I am looking forward to meet old friends and make new friends. It's more like a family reunion.

I am still working on NBAD History. If you find any information missing or mistakes, please let me know and I will be more than happy to correct.

I'm looking forward to seeing all of you there at Table Rock Lake in Kimberling City, MO.

"Having fishing rod, will travel"

NBAD fully,

Patricia A. Wilson



# WELCOME TO 31st NATIONAL BASS ASSOCIATION OF THE DEAF TOURNAMENT



**Co-Chairman  
&  
Trophy Director  
*Charles Wilbanks***



**Door Prize Director  
*Melba Wilbanks***



**Snack Bar  
"Refreshment"  
Committee  
*Barbie Davis***



**Jr. N.B.A.D. Director  
*Sarah Wilson***

**HALL OF FAME INDUCTEES**

**10 TIMES OF ATTENDANCE**

*Edward Beck, Jr.  
Jesse C. Carrizales  
Steve Corbett  
Lloyd John Embree  
Charles Gornito  
Jack Mines  
Bobby Seremeth, Jr.  
Tony Schiffiano  
Greg Zinn*

**15 TIMES OF ATTENDANCE**

*Ralph Border  
C. Dave Coles  
Danny Dickman  
Kevin D. Smith  
Kenneth Stehle*

**15 CONSECUTIVE YEARS OF ATTENDANCE**

*Ralph Border*

**20 TIMES OF ATTENDANCE**

*Patrick Stuckey*

**25 TIMES OF ATTENDANCE**

*Loren Alderman*

**30 TIMES OF ATTENDANCE**

*Medford Magill  
Charles Marshall, Jr.  
Jerry Mikus*

**30 CONSECUTIVE YEARS OF ATTENDANCE**

*Medford Magill  
Charles Marshall, Jr.  
Jerry Mikus*

**CHAIRMAN OF TOURNAMENT**

**2005 General Chairman - Wheeler Lake Alabama**

*Bill Callahan*

# \$ Tournament Prize \$

## Monday Luncker Contest

(Based on 100 entries. 100% payback Prizes)

1. \$600.00	4. \$112.00	7. \$52.50	10. \$30.00
2. \$300.00	5. \$75.00	8. \$45.00	11. \$22.50
3. \$150.00	6. \$60.00	9. \$37.50	12. \$15.00

Tuesday, June 13

1st: \$400 & 2 Award  
2nd: \$300 & 2 Award  
3rd: \$200 & 2 Award  
Lunker: \$100 & Award

Wednesday, June 14

1st: \$400 & 2 Award  
2nd: \$300 & 2 Award  
3rd: \$200 & 2 Award  
Lunker: \$100 & Award

Thursday, June 15

1st: \$400 & 2 Award  
2nd: \$300 & 2 Award  
3rd: \$200 & 2 Award  
Lunker: \$100 & Award

## Three Days Total

1. \$7000.00 & 2 Award
  2. \$\$\$\$ & 2 Award
  3. \$\$\$\$ & 2 Award
- Ratio 3 to 1 Get \$\$\$\$

## Bonus Prizes

- Lunker -  
(Largest Bass in Three-Days Tournament)
- Bassmaster -  
(Heaviest Total Weight in Three-Days Tournament)

## Bonus Prizes

- John Cloy Lunker -  
(\$2,080.00 if you break the NBAD record of 7.11 lbs.)  
(Jerry Belew, Jr. (AR) 9.07 lbs.)
- Gene Amons Stringer Award -  
(\$0 if you break the NBAD's 3 days  
individual stringer weight of 23.70 lbs.)  
(Dennis Bacon (MO) 30.18 lbs)
- Amons & Traham Team Award -  
(\$0 if you break the NBAD's 3 days  
team total stringer weight of 46.80 lbs.)  
(J. Colton Armstrong and D. J. Jorgensen, (TX) 50.46 lbs.)

## IMPORTANT - Boat Requirements

1. Kill Switch
2. Life Jackets
3. Fire Extinguisher
4. Horn or Whistle
5. Safety Cushion
6. First Aid Kit
7. State Fishing License
8. NBAD Registration Number on Motor

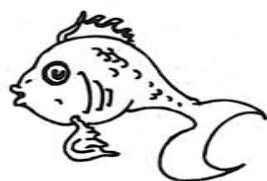
# JUNIOR N.B.A.D. FISHING AWARDS

## MONDAY, JUNE 12, 2006

*NAME*

*STATE*

*WEIGH*



2 - 5 Year Olds:

1st PLACE \_\_\_\_\_

STATE \_\_\_\_\_

Lbs. \_\_\_\_\_

2nd PLACE \_\_\_\_\_

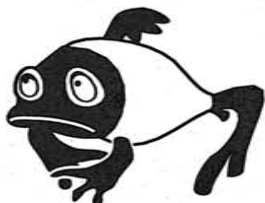
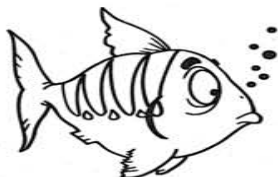
STATE \_\_\_\_\_

Lbs. \_\_\_\_\_

3rd PLACE \_\_\_\_\_

STATE \_\_\_\_\_

Lbs. \_\_\_\_\_



6 - 12 Year Olds:

1st PLACE \_\_\_\_\_

STATE \_\_\_\_\_

Lbs. \_\_\_\_\_

2nd PLACE \_\_\_\_\_

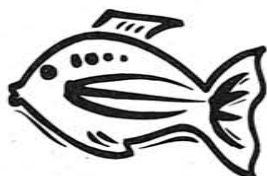
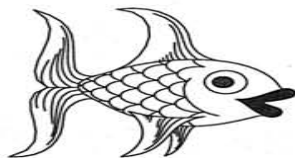
STATE \_\_\_\_\_

Lbs. \_\_\_\_\_

3rd PLACE \_\_\_\_\_

STATE \_\_\_\_\_

Lbs. \_\_\_\_\_



13 - 17 Year Olds:

1st PLACE \_\_\_\_\_

STATE \_\_\_\_\_

Lbs. \_\_\_\_\_

2nd PLACE \_\_\_\_\_

STATE \_\_\_\_\_

Lbs. \_\_\_\_\_

3rd PLACE \_\_\_\_\_

STATE \_\_\_\_\_

Lbs. \_\_\_\_\_

# MONDAY LUNKERS CONTEST

## MONDAY, JUNE 12, 2006

	<i>NAME</i>	<i>STATE</i>	<i>WEIGH</i>
<i>1st Place</i>	_____	_____	_____ <i>lbs.</i>
<i>2nd Place</i>	_____	_____	_____ <i>lbs.</i>
<i>3rd Place</i>	_____	_____	_____ <i>lbs.</i>
<i>4th Place</i>	_____	_____	_____ <i>lbs.</i>
<i>5th Place</i>	_____	_____	_____ <i>lbs.</i>
<i>6th Place</i>	_____	_____	_____ <i>lbs.</i>
<i>7th Place</i>	_____	_____	_____ <i>lbs.</i>
<i>8th Place</i>	_____	_____	_____ <i>lbs.</i>
<i>9th Place</i>	_____	_____	_____ <i>lbs.</i>
<i>10th Place</i>	_____	_____	_____ <i>lbs.</i>
<i>11th Place</i>	_____	_____	_____ <i>lbs.</i>
<i>12th Place</i>	_____	_____	_____ <i>lbs.</i>
<i>13th Place</i>	_____	_____	_____ <i>lbs.</i>
<i>14th Place</i>	_____	_____	_____ <i>lbs.</i>
<i>15th Place</i>	_____	_____	_____ <i>lbs.</i>
<i>16th Place</i>	_____	_____	_____ <i>lbs.</i>
<i>17th Place</i>	_____	_____	_____ <i>lbs.</i>
<i>18th Place</i>	_____	_____	_____ <i>lbs.</i>
<i>19th Place</i>	_____	_____	_____ <i>lbs.</i>
<i>20th Place</i>	_____	_____	_____ <i>lbs.</i>
<i>21th Place</i>	_____	_____	_____ <i>lbs.</i>
<i>22th Place</i>	_____	_____	_____ <i>lbs.</i>
<i>23th Place</i>	_____	_____	_____ <i>lbs.</i>
<i>24th Place</i>	_____	_____	_____ <i>lbs.</i>
<i>25th Place</i>	_____	_____	_____ <i>lbs.</i>

## FIRST DAY - TUESDAY, JUNE 13, 2006

	NAME	STATE	WEIGH	TOTALS
1st Place Team	A _____	_____	_____ lbs.	_____ lbs.
	B _____	_____	_____ lbs.	_____ lbs.
2nd Place Team	A _____	_____	_____ lbs.	_____ lbs.
	B _____	_____	_____ lbs.	_____ lbs.
3rd Place Team	A _____	_____	_____ lbs.	_____ lbs.
	B _____	_____	_____ lbs.	_____ lbs.
Lunker of the Day	_____	_____	_____ lbs.	

## SECOND DAY - WEDNESDAY, JUNE 14, 2006

	NAME	STATE	WEIGH	TOTALS
1st Place Team	A _____	_____	_____ lbs.	_____ lbs.
	B _____	_____	_____ lbs.	_____ lbs.
2nd Place Team	A _____	_____	_____ lbs.	_____ lbs.
	B _____	_____	_____ lbs.	_____ lbs.
3rd Place Team	A _____	_____	_____ lbs.	_____ lbs.
	B _____	_____	_____ lbs.	_____ lbs.
Lunker of the Day	_____	_____	_____ lbs.	

## THIRD DAY - THURSDAY, JUNE 15, 2006

	NAME	STATE	WEIGH	TOTALS
1st Place Team	A _____	_____	_____ lbs.	_____ lbs.
	B _____	_____	_____ lbs.	_____ lbs.
2nd Place Team	A _____	_____	_____ lbs.	_____ lbs.
	B _____	_____	_____ lbs.	_____ lbs.
3rd Place Team	A _____	_____	_____ lbs.	_____ lbs.
	B _____	_____	_____ lbs.	_____ lbs.
Lunker of the Day	_____	_____	_____ lbs.	

# TOP 6 TEAMS

## FIRST PLACE

NAME OF ORGANIZATION

NAME

Lbs.

NAME

Lbs.

NAME

Lbs.

NAME

Lbs.

NAME

Lbs.

NAME

Lbs.

TOTAL OF WEIGHT

## SECOND PLACE

NAME OF ORGANIZATION

NAME

Lbs.

NAME

Lbs.

NAME

Lbs.

NAME

Lbs.

NAME

Lbs.

NAME

Lbs.

TOTAL OF WEIGHT

## THIRD PLACE

NAME OF ORGANIZATION

NAME

Lbs.

NAME

Lbs.

NAME

Lbs.

NAME

Lbs.

NAME

Lbs.

NAME

Lbs.

TOTAL OF WEIGHT



# *National Bass Association of the Deaf, Inc.*

## *Constitution and By-Laws*

FOUNDED IN 1976 BY THE LATE ANTHONY MOWAD AND ROBERT SOUTHWELL, INCORPORATED 1988

*- Have rod, will travel!*

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# CONSTITUTION

## ARTICLE I - NAME

**Section 1** - The name of this organization shall be the National Bass Association of the Deaf, Inc. (NBAD).

## ARTICLE II - OBJECT

**Section 1** - The object of this organization shall be the fostering and development of sportsmanship and fellowship among deaf and hard of hearing bass anglers through the medium of an Annual Tournament; and the interchange of bass fishing through the national organization and local bass clubs of the deaf and/or hard of hearing.

## ARTICLE III - MOTTO

**Section 1** - "HAVE FISHING ROD, WILL TRAVEL"

## ARTICLE IV - MEMBERSHIP

**Section 1** - Membership in this organization shall be open to any deaf or hard of hearing devotee of bass fishing; either attached to bona-fide bass club of the deaf or hard of hearing.

**Section 2** - The hearing spouse of a deaf or hard of hearing member of this organization shall be eligible for membership with full membership privileges. He or she may take part in its discussions and vote, but shall not hold office and cannot participate in the NBAD luncheon tournament or the annual tournament.

**Section 3** - Hearing, deaf, or hard of hearing adults, who are 18 years old or older can be members in this organization with a full membership privilege.

**Section 4** - Robert Southwell shall be a life time member of this organization.

## ARTICLE V - OFFICERS

**Section 1** - The officers of this organization shall consist of a President, a Vice President, a Secretary, a Treasurer, and a Publicity Director. The election of the officers shall be by the ballot.

**Section 2** - Officers shall be elected at the General Meeting of the organization and have such power and duties as provided by the Constitution and by-laws.

## ARTICLE VI - EXECUTIVE BOARD

**Section 1** - The Executive Board (EB) shall consist of ten (10) individuals who shall serve and protect the Constitution and the By-Laws of the

## **CONSTITUTION (Continued)**

National Bass Association of the Deaf.

**Section 2** - The Executive Board shall consist of the five officers, the present host General Chairperson and the next host General Chairperson, lifetime member Robert Southwell, and two former officers.

**Section 3** - Robert Southwell shall be a lifetime member in both the Executive Board and Council of Representatives' meetings.

**Section 4** - The Executive Board shall have two former NBAD officers. They shall serve a term for four (4) years. They shall be elected alternately every two years at the general meeting.

**Section 5** - The Executive Board shall have the power and duties as provided by the By-Laws.

### **ARTICLE VII - ANNUAL MEETINGS**

**Section 1** - The organization shall hold annual meetings in connection with the annual National Bass Association of the Deaf Tournament.

**Section 2** - The annual meetings shall be held before the NBAD Tournament.

**Section 3** - NBAD shall hold an Executive Board (EB), a Council of Representatives (COR) and General Meeting (GM) meetings. Each meeting shall meet as decided beforehand by the President of NBAD.

**Section 4** - Officers of the organization shall be elected at the General Meeting and shall assume their respective official duties on the conclusion of the NBAD Tournament at which they got elected.

**Section 5** - Business of the organization between NBAD officers shall be conducted through the mail however in extreme cases a meeting may be called by the President.

**Section 6** - The business at the Council of Representatives (COR) meeting shall be taken up in the following order:

A - Roll call

B - Silent tribute

C - Invocation

D - Treasurer's Report

E - Communication

F - Board of Director's Report

G - Report of the Committee

## **CONSTITUTION (Continued)**

H - Unfinished Business

I - New Business

J - Adjournment

**Section 7** - The business at the General meeting (GB) meeting shall be in following order:

A - Report of the Committees

B - Unfinished Business

C - Election

D - Installation

E - Announcement

F - Adjournment

### **ARTICLE VIII - QUORUM**

**Section 1** - Two-third (2/3) of all COR representatives including the officers of the organization shall constitute a quorum for the transaction of the business at the annual meeting.

**Section 2** - For the election of officers as specified in the Article VII, Section 1 a quorum must be present. All NBAD members may participate in this election that shall be decided by a majority of the vote taken.

**Section 3** - If a quorum is not secured the Executive Board may decide whether to meet or not.

### **ARTICLE IX - DUES AND ASSESSMENTS**

**Section 1** - The organization shall have the power to fix such membership fees and to levy such dues and assessment as may be deemed necessary from time to time.

### **ARTICLE X - DISSOLUTION**

**Section 1** - In case of disbandment NBAD shall hold all assets and be deposited in a Certificate of Deposit for seven (7) years.

**Section 2** - In the even that the organization or its successors shall dissolve or cease to function, the funds and property of the organization shall be transferred (donate) to nonprofit organization to be selected by the remaining members of the Executive Board.

## CONSTITUTION (Continued)

### ARTICLE XI - AMENDMENTS

**Section 1** - Amendments to the Constitution and By-Laws of the National Bass Association of the Deaf, by Executive Board members and affiliated club members, shall be made in writing and submitted to the NBAD Vice President sixty (60) days before the annual Council of Representatives (COR) meeting. Copies of the proposed change(s) must be sent to the Executive Board members and affiliated clubs thirty (30) days before the COR meeting. These changes must be read and voted on at the COR meeting.

### ARTICLE XII - PARLIAMENTARY RULES

**Section 1** - Robert's Rules of Orders, Revised, shall be the recognized authority in all questions of Parliamentary Law not being covered by this Constitution and By-Laws.

**Section 2** - A rule under NBAD By-Laws may be suspended by a two-third vote of the Executive Board meeting.

### BY-LAWS

#### ARTICLE I - DUTIES OF OFFICERS

**Section 1** - It shall be the duty of the *President* to preside at all meetings of the National Bass Association of the Deaf (NBAD). He shall appoint all committees not otherwise provided for. He shall endeavor to assist the host club in planning for the upcoming Annual Tournament. He may, if he deems it necessary, make an annual report at the annual meeting of the organization. The President shall have the authority to let the contest launch their boat at another place in case of bad weather makes launching from NBAD Tournament lunching site inadvisable. He shall make his decision by conferring with other NBAD Officers.

**Section 2** - The *Vice-President* shall fill the office of the President when the latter is unable to charge the duties of his office. He shall be the sole authority for interpretation of the Constitution and the By-Laws. He shall appoint a law committee of three members who reside in an area to work on NBAD Constitution and By-Laws. They shall receive all proposed changes and or additions to the Constitution and By-Laws and present them at the annual meeting. He shall be entrusted with the responsibility of processing the affiliation of new local bass club with the national organization.

## **BY-LAWS (Continued)**

**Section 3** - The **Secretary** shall record the minutes of all meeting of the organization and the Executive Board. He or she shall keep a list of members of the organization and their addresses. He or she shall keep a list of bass clubs that are affiliated with the NBAD and conduct all correspondence with them only through the NBAD Representatives of these clubs. He shall mail out the minutes of the annual meeting to them within 90 days of the annual tournament.

**Section 4** - The **Treasurer** shall receive all monies belonging to the organization from all sources and deposit them in an account in the name of the organization as directed by the officers. He or she shall make an annual report at the annual meeting of the organization to the state the finances of the organization with copies provided for all local bass clubs. He or she shall pay all routine bills at the authorization from the President and any other special purchases approved by the organization. He or she shall send the financial report of the annual meeting to the Board of Directories in 90 days. He shall keep the last seven (7) years' financial statements. He shall keep the records of all the monies received and shall give the receipts of the same, shall not pay any bills without the authority. Also shall keep all expenses receipts for the audit.

**Section 5** - The **Publicity Director** shall endeavor to obtain publicity for the NBAD in the publication by and for the deaf or hard of hearing. He or she shall assist wherever possible in promoting the Annual Tournament. He or she shall keep records and other items dealing with the history of the NBAD. He or she endeavors to bring NBAD editorial pages of the NBAD Tackle Box Newsletter for NBAD website. He or she shall endeavor to bring NBAD Promotional Sales to the attention of caps, patches, decals, fishing tackle, and boat manufacturers.

**Section 6** - The Publicity Director shall publish fifteen (15) annual NBAD history books annually. The Publicity Director shall take photographic picture of each group of member of each state.

**Section 7** - NBAD shall pay for the all restaurant expenses on a Sunday during the Executive Meeting noon break for only the members of the Executive Board.

## **ARTICLE II - ELECTION OF OFFICERS**

**Section 1** - The officers of the NBAD shall be elected from the qualified members present at the General Meeting preceding the NBAD Tournament. A majority vote is required for election. The election of

## **BY-LAWS (Continued)**

Officers shall be by ballot. Proxy voting is prohibited. The chairperson of the election of officers appointed by the President may appoint at least three (3) tellers to supervise the voting.

**Section 2** - A qualified member for NBAD officers shall participate in NBAD Tournament for at least two times and be a member of affiliated bass club.

**Section 3** - The oath of office is as follows:

**"I do hereby pledge myself to abide by the Constitution and By-Laws of the National Bass Association of the Deaf and to faithfully perform the duties of my office to the best of my knowledge and ability."**

**Section 4** - The current officers shall transfer their duties to the newly elected officers within ninety (90) days after the election of the new NBAD officers.

### **ARTICLE III - TRUSTEE**

**Section 1** - The President of the NBAD shall select three Trustee members and they shall audit all financial books of the NBAD Treasurer. The three trustees shall not resident in the same state. The trustees shall report any error to the Treasurer and if still in a disagreement then to the President. The trustee shall cease and disband once their function proves that the Treasurer's accounting book is in order.

### **ARTICLE IV - COMMITTEES**

**Section 1** - A donation chairperson shall be appointed by the President with the approval of the Executive Board. The Donation chairperson shall find ways to raise funds for NBAD.

### **ARTICLE V - OFFICER'S POWERS**

**Section 1** - The officers shall have the general management of the affairs of the NBAD between annual Tournaments.

**Section 2** - The business of the officers shall be carried on by mail, each officer being afforded full responsibility to participate.

**Section 3** - In extreme case of urgency the President may call a meeting of the officers and their expense in attending this meeting shall be paid out of the NBAD fund.

**Section 4** - The chairperson of the next NBAD Tournament shall be given the status of NBAD officers until the conclusion of his NBAD Tournament.

## **BY-LAWS (Continued)**

**Section 5** - During the Annual NBAD Tournament the following schedule shall be adhered to as:

Sunday morning - NBAD Executive Board (EB) meeting;

Sunday evening - Council of Representatives (COR) meeting;

Monday afternoon - General Assembly for unfinished business only;

Tuesday evening - Social time & Announcement for Daily Prizes ~ 7:00 pm;

Wednesday evening - Social time & Announcement for Daily Prizes ~ 7:00 pm;

Thursday evening - Announcement for Daily & Final Prizes ~ 7:00 pm

### **ARTICLE VI - HALL OF FAME AND AWARDS**

**Section 1** - Hall of Fame, in this organization, shall be awarded to the outstanding member(s) who is eligibility and deaf and hard of hearing only.

1) Founder of the NBAD

2) Fisherman with 10, 15, 20, and 25 consecutive years of attendance

3) Fisherman with 10, 15, 20, and 25 non-consecutive years of attendance

4) Former Officers with 5 years of service within 10 years

5) Any local bass club who host the NBAD Tournament

6) General Chairman of the NBAD Tournament who served twice within 10 years

**Section 2** - The NBAD Lunker Award shall be awarded to the fisherman who catches the largest bass of the NBAD Tournament and shall be awarded at the end of each NBAD Tournament.

**Section 3** - Anthony Mowad Sportsmanship Award shall be awarded to the NBAD Tournament fisherman by NBAD officers and shall be awarded at the end of each NBAD Tournament.

**Section 4** - The Robert Southwell Bassmaster Award shall be awarded to the NBAD Tournament fisherman who catches the most weight total of bass during the NBAD Tournament and shall be awarded at the end of each NBAD Tournament.



## **BY-LAWS (Continued)**

**Section 5** - The Rookie of the Year shall be awarded to the fisherman who catches the heaviest string at the Annual NBAD Tournament and shall be awarded at the end of each NBAD Tournament.

**Section 6** - The John Cloy Lunker shall be awarded to the NBAD Tournament fisherman who beat the previous recorded lunker of 9.02 pounds.

**Section 7** - The Gene Amons Stringer Award shall be awarded to the NBAD Tournament fisherman who breaks the individual weight of 20.905 pounds

**Section 8** - The Amons-Trahan Team Award shall be awarded to the NBAD Tournament team who breaks the team record of 29.20 pounds.

**Section 9** - The Robert Southwell Top Six Awards shall be awarded to the NBAD Tournament teams who represents their organization and catches the most weight per NBAD Tournament and shall be awarded at the end of each NBAD Tournament.

**Section 10** - The Anthony Mowad Sportsmanship Award, The Robert Southwell Bassmaster Award, The John Cloy Lunker Award, The Gene Amons Stringer Award, The Amons-Trahan Team Award, and The Robert Southwell Top Six Award shall be awarded by the National Bass Association of the Deaf and shall forever remain the same names.

**Section 11** - There shall be a "Winner Plaque" with only the champion's name and date and year on the plates. NBAD is responsible of bring the "Winner Plaque" to each NBAD Tournament.

**Section 12** - The announcement of all Awards shall start at 7:00 pm on Monday, Tuesday, Wednesday, and Thursday. The place of announcement shall be decided beforehand by the President or Host Club's Chairperson.

**Section 13** - NBAD is limited to \$250.00 for the plaque expenses.

## **ARTICLE VII - TOURNAMENT RULES**

The Tournament Rules shall apply to both the one day Monday NBAD Lunker Tournament and the three days NBAD Tournament. The Monday Lunker Tournament is a single fish tournament and only the largest bass shall be awarded as decided beforehand by the COR. NBAD Tournament is a team tournament where each team will be awarded as decided beforehand by the COR. Tournament Rules shall be included with the



## **BY-LAWS (Continued)**

Tournament-announced flyers and inside each registration package. State Game and Fish Commission Boating Regulation shall be included with the registration package. **Each Participant must sign the Wavier of Liability with the NBAD Treasurer or his agent at the time he or she picks up his Registration Packages.**

### **Section 1 - SPORTSMANSHIP:**

Any contestant, who displays poor sportsmanship, violates any of the contest rules or violates the state fishing laws, shall be promptly disqualified. Intoxication on the part of any contestant will not be tolerated and will result in disqualification. Any violation will result in a two (2) year suspension. IF a second offense, a lifetime suspension shall be imposed.

### **Section 2 - CLUB SHIRT:**

Every member participates in both Monday NBAD Lunger Tournament and NBAD Tournament and is encouraged to wear club's name on his shirt.

### **Section 3 - FISH:**

Black bass (largemouth, smallmouth, and spotted bass) may be scored only.

### **Section 4 - PARTICIPANTS AND ELIGIBILITY:**

Participant in both Monday NBAD Lunger Tournament and NBAD Tournament is open to any deaf or hard of hearing and no discrimination by sex or race. Changing of boat partner shall not be allowed unless by act of God. Participant shall be 18 year of age or older.

### **Section 5 - PARTNER IN TEAM TOURNAMENT:**

The Host Club and NBAD are not responsibility for the pairing the partners. All contestants will arrange boat partners under mutual agreement. A team of two contestants will fish together throughout both Monday NBAD Lunger Tournament and NBAD Tournament. See Section 6 under Article VII – Tournament Rules. No rotation of boat partners will take place for any given reason once their names are registered with NBAD. In case of emergency, illness or serious injury should any one members of the team be forced to leave the NBAD Tournament, the other will either be automatically dropped out or be accompanied by an appointed observer (see Rule #15 or replacing fisherman rule #21), to preserve order and harmony in all NBAD Tournament where

## **BY-LAWS (Continued)**

arrangement of boat partner is concerned. Tournament officials reserve the right to make necessary changes unless otherwise agreed. Each two-man team shall equally share selection of water routes and fishing spots. Fair shares in expenses involving and use of the boat are required of every boat partner. Non boaters (partner) shall not be liable for expense incurred by the breakdowns on the equipment including a boat, itself during the NBAD Tournament. The boat owner should prepare and be responsibility on his or her boat. Boat owners/partners shall not, during weight-in, use other members' boat stalls. Boat owner/partner shall be disqualified. In event of boat owner's boat breakdown, the partner may switch to swap the boat along with number stickers on his/her boat shall be permitted switching of the boat owner shall abide the rules of Section #21.

### **Section 6 - SPECIAL HANDICAPPED PARTICIPATION:**

Two teams can fish out of a platoon boat. Each team must have one healthy person and one handicapped person. Rule # Section 5 shall apply as if it is one team and both teams must be mutual when sharing the responsible of a platoon. There shall be one Host committee observer for each two-team boat.

### **Section 7 - TACKLE AND EQUIPMENT:**

Artificial lures shall be used during the Monday NBAD Lunker Tournament and the NBAD Tournament. Only casting, spin casting, or spinning rods and reels will be allowed. Only one line may be in the water at any time. Additional rigged rods will be permitted in the boat as substitutes. Use of 8-foot flipping rod is permitted. Trolling by using gas-powered outboard engine is prohibited. Using of the depth finder, thermometers, etc., which are not in violation of state laws may be used.

### **Section 8 - FISHING WATERS:**

All water in the lake where both Monday NBAD Lunker Tournament and NBAD Tournament are held may be fished. No fishing will be permitted within 50 yards of another contestant whose boat tied down or anchored, and within 50 yards of the headquarters. Bank fishing is prohibited. Contestant(s) may rent boats.

### **Section 9 - LAUNCHING TIME:**

Issuance of check-in cards will be conducted at the boat dock area at a designated time. No time limit for checkout and may check out at your

## **BY-LAWS (Continued).**

Discretion. Tournament officials must inspect your boat before you leave at first checkout. Tournament participants must arrive with check-in card and fish for the weight-in before designated time; if late, will be disqualified for that one particular day. Contestant may return to dock for lunch or rest but can not report for weight-in until at a designated for each day. Due to unexpected weather condition, NBAD Executive Members may alternate the launch and weight-in time. Monday NBAD Lunker Tournament shall be on a Monday before Father day and the time shall be from 6:00 am until 11:00 am. The NBAD Tournament shall be on Tuesday, Wednesday, and Thursday, before Father Day in June. The time of the NBAD Tournament shall begin at 6:00 am and conclude at 3:00 pm each day unless state regulations are different from NBAD.

### **Section 10 - SCORING:**

Scoring will be based on the weigh-in pounds and ounces or pounds with two placed decimals. The minimum length shall be 12 inches with mouth closed or the legal minimum length of the NBAD Tournament Lake. The maximum number of bass shall be 5 bass per person per day or the legal limit of the NBAD Tournament Lake. NBAD will deduct two ounces (2 oz) for each dead bass brought in for weight-in by each participant.

### **Section 11 - TIES:**

In the even of a tie where the weigh, length, and girth of a fish are equal, all prizes shall be divided equally and additional trophies, if necessary, shall be awarded.

### **Section 12 - LIFE JACKETS:**

Contestant must wear life jackets while gasoline powered boats are in use.

### **Section 13 - REGISTRATION:**

The date, time, and place or registration will be sent out well in advance to persons who are interested in entering the Monday NBAD Lunker Tournament and the NBAD Tournament. All contestants must register at headquarters. Those who arrive late are still welcome they must register before entering the Monday NBAD Lunker Tournament and the NBAD Tournament. Meeting time shall be announced at the headquarters. Tournament hours shall be announced at the General Meeting.

### **Section 14 - RULES CHANGES:**

Interpretation of the NBAD Tournament Rules shall be the responsibility

## **BY-LAWS (Continued)**

of the NBAD Vice President with approval of the NBAD Executive Board. The NBAD Officers shall make final decision in all matter with the approval of the Executive Board.

### **Section 15 - MONDAY LUNKER TOURNAMENT:**

There shall be two participants per boat with no exception and each participant must be registered to fish in the NBAD Tournament. See rule Section 6 for special handicapped.

### **Section 16 - SINGLE ENTREE NUMBER ENTRIES:**

If a participant is the last contest a single entree and fishes alone, he or she will earn 1 1/2 times his or her catches. The single fisherman in the NBAD Tournament must be the General Chairman or NBAD officers (see rule Section 5 for boat partner).

### **Section 17 - SAFETY:**

To ensure the safety of all contestants, no contestant shall be allowed to compete alone in a boat at any Monday NBAD Lunker Tournament or NBAD Tournament. In case of a contestant who, after pairing the entire boat partner in the Monday NBAD Lunker Tournament and the NBAD Tournament, finds him or her without a registered contestant as a boat partner shall immediately be assigned one of several appointed observers by the tournament officials. The observer, as boat partner, shall know the NBAD Tournament Rules, be permitted to operate the boats and assist the contestant in any way (see rule #14).

### **Section 18 - FISHING GUIDE:**

There shall be no fishing with a guide for hire within fourteen (14) days prior the first day of both Monday NBAD Lunker Tournament and NBAD Tournament. With any evidence of hiring a guide, the contestant will be disqualified for the entire NBAD Tournament.

### **Section 19 - NO FISHING PRACTICE:**

There shall be no fishing practice allowed during the General Meeting.

### **Section 20 - KILL SWITCH:**

To ensure the safety of all contestants, the boat operating with electrical ignition shall be required to have a kill switch in both Monday NBAD Lunker Tournament and NBAD Tournament. The kill switch must be engaged while boat is operating.

## **BY-LAWS (Continued)**

### **Section 21 - BOAT NUMBERS:**

Participating boats must have numbered stickers, issued by the NBAD officials at the registering. Numbered stickers must be placed on each side of the outboard with the clear view. Numbers from 1 to 10 are reserved for the NBAD officers and host committee officials to be recognized. It is important to keep your number on or face some difficulties on securing another number.

### **Section 22 - REASON FOR LEAVING:**

That before both Monday NBAD Lunker Tournament and NBAD Tournament a replacing fisherman must pay his/her full tournament fee before the NBAD Tournament.

### **Section 23 - DISQUALIFIED:**

A contestant who is disqualified for any of the three days can weight his fish in case his reason of disqualification(s) is appealed.

### **Section 24 - BOAT REQUIREMENT:**

Every boat in both Monday NBAD Lunker Tournament and NBAD Tournament requires to have the following items: *kill switch, safety cushion, life jackets (2), first aid kit, fire extinguisher, state fishing License, horn and/or whistle, and registered badge.*

## **ARTICLE VIII - AFFILIATED CLUBS AND MEMBERS**

**Section 1** - Any duty organized local Bass Club of the Deaf in the United States of American may become an affiliation of the NBAD upon fulfilling the following condition:

A. They shall have a membership and be at least 18 years old and are deaf or hard of hearing, and hearing spouse of deaf or hard of hearing, may become an affiliated membership of the Nationals Bass Association of the Deaf by officially informing its decision to cooperate, of its indication, of its intention to support the provision of contribution describe elsewhere in these By-Laws, and by remitting an affiliation club and member fee for the current calendar year before the annual NBAD Tournament.

## BY-LAWS (Continued)

B. Application for the Affiliation must be made in writing by the Secretary of the local bass club and write a check of thirty dollars (\$30.00) as a club affiliation fee plus three dollars (\$3.00) fee from all member of the affiliated club, and mail to the NBAD Vice President before the annual NBAD Tournament.

C. Application for the Affiliated must include name, addresses, and phone number of each member.

D. Each Affiliated club shall vote a representative to attend a COR meeting. He shall have a voting right in all NBAD transactions during the COR meeting only.

E. Each affiliated club shall review the NBAD Tackle Box on the internet.

E. Each affiliate club has the sole responsibility for its affairs, its finances, and local tournaments. NBAD assumes no responsibility for any financial dealings of the affiliated clubs.

G. Each affiliated club shall be qualifies for the Robert Southwell Top Six Awards. The awards are \$120.00 for the first place, \$90.00 for second place, and \$60.00 for third place. The money prizes shall be paid from the affiliated fees. Each affiliated club shall pick at least four and up to six affiliated members with the best- combined weighs to qualify for the Robert Southwell Top Six Awards. A participant can be an affiliated member in one or more affiliated clubs but must choose at least one (1) affiliated club for the Robert Southwell Top Six Awards.

H. Having to meet the entire requirement above from A. to D., the affiliated club can make a bid to the NBAD for the purpose of hosting a NBAD Tournament. NBAD President shall inspect the lake within sixty (60) days before submitting its bid to the COR at it's COR meeting.

**I. Any member, who resigns from one affiliated club and joins in another affiliated club, is required to pay another quote fee (\$3.00) to NBAD.**

### ARTICLE IX - DUES

**Section 1** - Annual dues shall be determined by the members at the meeting of the COR or the GM and be payable with the tournament entry fee to the NBAD Treasurer at any time. The Host Club must remit NBAD dues collected to the NBAD immediately following the NBAD Tournament. Anyone who wishes to be a member of the NBAD without being participated in any Annual Tournament may pay ten dollars (\$10.00) for a membership due.



## BY-LAWS (Continued)

**Section 2** - NBAD shall give free patches only to "Rookie" fishermen who participants in the NBAD Tournament for the first time. Additional patches may be purchased from the NBAD Publicity Director or his or her agent.

**Section 3** - Any member with a paid membership due is eligible to serve as a representative of the club.

**Section 4** - NBAD Tournament fee shall be one hundred dollars (\$100.00), effectively as of 2003. Charged for the late enter fee shall be ten dollars (\$10.00) and shall be used as a part of the daily prizes.

A. Sixty-five dollars (\$65.00) shall be used to cover the second place to last place based on the three to one ratios (3:1). The first place prize shall be two thousand and five hundred dollars (\$2,500.00) or up and it shall be guaranteed by the Host Club. The second place shall be half of the first place. The third place shall be half of the second place. The fourth place to last place shall be pro-rated.

B. Thirty-five dollars (\$35.00) shall split into 3 funds: first fifteen dollars (\$15.00) shall go to NBAD fund, second fifteen dollars (\$15.00) shall go to Host Club fund and final five dollars (\$5.00) will go to Special Prize fund.

C. Bonus prize shall be two dollars (\$2.00) per participant that enter the NBAD Tournament each for the Lunker Award and the Robert Southwell Bassmaster Award. The Lunker award shall be payable to the fisherman who catches the largest bass of the NBAD Tournament and shall be paid at each NBAD Tournament. The Robert Southwell Bassmaster Award shall be awarded the fisherman who catches the most bass by weight per NBAD Tournament and shall be paid at each NBAD Tournament.

D. The Special Prizes shall be one dollar (\$1.00) per participant who enters the NBAD Tournament for each John Cloy Lunker Award, The Gene Amons Stringer Award, and The Amons-Trahan Team Award. The John Cloy Lunker Award shall be awarded to the fisherman who catches the largest bass of the NBAD Tournament and break his record of 7 pounds and eleven ounces (7 lb. 11 oz.). The Gene Amons Stringer Award shall be awarded to the fisherman who catches the most bass by weight and break his record of forty-four pounds and four ounces (44 lb. 4 oz.) of the NBAD Tournament. The Amons-Trahan Team Award shall be awarded to the team who catch the most bass by weight and break their record of eighty-five pounds and fourteen ounces (85 lb. 14 oz.)

## **BY-LAWS (Continued)**

**F. Mailing the payment on NBAD tournament entry fees with the money order, personal check or cashier's check shall be processed to NBAD on or by April 15th before the midnight time. No late entry fees shall be accepted after April 15th.**

### **ARTICLE X - REFUNDABLE OF TOURNAMENT FEE**

**Section 1** - Only sixty-five dollars (\$65.00) of the tournament fee only shall be refunded to the angler who shows up at any NBAD Tournament without any partner presenting there.

**Section 2** - There is no refund for any one who did pay their entry fee and did not show up for the NBAD Tournament. The program books and if any gifts shall be mailed to the entrees.

### **ARTICLE XI - BIDDING**

**Section 1** - Council of Representatives (COR) at its regular meeting shall decide and award all bid(s) by the majority.

**Section 2** - Council of Representatives (COR) will automatic award a bid if there is only one bidder with a guarantee of five thousand dollars (\$5,000.00) or up.

**Section 3** - NBAD will give a written notarized letter to the host after winning the host's bid.

**Section 4** - Each club, who wins the elected bidding on any chosen year, shall submit a necessary disaster plan to NBAD within one (1) year after winning a bidding.

### **ARTICLE XII - HOST'S RESPONSIBILITY**

**Section 1** - Any Affiliated Club(s) may host or co-host an annual National Bass Association of the Deaf (NBAD) Tournament. Affiliated Club(s) who wins the elected bidding for hosting an annual NBAD Tournament for a chosen year shall be named the Host Club as defined by NBAD By-Laws.

A. The Host Club may select its General Chairman(s) who shall automatically become a member of the Executive Board for the year immediately preceding the NBAD Tournament and during his Hostship year. He shall and must be presented to take the oath with the officers during the odd years and without the officers during the even years.

B. Current Host Club cannot bid for a next year Hostship. The current host may bid again next year.



## **BY-LAWS (Continued).**

- C. Host Club shall guarantee a minimum of two thousand and five hundred dollars (\$2,500.00) toward the team champion starting in 1997.
- D. The Host Club will pay the expense of lodging for the five (5) officers and General Chairperson of the NBAD on the rate for full basic for five (5) nights (from Sunday to Thursday). The Host Club shall pay for the President's suite. The remaining officers will get the normal lodging. The President's suite can be use for meetings. The Host Club will be responsible for reservation of two lodgings for the two (2) Executive Board members, one (1) Lifetime Executive, and one (1) next year host General Chairmen. The two (2) Executives Board members, one (1) Lifetime Executive, and the next year Chairman shall be responsible for their lodging expensive. Host will be responsible for lodgings and boat slips for all Executives Boards as close a possible for meetings, activities and contact purposes.
- E. Host Club shall buy two (2) polo shirts with the words on the back indicating "NBAD TEAM CHAMPION" and the year.
- F. While bids will be accepted for the purpose of hosting a NBAD Tournament, it must be accompanied by a letter of acceptance or contract from the marina management selected as the site of the NBAD Tournament. The letter of acceptance or contract shall be giving to the NBAD Secretary before the COR meeting.
- G. Bids must be accompanied by the club's check for six hundred dollars (\$600.00) to be held in escrow to guarantee that the club will follow through with its bids for the NBAD Tournament. This deposit will not be refunded. The six hundred dollars (\$600.00) becomes the daily prize. The six hundred dollars (\$600.00) check shall be giving to the NBAD Secretary before the COR meeting.
- H. The HOST shall be responsibility for the location of the lake and headquarters. That the lake should be 20,000 surface acres or more below the North Line of 30,000 surface acres. The 5,000 surface acres or more shall apply to lakes above the North Line starting with Iowa, Illinois and other states (effective in the year of 2002). Headquarters shall have at least 50 unites of motel and/or cottages, a restaurant, campground, boat stalls, boat rentals, and other accessible facilities.
- I. The HOST must provide interpreter during the NBAD Tournament.
- J. The Host bid to the lake but cannot bid to the same site within five (5) years.

## **BY-LAWS (Continued)**

K. Club desiring to bid for the Annual Tournament agrees that the Monday Luncheon and NBAD Tournament will be held on a Monday, Tuesday, Wednesday, and Thursday one week before Father day in June. Clubs hosting the Annual Tournament agree to observe the NBAD Tournament rules here to attach unless changed by the Executive Board.

L. The Host Club assumed all responsibility that all local, state, and federal laws are followed.

M. NBAD shall be given an authorization to select the marina and the NBAD Tournament site in an event of an emergency regardless of the five (5) year limitation on the same site.

N. One of NBAD officers shall inspect the Host headquarters' facilities and the Host shall be responsible for his transportation to and from his resident.

**Section 2** - NBAD Anniversary, every ten (10) year thereafter, be shall be held.

**Section 3** - The Host Club shall retain any profits derived from the NBAD Tournament after all expenses are paid.

**Section 4** - The NBAD will not be responsible for any debts incurred by the Host Club.

**Section 5** - The National Bass Association of the Deaf and the Host Club are not responsible for any damages, loss, stolen items, and accident resulting in injury or death to any person attending the NBAD Annual Tournament.

**Section 6** - The Executive Board must approve the use of the NBAD insignia. The sales of the article bearing the NBAD insignia are the sole responsibility of the Executive Boards.

**Section 7** - The Host Club must enforce the rules that contestant's number sticker must be placed on the outboard motor only. There shall be two (2) different color stickers on boat's outboard motor. Number 1 through number 10 is reserved for the NBAD officers and the committee. Number 11 through 100 or more are reserved for the participating fishermen. The sticker shall not be printed on the white paper.

**Section 8** - The NBAD/Host Club shall inspect only live well, cooler, and electronic ignitions kill switch.

## **BY-LAWS (Continued)**

**Section 9** - Host Club shall have on hand weight-in plastic bags and it must be designed for that purpose to hold water and bass.

**Section 10** - The working committee of the Host Club who participates in the NBAD Tournament shall be the last group to weight their fish.

**Section 11** - The Host Club may forfeit its deposit and its right to host a NBAD Tournament due to one or any of the following reasons;

A. Lack of planning stage for the NBAD Tournament, Withdraw as host after six (6) month of being awarded the NBAD Tournament.

B. Conduct of members of the Host Club during the NBAD Tournament that is deemed detrimental to the ideals of NBAD.

C. Willful violation of state or federal laws by the members.

**Section 12** - The Host club shall make a full financial report after their NBAD Tournament for the fall issue of the NBAD Tackle Box Newsletter.

**Section 13** - The Host Clubs shall discard unused NBAD equipment that was passed on to the next hostships.

### **ARTICLE XIII - MERIT OF ENTRANCE**

**Section 1** - A Merit of Entrance will be free NBAD Tournament entry fee, except the register fees, when he or she breaks the John Cloy Lunger Award, the Gene Amons Stringer Award, Amons-Trahan Team Record Award, and Robert Southwell Bassmaster Award.

**Section 2** - A Merit of Entrance will be free NBAD Tournament entry fee for the two elected Board of Directors. Please see Constitution - Article VI, Section 4.

**Section 3** - Merit of Entrance fee and special bonus will be free for Robert Southwell. Please see Constitution - Article VI, Section 3.

### **ARTICLE XIV - PUBLISHING**

**Section 1** - NBAD Tackle Box Newsletter shall be mailed to all affiliated and non-affiliated members by first class mail only. Where as it is possible only one NBAD Tackle Box Newsletter shall be mailed to one household address.

## **BY-LAWS (Continued)**

### **ARTICLE XV - VISITORS REGISTRATION**

**Section 1** - Any Visitor or fan, during the Tournament, shall pay a one dollar (\$1.00) fee and shall be issued a registered tag.

Edition of 1978 by Charles E. Marsh, Jr. NBAD Vice President, and Committee members, Fred R. Murphy, and Kenneth Clark

Revised 1980 by Charles E. Marsh, Jr., NBAD Vice President

Revised 1986, 1988 by Wesley A. Parson, NBAD Vice President Revised 1993 by Martin H. Miller, NBAD Vice President

Computerized and corrected 1993 by Carlos R. Holdridge NBAD Vice President Revised 1994 by Carlos R. Holdridge NBAD Vice President

This revision by Carlos R. Holdridge NBAD Vice President in 1995 is subjected to the approval of the Council of Representatives during the COR meeting in June 1995. Passed.

Revised 1995, 1996, 1997, 1998, 1999, 2000, 2001 by Carlos R. Holdridge NBAD Vice President

Revised 2002, 2003 by Dudley E. Tuttle NBAD Vice President

Revised 2004 by Martin A. West NBAD Vice President



# Boosters

## Alabama

Mark S. Rowell

## Arizona

Helen Buza

## Arkansas

Dollie Anderson  
Paul Faulkner  
Keith James (2)  
Betty Ketchum  
Braden Ketchum  
Brett Ketchum  
Botty Ketchum  
Edward Ketchum (2)  
Jerome Ketchum  
Kari Ketchum  
Kerionn Ketchum  
Rondale Ketchum (2)  
Ronny Ketchum  
Stanley Ketchum  
Tanner Ketchum  
Teri Ketchum (2)

Traci Ketchum (2)  
Pam Nutt  
Pam Richardson  
Sandra Schwall  
Walter Schwall  
William Schwall  
Martin West (4)  
Charles J. Wilbanks (3)  
Melba Wilbanks (2)  
Kayla J. Wilbanks  
Billy Williams  
Christine Williams  
Linda Williams

## California

Elizabeth Buza  
Phillip Buza  
Henry Hauschidt

Richard Buza  
John DuQuin (2)  
Richard Tennies

## Florida

Paul Buza

## Illinois

Angie Bjororsrtad  
C. Dave Coles (3)  
Robert Foster, Sr.  
Keith Harrell  
Matt Marotti (2)  
Cindy Segerberg  
Reda Walker  
Dale Wentz, Jr.

Jessica Bluder  
John Embree  
Fara Harper  
Janice Henderson (3)  
Tim Rash  
Billy Walker  
Jerr Wasserman

## Indiana

Fred R. Andner (2)  
Aubrie Bauer  
Brian Bauer

John Imel  
Sheila Imel  
Jim Laird

## Indiana

Jessie Bauer  
Rocco Bauer  
Carol Baumann  
Vern Beebe  
Deborah Bennett  
Va Bippus  
Donna Bower (2)  
Angela Clark  
Gregory Coles  
Hildra Coles  
Connis Collins  
Pat Collins  
Alva Daugherty  
Krista Daugherty  
Mike Ford  
Mary E. Giannetts  
David Goodwin  
Wm Grimes  
Karen Hare  
Mark Hare  
Rose Hayes  
James M. Hawk  
Tom Hickman  
Paul Hocker  
Susan Hocker  
Dean Hummer  
Richard L. Holle, Sr.

Norma Laird  
Fred Larkin  
Judith Larkin  
Winfred Larkin  
Jerry Long  
Beverly Lucas (2)  
A. J. Marshall, Jr.  
Fred McBroom II  
Jackie McBroom  
Vincent T. Miller  
Wayne C. Mnich  
Carolyn Mnich  
Chester M. Moore  
Joseph f. Murray  
Nancy Orebaugh  
Wes Parsons  
Alan Patrick  
Pam Reinbold  
Phil Reinbold  
David Ritchie  
Dave Ritches  
Alan Rork  
Diana Rork  
Mike Senics  
Alice Shriver  
Glen Shriver  
Jack Stigers  
Elen Zook

## Kansas

Valorie Hansen (3)  
Charles E. Marsh, Jr.  
Michele R. Neill  
Barry Santens (3)

Stacy Johnson  
Douglas Mullins  
Walter W. Neill

## Kentucky

John B. Bradley III  
Tammy Eads  
Shirley Rodriguez

Earl Eads  
Guy Miller  
Donald Ulery

## Louisiana

Gene Amons  
Dale Granger  
Kevin Smith

Brenda Amons  
Emily St. Clair

## Maryland

Chris von Garrel

Delmas Woodall

# Boosters

## Missouri

Chad Andress  
Dennis Bacon  
Kaylee Bacon  
M. Bacon  
Sandy Bacon  
Betsy Bates  
Kathy Beaty  
James Bullock  
Ray Chambers  
Debra Clark  
Tony Clark  
Angela Cole  
Barbie Davis  
Daniel Dickman (2)  
Mike Donahan  
Debbie Donahay  
Joe Donahay  
Thomas Eades  
Charles Farrell  
Judy Gillam  
Val Hansen  
Joseph Houlihien III  
Billy Killmade  
Allan Kinworthy  
HIBASS (75)

## Minnesota

Loren Alderman

## Nebraska

Allison Bunc

## North Carolina

Steve Morris  
Randy Poteat

## Ohio

Regina Bender  
Ted "Bear" Bender  
Bert Buza  
Bill Buza  
Buddy Buza  
Elizabeth Buza  
Jean Buza  
Joseph Buza  
Max Buza  
Nancy Buza  
Susan Buza  
Rosalie Ciemik  
David Clay  
Byran J. Dillon  
Ralph Drew

Kay Kinworthy  
Jimmie Kistner  
Russell Lawrence  
Nancy Lawrence  
Aaron Lange  
Barb Lange  
Chas. LeCrone  
Edgar Long  
Virginia Long  
Donna McBroom  
Nelson Murray  
Robert Parker, Jr.  
Phyllis Santens (3)  
Steven Sherman  
Denise Stone  
Ron Smith  
Sarah Snider  
John Surber  
Dale Wentz, Sr. (4)  
Joe E. Wilson (2)  
Nina Wilson  
Pat Wilson (2)  
Sarah Wilson  
Sol E. Wilson  
Mack Wilson (2)

Kyle Heidtman  
Jill S. Jones  
Robert S. Jones  
A. Jan Kasper  
Karen Kasper  
Elaine Lawrence  
Golden LeMaster  
Leroy Lynch  
Rosemary Miller  
Ann-Jane Mulick  
Beth Mulick  
Braden Mulick  
George Mulick  
George P. Mulick  
Richard A. Myers

## Ohio

Grace Dusenbury  
Louis Dusenbury  
Dortha J. Gaskins  
Timothy Gaskins, Jr.  
Charles Goodyear  
Dorothy Grandy  
Curtis Hamilton  
Sandra Hamilton  
Chad Heidtman  
Kristin Heidtman

## Oklahoma

Jack Garrett  
Sabrina Osman  
Tommy Osman  
Stanley Rivers

## Pennsylvania

John D. Coles  
Angeline Jones  
Christopher Jones (2)  
Larry Petterhoof

## South Dakota

Joe Hayman

## Tennessee

Glenda R. Hedge  
Johnny R. Hedge, Jr.  
Jimmy Mathis  
Lacey Mathis

## Texas

A.B. Beckham  
J. Coggins-Peckham  
M. Coggins-Peckham  
Andy Chafin  
Suzie Chafin  
Alfred Crager  
Howard Cosfello  
Matt Erickson  
Darryl Green, Jr.  
Isideo Gutierrez  
Danny Hensley  
Carlos Holdridge

## Utah

John Buza

## West Virginia

Bob Fisher  
Dorothy Grandy

Jean Plank  
Marian Reese  
Debbie Rohn  
Ralph Rohr  
Bonnie Shipley  
Kenneth P. Steele  
Crystal Wallace  
Tony Wallace  
David Woodward  
Bruce Boltuol-Dover

Alma Stanford  
Ron Stanford  
John Trautman  
Judy Trautman

Kathy Sabatini  
Vince Sabatini  
Thomas Shaffer

Margaret Hayman

Irene H. Seals  
Ronald K. Seals  
Harry Sheffield  
Linda Sheffield

Grant Laird, Sr.  
Rocky Moncade (5)  
Chris Nordstrom  
Lloyd Payne  
Milton Peters  
Patty Peters  
Herb S. Picon  
Joan C. Picon  
Ken Seabolt  
Bill Shepard  
Nikki Stanford  
Ronny Stanford

Mary Fisher

# Boosters

## Wisconsin

Kryst Acker	Kyle Hornung (10)	Alan Cherry	David Pietto
Tony Acker	Randy Johnson	Carmon Cole (6)	D. N. Pergande (2)
John Anderson	Charles Klusman (2)	Jeffery Cucaotta	Wallace R. Riege
Peggy Anderson	Alyce Kowalski	Kenneth Dornacker	Barbara J. Ross
Doug Arnold	Michael Leonard	Scott Evans	Joy Stelter
David Budzinski (2)	David Norship	Kenneth Hewitt	Kim Sleaver
Carrie Buskager	Suzanne Norship	LaVonne Hewitt	Mark Venz
Michael Cerutti	John Payne	Kyle Hornung (10)	Kris Voss

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## NOTES

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# FINAL THREE DAYS TOTAL THURSDAY, JUNE 16, 2005

	Name	State	Weigh
1st Place	_____	_____	_____
2nd Place	_____	_____	_____
3rd Place	_____	_____	_____
4th Place	_____	_____	_____
5th Place	_____	_____	_____
6th Place	_____	_____	_____
7th Place	_____	_____	_____
8th Place	_____	_____	_____
9th Place	_____	_____	_____
10th Place	_____	_____	_____
11th Place	_____	_____	_____
12th Place	_____	_____	_____
13th Place	_____	_____	_____
14th Place	_____	_____	_____
15th Place	_____	_____	_____
16th Place	_____	_____	_____
17th Place	_____	_____	_____
18th Place	_____	_____	_____
19th Place	_____	_____	_____
20th Place	_____	_____	_____
21th Place	_____	_____	_____
22th Place	_____	_____	_____
23th Place	_____	_____	_____
24th Place	_____	_____	_____
25th Place	_____	_____	_____
26th Place	_____	_____	_____
27th Place	_____	_____	_____
28th Place	_____	_____	_____
29th Place	_____	_____	_____
30th Place	_____	_____	_____



**BEST OF LUCK TO ALL  
ANGLERS AT THE 31 ANNUAL  
NATIONAL BASS ASSOCIATION  
OF THE DEAF  
TEAM TOURNAMENT  
AT TABLE ROCK LAKE, MD.**



**FROM  
TENNESSEE  
BASS ASSOCIATION  
OF THE DEAF**



**Columbus Deaf Anglers Club**



**Wishes**

**Good Luck to All Angler  
of NBAD Team Tournaments**

**&**

**Congratulation To NBAD 31st Annual  
Team Tournaments**



## DASSAULT FALCON FACTORY

*Thank you for your  
support for NBAD.  
Appreciate that.*



## *Missouri Deaf Bass Anglers, Inc.*

31st Annual  
National Bass Association of the Deaf  
Team Tournament

# ***Happy Fishing!***

***Today, Tomorrow and Always***

# \* 32nd Annual \*

## National Bass Association of the Deaf Team Tournament

\* Sponsored by \*



\* June 10 - 14, 2007 \*

at

**Mountain Harbor Resort, Lake Ouachita  
Mount Ida, Arkansas**

**\* \$7,000 \***

**Guaranteed  
to the First Place Team**

\* For Further Information Contact \*

General Chairman - Brett Ketchum

1306 Southedge Drive

Little Rock, Arkansas 72227

Email - [Arkbass8@sbcglobal.net](mailto:Arkbass8@sbcglobal.net)

501-221-3042 (TTY)

More information at [www.NBAD.org](http://www.NBAD.org)



# M C D H H

**Missouri Commission for the  
Deaf and Hard of Hearing**

***Best Wishes to the  
National Bass Association of the Deaf  
for a successful tournament!***

- Missouri Interpreters Conference ▪
  - Empowerment Symposium ▪
- Deaf and Hard of Hearing Awareness Days ▪
  - Information & Referrals ▪
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**www.mcdhh.mo.gov**