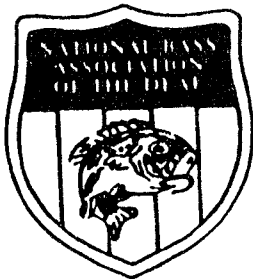
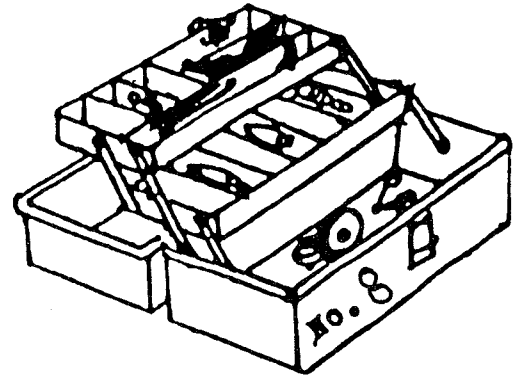


# NBAD

# Tackle Box



## *National Bass Association of the Deaf*

Founded by Anthony Mowad and Robert Southwell at Toledo Bend, LA in 1976

EVERY THING IS IN OR ISN'T BASS NEWS

April 15, 1986

The Eleventh Annual National Bass Association of the Deaf Team Tournament to be hosted by Wisconsin Deaf Sports Club is in progress and many events are scheduled for this summer's activity. The new elected N.B.A.D. Officers are President Alan D. Rork of Anderson, Indiana; Vice-President Wesley A. Parsons of Elma, New York; Secretary/Treasurer Timothy M. Schriver of Fort Wayne, Indiana; Publicity Director Clarence Cox of Elkhart, Indiana and 1986 General Chairman is George Evans of Madison, Wisconsin.

The goal for this year is to attract over one hundred fishermen or fisherwomen to compete in N.B.A.D.'s Eleventh Annual Team Tournament at Bull Shoals Lake, Arkansas.

Plan your vacation with your family at Bull Shoals Lake, Arkansas on June 10, 11, 12, 1986. There is an old saying that records are not records until they are broken. Come one, come all, let's hope for 1986 to be your year and see more records be broken this summer.

N.B.A.D. Officers and W.D.S.C. Committees wishes everyone, who has been to N.B.A.D. once before plan to be there this summer. Imagine it will be wonderful for a big crowd we can have.

Looking forward to seeing all of you in June.

Clarence A. Cox  
Publicity Director





# *National Bass Association of the Deaf*

Founded by Anthony Mowad and Robert Southwell at Toledo Bend, LA in 1976

ANTHONY MOWAD RITES HELD WEDNESDAY, OCTOBER 30, 1985

Funeral services for Anthony P. Mowad, 59, Oakdale businessman and sports enthusiast, were held at 11:00 a.m. Wednesday, October 30, 1985. Mr. Mowad died in Humana Hospital-Oakdale on October 28th. Father John Poerio and Father Aubrey Guilbeau officiated at the services in Sacred Heart Catholic Church of Oakdale.

A rosary was held Tuesday night at 7:30 p.m. in the Ardoin Chapel.

He is survived by his wife, Mrs. Mary Rush Mowad of Oakdale; his mother, Mrs. Mary Mowad of Oakdale; three daughters, Julie Ann Mowad, Mrs. Don (Toni) Cameron and Beth Mowad, all of Oakdale and two grandchildren, Anthony and Donna Cameron. Also surviving are one brother, Dr. George B. Mowad and two sisters, Mrs. Moonlee Karam and Mrs. Rosalie Mowad Karam, all of Oakdale.

Mr. Mowad was owner of Anthony's Sporting Goods and was associated for years with his father, Joe S. Mowad, in the hardware business. He was very active in civic and sports activities in Oakdale and in Louisiana, and he worked for years for Louisiana School of the Deaf in Baton Rouge.

He was a charter member of the Oakdale Athletic Association and served as Treasurer for fourteen years; and served as first President of the Oakdale Girls Softball League for four years. He was one of the founders of the league. He was past treasurer of the OakPine and Dixie Youth Baseball program; he sponsored a little Dribblers Basketball Team, OakPine Baseball Team and Oakdale Girls Softball Team. He was a charter member of the Oakdale Jaycess and served as the organization's treasurer. He was chairman of the fundraiser for the 1972 OHS Band trip to the "Indy 500" in Indianapolis.

The 1970 Oakdale High School yearbook "The Tomahawk" was dedicated to him; and he was selected as 1984 Grand Marshall of the Sports Festival in Oakdale.

On the state level, Mr. Mowad was a past member of the Cenla Bowling Team for the Deaf and was a Board Officer of the Cenla Bowling Association; was a member and president for three terms of the Southwest Bowling Association for the Deaf. He coached a men's Basketball Team for the Deaf in Alexandria; and was co-founder of the Alexandria Association for the Deaf. He gave his time and energy to the Louisiana Association of the Deaf for seventeen years as its President.

Mowad worked for years for the Louisiana School of the Deaf in Baton Rouge, serving as Vice President for 12-member committee and the only deaf member instrumental in choosing the site for the new school. He worked with the late Superintendent Patton of the School for the Deaf to secure funds for several new buildings on the Old North Campus in the 50s and early 60s. The Louisiana Association of the Deaf dedicated their 1981 convention to him for his outstanding work for the Deaf in Alexandria.

He was co-founder of the National Bass Association for the Deaf and served as President of the Southwest Athletic Association for the Deaf. He was a member of the Moose Lodge.



# *National Bass Association of the Deaf*

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ANTHONY MOWAD RITES HELD WEDNESDAY, OCTOBER 30, 1985

OAKDALE -- Services for Anthony P. Mowad will be at 11:00 a.m. Wednesday in the Sacred Heart Catholic Church with Rev. John Poerio officiating. Burial will be in the church cemetery under direction of Ardoin.

Mowad, 59, of Oakdale died at 1:20 a.m. Monday in Humana Hospital. He was the past president of the Louisiana Association of the Deaf, the founder of the National Bass Club of the Deaf and founder and president of the Southwest Athletic Association for the Deaf.

He was a member of the Hall of Fame at Louisiana State University, a member of the National Fraternity of the Deaf, the founder and past president of the Alexandria Club for the Deaf, a member for the Louisiana Commission and a leader in the building of the new Louisiana State School for the Deaf in Baton Rouge.

He was the charter treasurer of the first Jayce Club in Oakdale. He was a charter member of the Moose Club.

Survivors include his wife, Mary Rush Mowad of Oakdale; 3 daughters, Julie A. Mowad, Mrs. Don "Toni" Cameron, Jr. and Beth Mowad, all of Oakdale; his mother, Mary Mowad of Oakdale; one brother Dr. George B. Mowad of Oakdale; 2 sisters, Moonlee Mowad Karam and Rosalie Mowad Karam, both of Oakdale; two grandchildren.

Oakdale -- Services for Anthony P. Mowad were at 11:00 a.m. Wednesday in Sacred Heart Catholic Church with Rev. John Poerio officiating. Burial was in the church cemetery under direction of Ardoin.

Pallbearers were Joey Karam, Hab Karam, Bob Karam, David Karam, Mark Karam, Johann Rush, Tommy Karam and George Karam.



ANTHONY MOWAD







# National Bass Association of the Deaf

Founded by Anthony Mowad and Robert Southwell at Toledo Bend, LA in 1976

## DEAF TEAM TOURNAMENT - THREE DAY STANDINGS

	Tuesday - 11th			Wednesday - 12th			Thursday - 13th		
	How	P	L	How	P	L	How	P	L
1985	Many	o	u	Many	o	u	Many	o	u
Results	n	d	e	n	d	e	n	d	e
	s	r	r	s	r	r	s	r	r
H. Trahan	2	2.08	1.08	2	2.00	-	3	4.04	2.03
G. Amons	3	5.05	3.02	2	3.00	-	3	4.00	2.03
D. Granger	2	2.14	1.15	1	1.04	1.04	1	1.02	1.02
D. Weber	5	8.15	3.10	2	3.08	2.05	0	0	0
C. Campbell	0	0	0	0	0	0	0	0	0
E. Warchesick	6	8.10	3.05	2	2.10	-	4	3.15	-
A. Lange	4	9.04	4.06	1	1.10	1.10	1	1.12	1.12
R. Mc Chintock	0	0	0	1	1.06	1.06	0	0	0
D. Jorgenson	5	8.03	2.15	0	0	0	0	0	0
C. Worth	2	2.15	1.13	2	2.00	-	0	0	0
J. Zook	3	4.01	1.09	2	2.03	1.03	0	0	0
C. Collins	1	2.11	2.11	0	0	0	1	2.12	2.12
M. Byrns	2	3.06	1.11	2	2.01	-	0	0	0
G. Hanna	0	0	0	2	3.12	2.10	0	0	0
R. Monocada	2	1.14	-	1	.15	.15	0	0	0
J. Carrazales	3	3.10	1.14	0	0	0	2	2.08	1.11
He. Harvard	3	2.11	-	0	0	0	2	2.04	-
Ha. Harvard	2	3.08	2.00	0	0	0	0	0	0
G. Scherneck	0	0	0	0	0	0	0	0	0
K. Nyaard	3	3.12	1.00	1	1.02	1.02	1	3.02	3.02
P. Stuckey	2	2.00	1.01	0	0	0	1	.15	-
M. Porter	1	1.09	1.09	2	2.02	-	1	1.02	1.02
J. Walbert	2	2.16	-	0	0	0	1	1.00	1.00
L. Fewell	1	1.14	1.14	0	0	0	1	1.12	1.12
J. Peckham	0	0	0	2	2.14	1.13	1	3.00	3.00
B. Hallmark	1	1.00	1.00	0	0	0	0	0	0
A. Crager	Disq.	Disq.	Disq.	3	5.13	2.12	1	1.00	1.00
J. Ford	0	0	0	0	0	0	0	0	0
N. Walker	1	2.07	2.07	0	0	0	0	0	0
G. Ragsdale	1	3.01	3.01	0	0	0	1	1.01	1.01
J. Cook	1	.13	.13	0	0	0	0	0	0
J. Lee	1	3.04	3.04	0	0	0	2	2.02	-
L. Robillard	0	0	0	1	1.05	1.05	1	1.09	1.09
R. Robillard	1	1.11	1.11	0	0	0	1	1.02	1.02
M. Atkinson	2	2.09	1.07	1	1.03	1.03	0	0	0
B. Cox	1	1.08	1.08	0	0	0	0	0	0
C. Cox	2	5.04	4.03	0	0	0	0	0	0
J. Stigers	0	0	0	0	0	0	0	0	0
A. Garcia	0	0	0	1	1.01	1.01	0	0	0
J. Ashley	1	1.04	1.04	1	1.01	1.01	1	1.04	1.04
H. Warmack	1	3.01	3.01	0	0	0	0	0	0
D. Warmack	0	0	0	0	0	0	1	1.06	1.06



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## DEAF TEAM TOURNAMENT - THREE DAY STANDINGS

TOTALS FOR TUESDAY (11th )	TOTALS FOR WEDNESDAY (12th )	TOTALS FOR THURSDAY (13th )	FINAL TOTALS	TEAM TOTALS	TEAM PLACE
2.08	2.00	4.04	8.12	21.01	1 <u>st</u>
5.05	3.00	4.00	12.05		Place
2.14	1.14	1.02	5.04	17.11	2 <u>nd</u>
8.15	3.08	0	12.07		Place
0	0	0	0	0	3 <u>rd</u>
8.10	2.10	3.15	15.03	15.03	Place
9.04	1.10	1.12	12.10	14.00	4 <u>th</u>
0	1.06	0	1.06		Place
8.03	0	0	8.03	13.02	5 <u>th</u>
2.15	2.00	0	4.15		Place
4.01	2.03	0	6.04	11.11	6 <u>th</u>
2.11	0	2.12	5.07		Place
3.06	2.01	0	5.07	9.03	7 <u>th</u>
0	3.12	0	3.12		Place
1.14	.15	0	2.13	8.15	8 <u>th</u>
3.10	0	2.08	6.02		Place
2.11	0	2.04	4.15	8.07	9 <u>th</u>
3.08	0	0	3.08		Place
0	0	0	0	0	10 <u>th</u>
3.12	1.02	3.02	8.00	8.00	Place
2.00	0	.15	2.15	7.12	11 <u>th</u>
1.09	2.02	1.02	4.13		Place
3.00	0	1.00	4.00	7.10	12 <u>th</u>
1.14	0	1.12	3.10		Place
0	2.14	3.00	5.14	6.14	13 <u>th</u>
1.00	0	0	1.00		Place
Disq.	5.13	1.00	6.13	6.13	14 <u>th</u>
0	0	0	0		Place
2.07	0	0	2.07	6.09	15 <u>th</u>
3.01	0	1.01	4.02		Place
.13	0	0	.13	6.03	16 <u>th</u>
3.04	0	2.02	5.06		Place
0	1.05	1.09	2.14	5.11	17 <u>th</u>
1.11	0	1.02	2.13		Place
2.09	1.03	0	3.12	5.04	18 <u>th</u> Tie
1.08	0	0	1.08		Place 4 Fish
5.04	0	0	5.04	5.04	18 <u>th</u> Tie
0	0	0	0	0	Place 2 Fish
0	1.01	0	1.01	4.10	19 <u>th</u>
1.04	1.01	1.04	3.09		Place
3.01	0	0	3.01	4.07	20 <u>th</u>
0	0	1.06	1.06		Place



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## DEAF TEAM TOURNAMENT - THREE DAY STANDINGS

	Tuesday - 11th			Wednesday - 12th			Thursday - 13th		
	How	P	L	How	P	L	How	P	L
	Many	o	u	Many	o	u	Many	o	u
1985	n	k		n	k		n	k	
Results	d	e		d	e		d	e	
	s	r		s	r		s	r	
M. Magill	1	1.04	1.04	1	.15	.15	0	0	0
R. Anderson	2	2.01	-	0	0	0	0	0	0
K. Smith	0	0	0	1	1.02	1.02	1	.14	.14
S. Reaves	0	0	0	2	2.04	-	0	0	0
R. Kruger	0	0	0	1	.15	.15	1	1.03	1.03
F. Osborne	0	0	0	2	1.11	-	0	0	0
G. Schirmer	1	.14	.14	0	0	0	0	0	0
L. Elmer	1	1.02	1.02	0	0	0	2	1.13	-
V. Holdridge	0	0	0	0	0	0	0	0	0
C. Holdridge	1	.14	.14	1	1.08	1.08	1	.14	.14
G. Thomas	0	0	0	0	0	0	1	.12	.12
R. Randall	1	1.03	1.03	0	0	0	1	1.04	1.04
C. Marsh	0	0	0	0	0	0	1	2.05	2.05
D. Hicks	0	0	0	0	0	0	1	.13	.13
J. Mikus	0	0	0	0	0	0	0	0	0
M. Brumley	1	1.08	1.08	0	0	0	1	1.07	1.07
B. Groff	0	0	0	1	.14	.14	0	0	0
V. Bippus	1	1.03	1.03	0	0	0	0	0	0
R. Southwell	1	1.04	1.04	1	.13	.13	0	0	0
E. Chapman	0	0	0	0	0	0	0	0	0
C. Murphree	0	0	0	0	0	0	1	.15	.15
J. Mc Gary	0	0	0	1	.15	.15	0	0	0
G. Lee	0	0	0	1	1.02	1.02	0	0	0
J. Cloy	0	0	0	0	0	0	0	0	0
G. Evans	0	0	0	0	0	0	0	0	0
K. Dornacker	0	0	0	1	.14	.14	0	0	0
J. Church	0	0	0	0	0	0	0	0	0
A. Woodel	1	.13	.13	0	0	0	0	0	0
E. Wood	0	0	0	0	0	0	0	0	0
. Anderson	0	0	0	0	0	0	0	0	0
L. Walker	0	0	0	0	0	0	0	0	0
M. Walker	0	0	0	0	0	0	0	0	0
A. Ferguson	0	0	0	0	0	0	0	0	0
A. Rork	0	0	0	0	0	0	0	0	0
W. Parsons	0	0	0	0	0	0	0	0	0
L. Alderman	0	0	0	0	0	0	0	0	0
T. Schriver	0	0	0	0	0	0	0	0	0
R. Gunn	0	0	0	0	0	0	0	0	0

Tuesday - 11th - - - - 78 Basses

Wednesday - 12th - - - 45 Basses

Thursday - 13th - - - 42 Basses

Overall 165 Basses



# National Bass Association of the Deaf

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## DEAF TEAM TOURNAMENT - THREE DAY STANDINGS

TOTALS FOR TUESDAY (11th )	TOTALS FOR WEDNESDAY (12th )	TOTALS FOR THURSDAY (13th )	FINAL TOTALS	TEAM TOTALS	TEAM PLACE	
1.04	.15	0	2.03	4.04	21 <u>th</u>	Tie
2.01	0	0	2.01		Place	Biggest Fish
0	1.02	.14	2.00	4.04	21 <u>th</u>	Tie
0	2.04	0	2.04		Place	
0	.15	1.03	2.02	3.13	22 <u>th</u>	Tie
0	1.11	0	1.11		Place	
.14	0	0	.14	3.13	22 <u>th</u>	Tie
1.02	0	1.13	2.15		Place	
0	0	0	0	0	23 <u>rd</u>	
.14	1.08	.14	3.04	3.04	Place	
0	0	.12	.12	3.03	24 <u>th</u>	
1.03	0	1.04	2.07		Place	
0	0	2.05	2.05	3.02	25 <u>th</u>	
0	0	.13	.13		Place	
0	0	0	0	0	26 <u>th</u>	
1.08	0	1.07	2.15	2.15	Place	
0	.14	0	.14	2.01	27 <u>th</u>	Tie
1.03	0	0	1.03		Place	
1.04	.13	0	2.01	2.01	27 <u>th</u>	Tie
0	0	0	0	0	Place	
0	0	.15	.15	1.14	28 <u>th</u>	
0	.15	0	.15		Place	
0	1.02	0	1.02	1.02	29 <u>th</u>	
0	0	0	0	0	Place	
0	0	0	0	0	30 <u>th</u>	
0	.14	0	.14	.14	Place	
0	0	0	0	0	31 <u>th</u>	
.13	0	0	.13	.13	Place	
0	0	0	0	0	---	
0	0	0	0	0	---	
0	0	0	0	0	---	
0	0	0	0	0	---	
0	0	0	0	0	---	
0	0	0	0	0	---	
0	0	0	0	0	---	
0	0	0	0	0	---	
0	0	0	0	0	---	

Tuesday - 11th - 120 lbs. 10 ozs.

Wednesday - 12th - 55 lbs. 15 ozs.

Thursday - 13th - 55 lbs. 04 ozs.

Overall - 231 lbs. 13 ozs.





# National Bass Association of the Deaf

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## THREE DAY STANDINGS

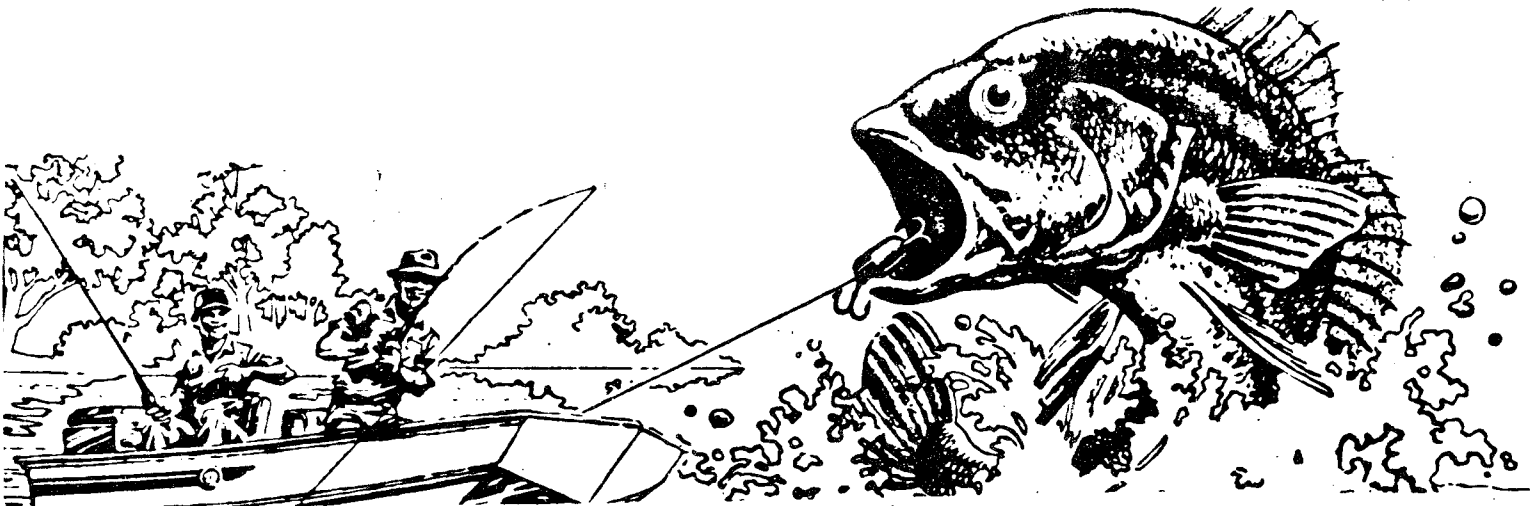
<u>1st</u> Day-Tuesday	- <u>1st</u> Place - Weber and Granger	- 11 lbs. 15 ozs.
	<u>2nd</u> Place - Jorgenson and Worth	- 11 lbs. 03 ozs.
	<u>3rd</u> Place - Lange and Mc Clintock	- 9 lbs. 04 ozs.
	Lunker - - Lange- 4 lbs. 06 ozs.	
		C.Cox- 4 lbs. 03 ozs.
<u>2nd</u> Day-Wednesday	- <u>1st</u> Place - Crager and Ford	- 5 lbs. 13 ozs.
	<sup>Tie</sup> <u>2nd</u> Place - Hanna and Byrns	- 5 lbs. 13 ozs.
	<u>3rd</u> Place - Amons and Trahan	- 5 lbs.
	Lunker - - Crager- 2 lbs. 12 ozs.	
		Hanna - 2 lbs. 10 ozs.
<u>3rd</u> Day-Thursday	- <u>1st</u> Place - Amons and Trahan	- 8 lbs. 04 ozs.
	<u>2nd</u> Place - Warchesick and Campbell	- 3 lbs. 15 ozs.
	<u>3rd</u> Place - C. Marsh and D. Hicks	- 3 lbs. 02 ozs.
	<sup>Tie</sup> <u>3rd</u> Place - Nygaard and Scherneck	- 3 lbs. 02 ozs.
	Lunker - - Nygaard- 3 lbs. 02 ozs.	
		Peckham- 3 lbs.

Team Total Heaviest during Three Day Standings  
Weber and Granger - - 11 lbs. 15 ozs.

Most Lunker during Three Day Standings  
Lange - - 4 lbs. 06 ozs.

Carrizales from Louisiana who offered his help  
to helpless fishermen took the Sportsmanship  
Trophy.

Warchesick from Texas took the Bassmaster Trophy.  
He caught 16 lbs. 13 ozs. all by himself when  
his partner caught nothing.



# National Bass Association of the Deaf

Founded by Anthony Mowad and Robert Southwell at Toledo Bend, LA in 1976

TOLEDO BEND RESEVOIR, TEXAS



The Tenth Annual National Bass Association of the Deaf Team Tournament and Tenth Annual Anniversary Celebration was hosted by National Bass Association of the Deaf Officers at Toledo Bend Reservoir, Texas on June 11, 12, 13, 1985. Congratulations!!

There were eighty-two anglers who participated in the tourney for three long days; tied with Indiana Bass Association of the Deaf for the record of eighty-two anglers. Praise are due to NBAD General Chairman Eddie Wood, did a very good job, also good helping from Baton Rouge Deaf Bass Anglers ( Louisiana ).

A team championships won by Harry Trahan and Gene Amons, hauled in 21 lbs. 01 oz. To me that they are heralded anglers and true champions.

Dale Granger and D. Weber came in second place with 17 lbs. 11 ozs. and third place went to C. Campbell and E. Warchesick with a total of 15 lbs. 03 ozs.

The largest lunker was brought in by A. Lange, 4 lbs. 06 ozs. on his first day. It sure attracted everyone's eyes, that lunker was largest during three day standings. WOW!

On second day, Dale Granger won lunker of 2 lbs. 12 ozs. and third day lunker was brought in by K. Nyaard, 3 lbs. 02ozs.

The Eleventh Annual National Bass Association of the Deaf Team Tournament to be hosted by Wisconsin Deaf Sports Club at Bull Shoals Lake, Arkansas on June 10, 11, 12, 1986.

\* \* \* \* \*

## Record Holders:

Lunker - John Cloy - 7 lbs. 11 ozs. ( 1976 )

Team Total Heaviest - Gene Amons and Harry Trahan  
85 lbs. 14 ozs. ( 1983 )

Individual Heaviest - Gene Amons - 25 lbs. 11 ozs.  
( 1981 )

Attendance - 82 - Indiana Bass Association of the Deaf  
( 1984 )

Attendance - National Bass Association of the Deaf  
( 1985 )

We will be at Bull Shoals Lake, Arkansas in June, let us challenge these record holders for new records in 1986.

Good Luck to all of you, bass anglers.





# *National Bass Association of the Deaf*

Founded by Anthony Mowad and Robert Southwell at Toledo Bend, LA in 1976

## HISTORY - FIRST ANNUAL TO TENTH ANNUAL

- 1976 - First Annual at Toledo Bend Reservoir, Louisiana, June 8,9,10,1976  
Attendance - 63 Participants  
Champion - Gene Amons - 16 lbs. 07 ozs.
- 1977 - Second Annual at Toledo Bend Reservoir, Texas, June 21,22,23,1977  
Attendance - 74 Participants  
Champion - Medford Magill - 19 lbs. 08 ozs.
- 1978 - Third Annual at Table Rock Reservoir, Missouri, June 13,14,15,1978  
Attendance - 80 Participants  
Champions - John Lee and Wayne Carter - 8 lbs. 14 ozs.(15"Legal)
- 1979 - Fourth Annual at Toledo Bend Reservoir, Texas, June 12,13,14,1979  
Attendance - 70 Participants  
Champions - Harry Trahan and Jimmy Semon - 20 lbs. 06 ozs.
- 1980 - Fifth Annual at Lake Eufaula, Alabama, June 17,18,19,1980  
Attendance - 70 Participants  
Champions - J.B. Thoman and Harry Trahan - 31 lbs. 13 ozs.
- 1981 - Sixth Annual at Lake Livingston, Texas, June 16,17,18,1981  
Attendance - 78 Participants  
Champions - Gene Amons and Harry Trahan - 47 lbs. 10 ozs.
- 1982 - Seventh Annual at Lake Eufaula, Alabama, June 22,23,24,1982  
Attendance - 56 Participants  
Champions - Alfred Crager and Jerry Mikus - 21 lbs. 02 ozs.
- 1983 - Eighth Annual at Lake Eufaula, Oklahoma, June 21,22,23,1983  
Attendance - 56 Participants  
Champions - Gene Amons and Harry Trahan - 85 lbs. 14 ozs.
- 1984 - Ninth Annual at Kentucky Lake, Kentucky, June 19,20,21,1984  
Attendance - 82 Participants  
Champions - Eddie Wood and Medford Magill
- 1985 - Tenth Annual at Toledo Bend Reservoir, Texas, June 11,12,13,1985  
Attendance - 82 Participants  
Champions - Harry Trahan and Gene Amons
- 1986 - Eleventh Annual at Bull Shoals Lake, Arkansas, June 10,11,12,1986  
Attendance - ? ? ? ?  
Champions - ? ? ? ?

Champion - Harry Trahan - fifth time; Gene Amons - fourth time  
and Medford Magill - second time

Minutes of Tenth Annual National Bass Association Tourney at Frontier Parks, Hemphill, Texas at Toledo Bend Reservoir on June 9, 10, 11, 12 and 13, 1985.

Meeting: NBAD Board members and chairman  
Place: Frontier Park's Marina (Eddie P. Wood's cabin)  
Date: June 9, 1985

The Executive Board members met in the cabin of Eddie Wood. The meeting began at 2 in the afternoon. The board members were present as follows: Charles E. Marsh, Jr., president; Eddie P. Wood, vice president/chairman; Lucius E. Walker, Sr., secretary/treasurer; Frank W. Osborne, publicity director; Robert Southwell, co-founder and George Evans, 1986 tourney chairman.

The discussion was on the future hosts mailing out the flyers about the NBAD Team Tournament to all the past NBAD participants. This would be effective in 1986.

Every NBAD registered entrant in the fishing contest for lunker would be welcomed to Fishing Contest for Lunker Monday, June 10, 1985. The inspection would start at 5:00 AM and weigh in would be at 12:00 noon. The registered entrants were to be reminded that anyone who would get a lunker that might be a record-breaker would get \$200.00. All fish caught must be weighed in.

The executive board recommended the Council of Representatives to consider that the elected Vice-President should appoint a law committee of three members who reside in an area to work on the NBAD Constitution and its By-laws.

The executive board discussed and recommended that the Council of Representatives to consider to have the words in the Article IV - Affiliation (Constitution/By-laws) Section 1:C - "This deposit will be refunded on the successful completion of the tournament be deleted."

Adjourned for the 7:00 pm Council of Representatives meeting.

Meeting: NBAD Council of Representatives  
Place: Frontier Park's Marina Restaurant  
Date: June 9, 1985

President Charles E. Marsh called the Council of Representatives' meeting to order at 7:00 in the evening. Present for the meeting were as follows: the executive board members, Medford Magill, Baton Rouge Deaf Bass Anglers; Loren Alderman, Wisconsin Deaf Sports Club; Bill Chapman, Oklahoma Bass Association of the Deaf; Raymond D. Randall, Dayton Deaf Anglers Club; Wesley Parson, Buffalo Fishing Association of the Deaf; Dennis Hicks, Olathe Bass Association of the Deaf; Timothy Schriver, Indiana Bass Association of the Deaf; Carlos Holdridge, Texas Association of the Deaf; George Lee, Potomac Bass Club of the Deaf; Jerry McGaugh, Austin Bass Club of the Deaf, and Joel Cook, Jr., Houston Bass Club of the Deaf.

Mobile Sportsman of the Deaf had sent in an affiliation fee for NBAD membership and did not send a representative.

Secretary/Treasurer Lucius E. Walker, Sr. read the executive board officers' report and two recommendations to the Council of Representatives.

One recommendation...Wesley Parson (Dennis Hicks) moved that the elected Vice-President shall appoint a law committee of three members who reside in an area to work on NBAD Constitution and its By-laws. Passed.

The other recommendation...Dennis Hicks (George Evans) moved that the words in the Article IV-Affiliation (Constitution/By-laws) Section 1:C - "This deposit will be refunded on the successful completion of the tournament be deleted." Carlos Holdridge (Wesley Parson) amended that the deposit be not refunded. Motion/amendment Passed.

Carlos Holdridge (Loren Alderman) moved that the host club set up the time for

take off 30 minutes before the local sunrise. Effective this year. Passed.

Timothy Schriver (Frank Osborne) moved that Sportsmanship Trophies for NBAD Tournaments be awarded to the bass anglers - no other than the bass anglers. Passed.  
Jean Zook moved the president to adjourn the meeting and the president announced that there would be an election of NBAD officers and bidding for the 1987 and 1988 NBAD sites at 7:00 pm Tuesday, June 10, 1985.

Meeting: NBAD General Assembly  
Place: Frontier Parks Marina Restaurant  
Date: June 10, 1985

President Charles E. Marsh called the General Assembly to order at 7:00 Tuesday in the evening for the election of NBAD officers and the biddings for 1987 and 1988 NBAD Tournament sites.

Bidding Site: Jerry McGaugh (Wesley Parson) moved that Indiana Bass Club of the Deaf be the sponsor of the 1987 bidding site. Passed.

Robert Southwell (Carlos Holdridge) moved that Austin Bass Club of the Deaf and Houston Bass Club of the Deaf be allowed to compete in the bidding site for 1988 NBAD Tournament after they had paid the affiliation membership fees. Passed.

Jerry McGaugh was given the floor and told the council and the assembly about the \$4,000 guarantee sponsored by Houston Bass Club of the Deaf, Austin Bass Club of the Deaf and Texas Association of the Deaf and the site would be at Lake Conroe. At this point, the NBAD did not acknowledge a receipt of a letter from the Lake Conroe Marina. Following the debate on the floor Medford Magill (Wesley Parson) moved to table the debate until 1986. Frank Osborne (Raymond Randall) moved that we reconsidered Medford Magill's table. Passed. Followed this there was no further action.

#### Election of NBAD officers

Robert Southwell, the nominating committee chairman, held the election and the elected officers are as follows:

President - Alan Rork  
Vice-President - Wesley Parson  
Secretary/Treasurer - Timothy Schriver  
Publicity Director - Clarence Cox

Adjourned until 1986 NBAD Team Tournament.

Submittedly,

*Lucius E. Walker, Sr.*

Lucius E. Walker, Sr.  
NBAD Secretary/Treasurer

Financial Report of the Tenth Annual National Bass Association Tourney at Frontier Park:  
 Hemphill, Texas at Toledo Bend Reservoir on June 9, 10, 11, 12 and 13, 1985.

RECEIPTS

Balance brought forward including \$390.00 deposited by:	
Wisconsin Deaf Sports Club-----	2292.78
Indiana Bass Deaf Club-----	330.00
Associate Membership dues:	
M/M Clay Campbell-----	10.00
Mrs. Jean Zook-----	5.00
Mr. Nick LeFors, Sr.-----	5.00
Affiliation Membership dues:	
Potomac Bass Club of the Deaf-----	25.00
Houston Bass Club of the Deaf-----	25.00
Austin Bass Club of the Deaf-----	25.00
Donations/Affiliation Membership Dues:	
Oklahoma, Dayton, Louisiana, Mobile, Houston, Indiana, Olathe, Wisconsin, and Buffalo-----	900.00
Credit from Copy Quick Printing (Program Book)-----	64.87
Credit from Deposit for Officers' Lodging-----	100.00
Frank Osborne/Sales of Patches/Caps-----	669.00
Eddie P. Wood/Cash donors/Sales of steaks-----	2134.25
82 entry fees 10.00@-----	820.00
35 late entry fees 5.00@-----	175.00
TOTAL-----	7580.90

EXPENSES

Officers' Lodging-----	850.03
Pre-Tourney Cash Prize-----	100.00
Cash Paid for John Cloy's entry fee-----	25.00
Daily Cash Prizes-----	330.00
First Place Prize Guarantee-----	1000.00
Flowers for Anthony Mowad-----	78.00
Chairman Eddie P. Wood:	
Copy Quick Printing (Program Book)-----	727.08
River Road Ice Co. (Ice Bags)-----	12.50
Manda's Ribeye Steaks/Hamburger Patties-----	254.40
Trophies, Caps, Plates-----	855.38
Deposit for Officers' Lodging-----	100.00
Printing Flyers/Brochures-----	104.70
Supplies-----	259.30
Office Supply Expenses:	
Charles Marsh-----	97.01
Frank Osborne-----	54.00
Eddie Wood-----	98.74
Robert Southwell-----	35.00
Lucius Walker-----	72.16
TOTAL-----	5053.30

RECEIPTS-----7580.90

EXPENSES-----5053.30

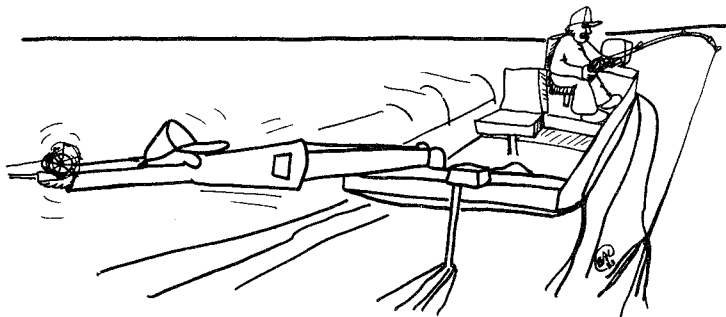
NET BALANCE-----2527.60

Submittedly,

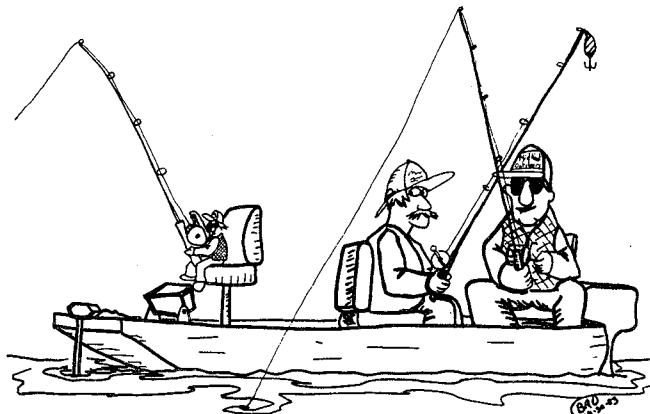
*Lucius E. Walker, Sr.*

Lucius E. Walker, Sr.  
 NBAD Secretary/Treasurer

1/12/86



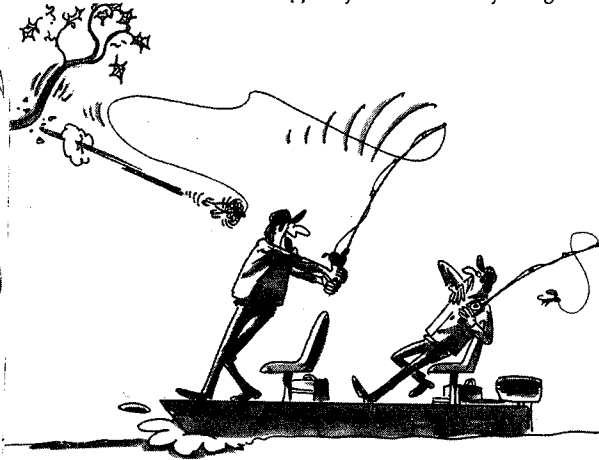
"Did you say 'snag' Sam?"



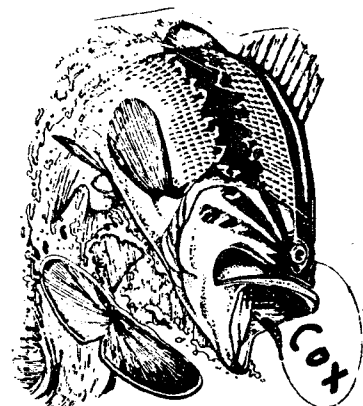
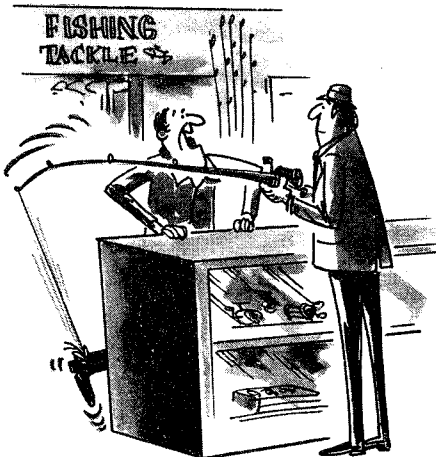
"Sam's been an ultralight fisherman for years!"



"Oh sure, there's lots of fish in these South American streams. Let's see, there's rainbow trout, bass, piranha . . ."

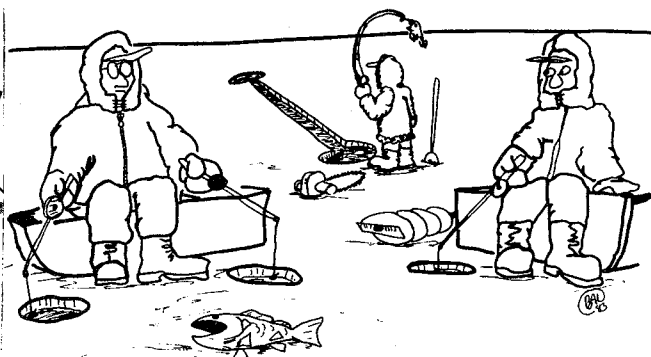


"Anybody can get hooked in a tree. You can tell the real pros by how they get loose."



"When are you going to take the musky out of the bathtub?"

"You can almost feel them biting, can't you?"



When Fishermen meet:

Answer - When Fishermen meet:

"Hiyamac"  
 "Lobuddy"  
 "Binearlong?"  
 "Copllours"  
 "Cetchanenny?"  
 "Goddafew"  
 "Kindarthany?"  
 "Bassencarp"  
 "Ennysizetoom?"  
 "Cuplapowns"  
 "Hittinhard?"  
 "Sordalike"  
 "Wahchoozin?"  
 "Gobbawurms"  
 "Fishanonaboddum?"  
 "Rydoonaboddum"  
 "Whatchadrinkin?"  
 "Jugajimbeam"  
 "Igoddago"  
 "Tubad"  
 "Seeyaroun"  
 "Yeahtakideezy"  
 "Guluk"



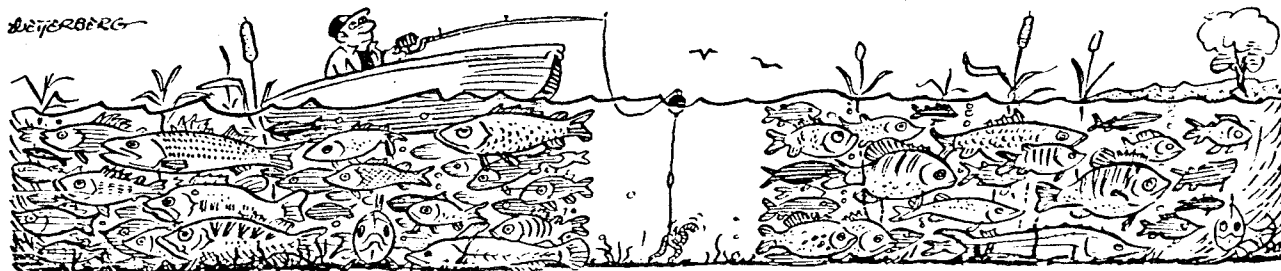
*Didn't catch any? Ain't surprised!  
 lake froze out last winter!*

Hi ya mac  
 Hello Buddy  
 Been here long?  
 Couple of hours  
 Catching any?  
 Got a Few  
 Kind are They?  
 Bass and carp  
 any size to Them?  
 Couple of pounds  
 Hitting Hard?  
 Sort of Like  
 What you using?  
 Grubb worms  
 Fishing on the Bottom?  
 Right on the Bottom  
 What your drinking?  
 Jug of Jim Beam  
 I gotta go  
 Too bad  
 See you around  
 Yea: Take it easy  
 Good Luck



*Yep! You should have been here yesterday!*

# THINK & GRIN







Three men went out in a boat to fish on the lake. At about the middle of the lake, one of the men said, "I forgot my fishing pole; I can't fish without it." So he hopped out of the boat and walked on the water to the shore.

Just then the second man said, "I forgot my tackle; I can't fish without it." So he hopped out and walked across the water to the shore.

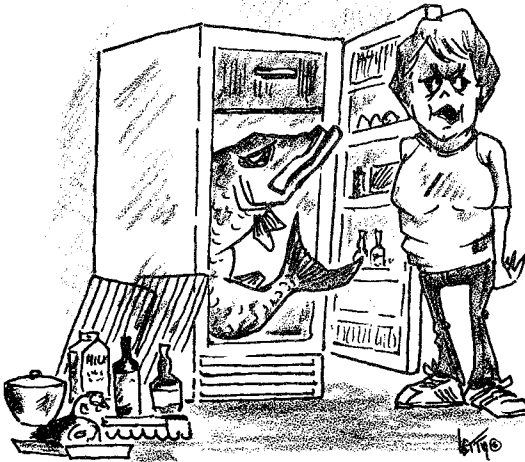
Not wanting to fish alone, the third man hopped out to follow the other two. But when he did, he took one step and sank.

The other two men were watching from shore and saw him go under. As he did, the first man turned to the the second and said, "Maybe we should have told him where the stones were."

Tiger Cub: How many fish have you caught, mister?  
 Fisherman: None, yet. But I've only been fishing for an hour.  
 Tiger Cub: That's better than the man who was fishing here yesterday.  
 Fisherman: How's it better?  
 Tiger Cub: It took him five hours to do what you've done in just one!

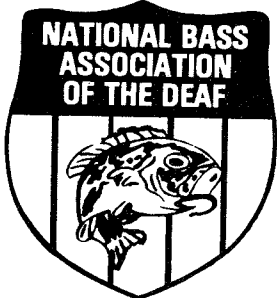
A man was watching a fisherman one day. The fisherman landed a very big trout, but he tossed it back into the water. Next he caught a fat pike but threw it back too. Then he caught a small bass, and with a smile he placed the little bass on his stringer.  
 The man who was watching asked, "Tell me, why did you keep that tiny bass after catching bigger fish?"  
 The fisherman answered, "Because I have a small frying pan."

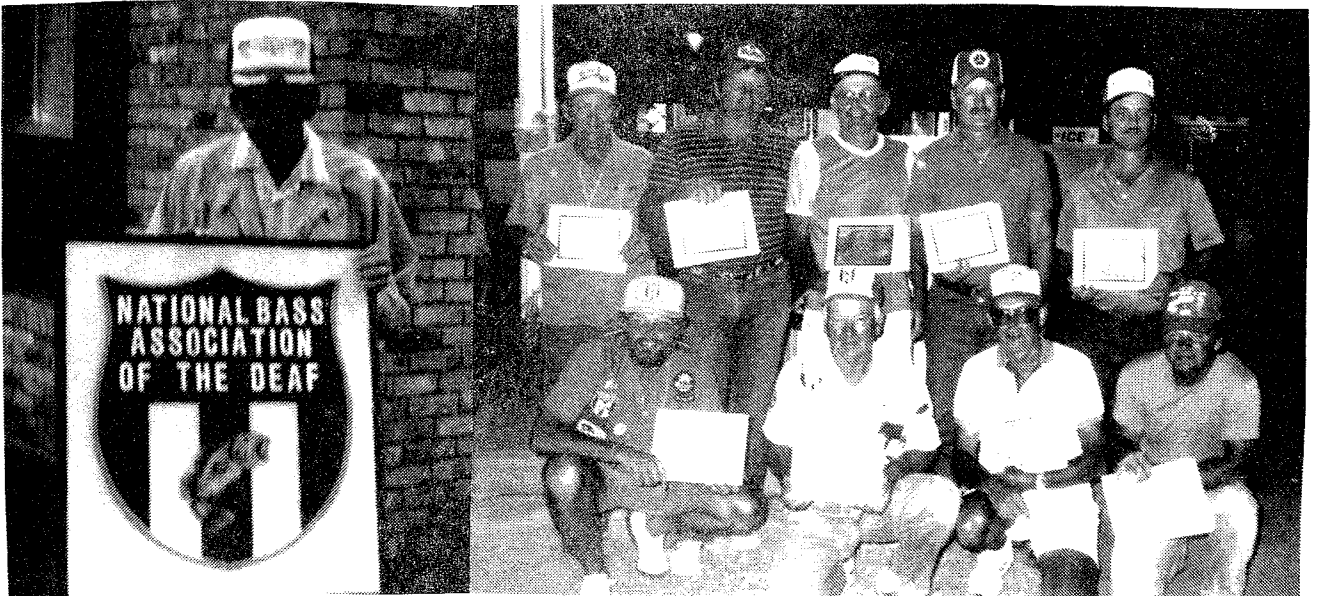
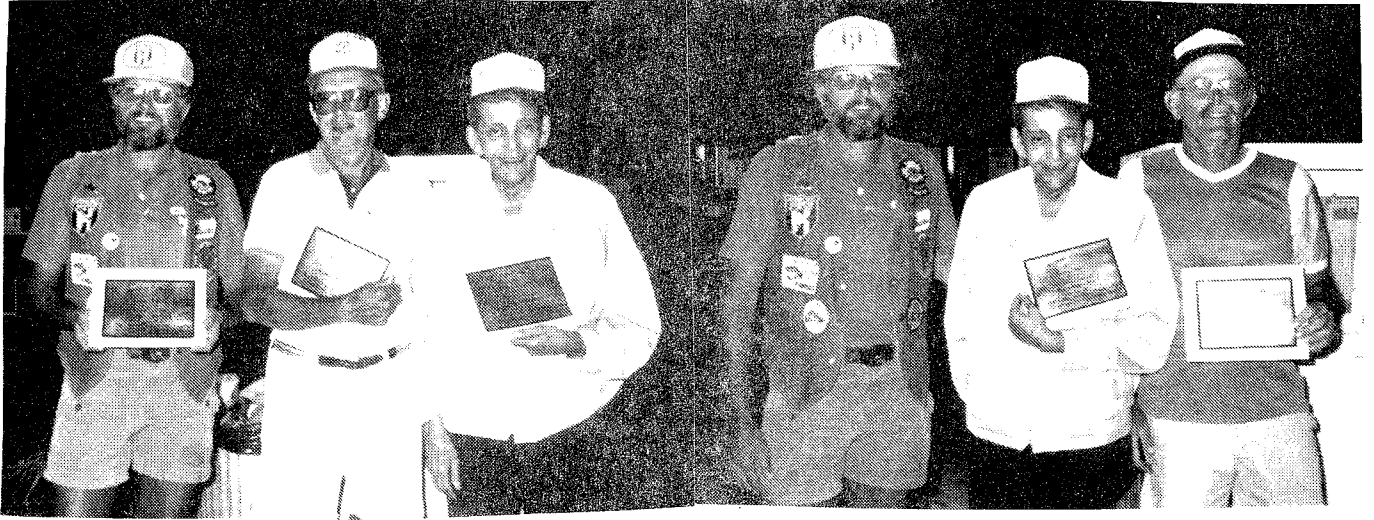
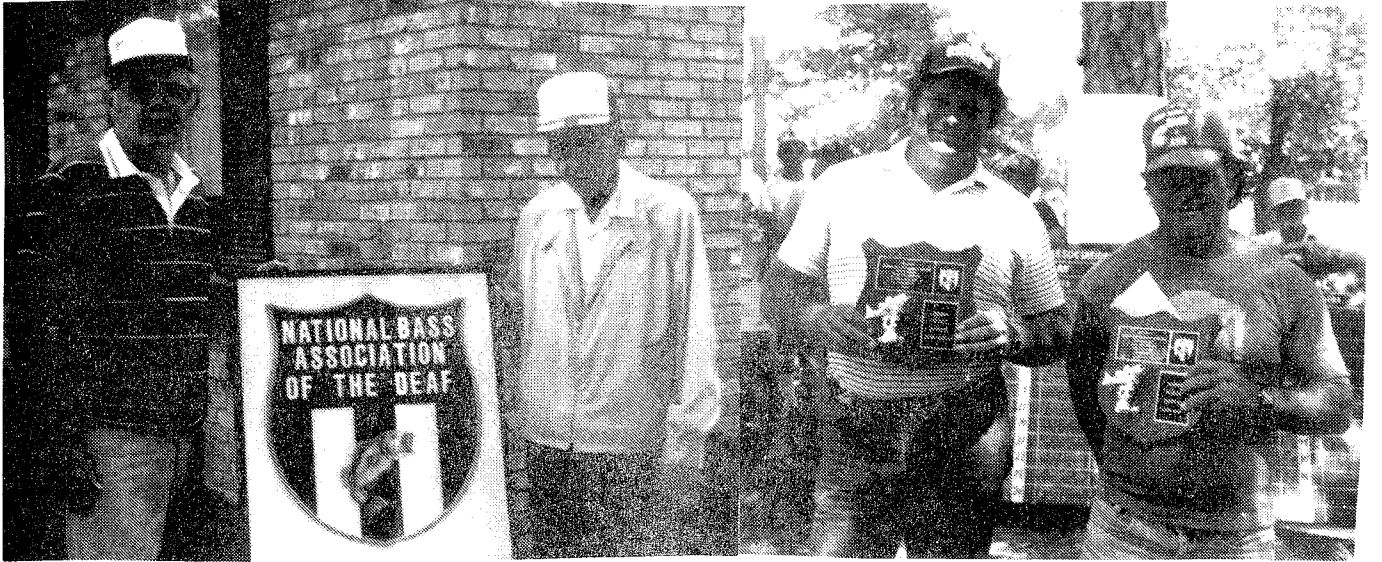
For years, an avid sports fisherman had been asking the doctor to go fishing. The cold drizzly day the doctor finally accepted, the fish were not biting.  
 When the cold day was almost over and the men were about to go home, the fisherman shouted in excitement: "I got something! I got something!"  
 "Good," said the doctor. "Take two aspirin and call me in the morning."



HAROLD!!!

I just cook 'em, I don't clean 'em!









# National Bass Association of the Deaf

Founded by Anthony Mowad and Robert Southwell at Toledo Bend, LA in 1976

## NBAD EXECUTIVE BOARD

1978-1979

President

Medford Magill  
Baton Rouge, Louisiana

Vice-President

Charles Marsh, Jr.  
Olathe, Kansas

Secretary

Charles Theel  
Olathe, Kansas

Treasurer

Anthony Mowad  
Oakdale, Louisiana

Publicity Director

Fred Murphy  
Olathe, Kansas

1979 Co-Chairman

Bobby Sheppard  
Baton Rouge, Louisiana  
Eddie Wood  
Baton Rouge, Louisiana

Lake

Toledo Bend, Texas

Host

Baton Rouge Deaf Bass  
Anglers, Louisiana

Attendance

70

1979-1980

President

Medford Magill  
Baton Rouge, Louisiana

Vice-President

Charles Marsh, Jr.  
Olathe, Kansas

Secretary-Treasurer

Anthony Mowad  
Oakdale, Louisiana

Publicity Director

Fred Murphy  
Olathe, Kansas

1980 General Chairman

Raymond Steele  
Mobile, Alabama

1980 Co-Chairman

Charles Estes  
Eufaula, Alabama

Lake

Eufaula, Alabama

Host

Mobile Bass Club of  
the Deaf, Alabama

Attendance

70

1980-1981

President

Charles Marsh, Jr.  
Olathe, Kansas

Vice-President

Raymond Steele  
Mobile, Alabama

Secretary-Treasurer

Anthony Mowad  
Oakdale, Louisiana

Publicity Director

Medford Magill  
Baton Rouge, Louisiana

1981 General Chairman

Denzil Fewell  
Austin, Texas

Lake

Livingston, Texas

Host

Austin Bass Association  
of the Deaf, Texas

Attendance

78



# *National Bass Association of the Deaf*

Founded by Anthony Mowad and Robert Southwell at Toledo Bend, LA in 1976

## NBAD EXECUTIVE BOARD

1981-1982

President

Charles Marsh, Jr.  
Olathe, Kansas

Vice-President

Raymond Steele  
Mobile, Alabama

Secretary

Lucius Walker, Sr.  
Baker, Louisiana

Treasurer

Anthony Mowad  
Oakdale, Louisiana

Publicity Director

Medford Magill  
Baton Rouge, Louisiana

1982 General Chairman

Frank Osborne  
Cave Springs, Georgia

1982 Co-Chairman

Johnny Scott  
Moreland, Georgia

Lake

Eufaula, Alabama

Host

Cave Springs Bass Club  
of the Deaf, Georgia

Attendance

56

1982-1983

President

Charles Marsh, Jr.  
Olathe, Kansas

Vice-President

Anthony Mowad  
Oakdale, Louisiana

Secretary-Treasurer

Lucius Walker, Sr.  
Baker, Louisiana

Publicity Director

Norman Walker  
Baker, Louisiana

1983 General Chairman

Thomas Eades  
Olathe, Kansas

Lake

Eufaula, Oklahoma

Host

Olathe Bass Club  
of the Deaf, Kansas

Attendance

56

1983-1984

President

Charles Marsh, Jr.  
Olathe, Kansas

Vice-President

Eddie Wood  
Baton Rouge, Louisiana

Secretary-Treasurer

Lucius Walker, Sr.  
Baker, Louisiana

Publicity Director

Thomas Eades  
Olathe, Kansas

1984 General Chairman

Jack Zook  
Noblesville, Indiana

1984 Co-Chairman

Alan D. Rork  
Anderson, Indiana

Lake

Kentucky, Kentucky

Host

Indiana Bass Association  
of the Deaf, Indiana

Attendance

82



# National Bass Association of the Deaf

Founded by Anthony Mowad and Robert Southwell at Toledo Bend, LA in 1976

## NBAD EXECUTIVE BOARD

1984-1985

President

Charles Marsh, Jr.  
Olathe, Kansas

Vice-President

Eddie Wood  
Baton Rouge, Louisiana

Secretary-Treasurer

Lucius Walker, Sr.  
Baker, Louisiana

Publicity Director

Frank Osborne  
Cave Springs, Georgia

1985 General Chairman

Eddie Wood  
Baton Rouge, Louisiana

Lake

Toledo Bend, Texas

Host

NBAD Officers

Attendance

82



1985-1986

President

Alan D. Rork  
Anderson, Indiana

Vice President

Wesley Parsons  
Cheektowago, New York

Secretary-Treasurer

Timothy Schriver  
Fort Wayne, Indiana

Publicity Director

Clarence A. Cox  
Elkhart, Indiana

1986 General Chairman

George Evans  
Madison, Wisconsin

1986 Co-Chairman

Lorenzo Alderman  
Kendall, Wisconsin

Lake

Bull Shoals, Arkansas

Host

Wisconsin Deaf Sports  
Club, Wisconsin

Attendance

??

## The Deaf Angler

\* \* \* \* \*

The Deaf Angler is the  
official publication  
of

**NATIONAL DEAF  
SPORT FISHING  
RECORDS**

\* \* \* \* \*

The Deaf Angler is  
published four times  
a year.

(March, June, Sept.  
and December)



STAFF

Director

Joseph O. Broz

Committee

Robert B. Corbett  
Robert E. Seremeth  
James D. Souza

\* \* \*

Anyone who wishes  
to subscribe to The  
Deaf Angler should  
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Subscription rate  
for The Deaf Angler  
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Write to:

Joseph O. Broz  
2120 Brooks Drive  
Apt. #208  
Forestville, Md.  
20747



# National Bass Association of the Deaf

Founded by Anthony Mowad and Robert Southwell at Toledo Bend, LA in 1976

## THE EVENTS OF WEEK OF JUNE 8, 9, 10, 11, 12, 1986

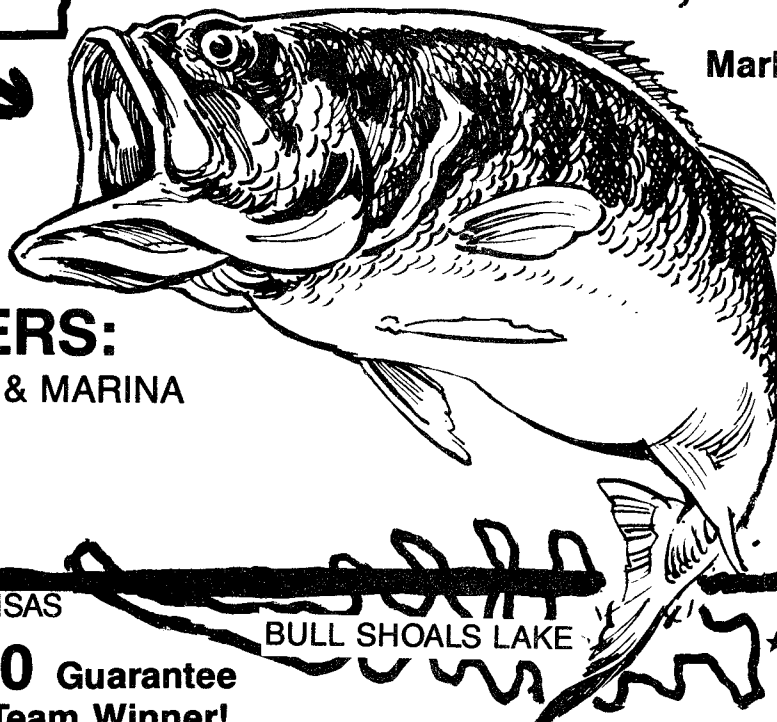
- June 8(Sunday) - - - 8:00 A.M. To 5:00 P.M. - - - NBAD Registration  
2:00 P.M. To 5:00 P.M. - - - NBAD Executive Board Meeting  
7:00 P.M. To 9:00 P.M. - - - Council of Representatives Meeting
- June 9(Monday) - - - 8:00 A.M. To 5:00 P.M. - - - NBAD Registration  
1:00 P.M. To 4:00 P.M. - - - Ranger Boat Tour at Fillys, Arkansas  
4:00 P.M. - - - General Assembly Bidding for 1988 and 1989 NBAD Tournament sites  
6:00 P.M. To 9:00 P.M. - - - Kid's Fishing Derby
- June 10(Tuesday) - - 5:00 A.M. To 5:00 P.M. - - - Team Tournament  
5:30 P.M. - - - Weigh - In  
Announcement of the Winners and Lunker  
7:00 P.M. - - - Fan Trout Tourney on Floatboat in place of Social Hour
- June 11(Wednesday)-- 5:00 A.M. To 5:00 P.M. - - - Team Tournament  
5:30 P.M. - - - Weigh - In  
Announcement of the Winners and Lunker  
7:00 P.M. - - - Door Prizes and Final Cash Prizes Announcement
- June 12(Thursday) -- 5:00 A.M. To 3:00 P.M. - - - Team Tournament  
3:30 P.M. - - - Weigh - In  
Announcement of the Winners and Lunker  
Announcement of Team Champion, Sportsmanship and Bassmaster  
6:00 P.M. - - - Farewell Social Gathering Pitch - In
- June 13(Friday A.M.) - - - - - - - - - W.D.S.C. wish to say "GOODBYE" to all Bass Anglers and Friends and have a safe trip back home

# 11th Annual NATIONAL BASS ASSOCIATION of the DEAF Team Tournament

June 10, 11, 12, 1986



Sponsored  
by  
**Wisconsin  
Deaf  
Sports  
Club**



Mark Your Calendar!

**\$1,000  
Guarantee  
To  
1st Place  
Team  
Winner  
(Based LESS  
100 Entries)**

## HEADQUARTERS:

LAKEVIEW BOAT DOCK & MARINA  
on Bull Shoals Lake  
on Highway 178  
in ARKANSAS!



ARKANSAS

BULL SHOALS LAKE

★ LAKEVIEW BOAT  
DOCK & MARINA

**\$1,500.00** Guarantee  
to 1st Place Team Winner!  
(Based *OVER* 100 Entries!)

**\$2,000.00** Guarantee  
to 1st Place Team Winner!  
(Based *OVER* 150 Entries!)

**\$35.00** per Person in 3 days!

**\$200.0** by N.B.A.D.

N.B.A.D.'s Lunker Break Record  
of 7 lb. & 11 oz. to FIRST PERSON!

**\$200.00** by W.D.S.C.

N.B.A.D.'s Second Lunker Break Record  
7 lb. & 11 oz. to SECOND PERSON!

### PRIZE MONEY

TUESDAY	WEDNESDAY	THURSDAY	FINAL TOTALS
1st \$50 with Trophy	1st \$50 with Trophy	1st \$50 with Trophy	1st Money with Trophy
2nd \$25 with Trophy	2nd \$25 with Trophy	2nd \$25 with Trophy	2nd Money with Trophy
3rd \$10 with Trophy	3rd \$10 with Trophy	3rd \$10 with Trophy	3rd Money with Trophy
<b>LARGEST BASS</b> \$25 with Trophy	<b>LARGEST BASS</b> \$25 with Trophy	<b>LARGEST BASS</b> \$25 with Trophy	Ratio 3 to 1 will receive money

See ALL of YOU in Arkansas in 1986!



↑ Missouri ↑

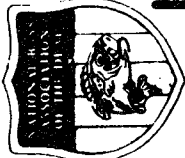
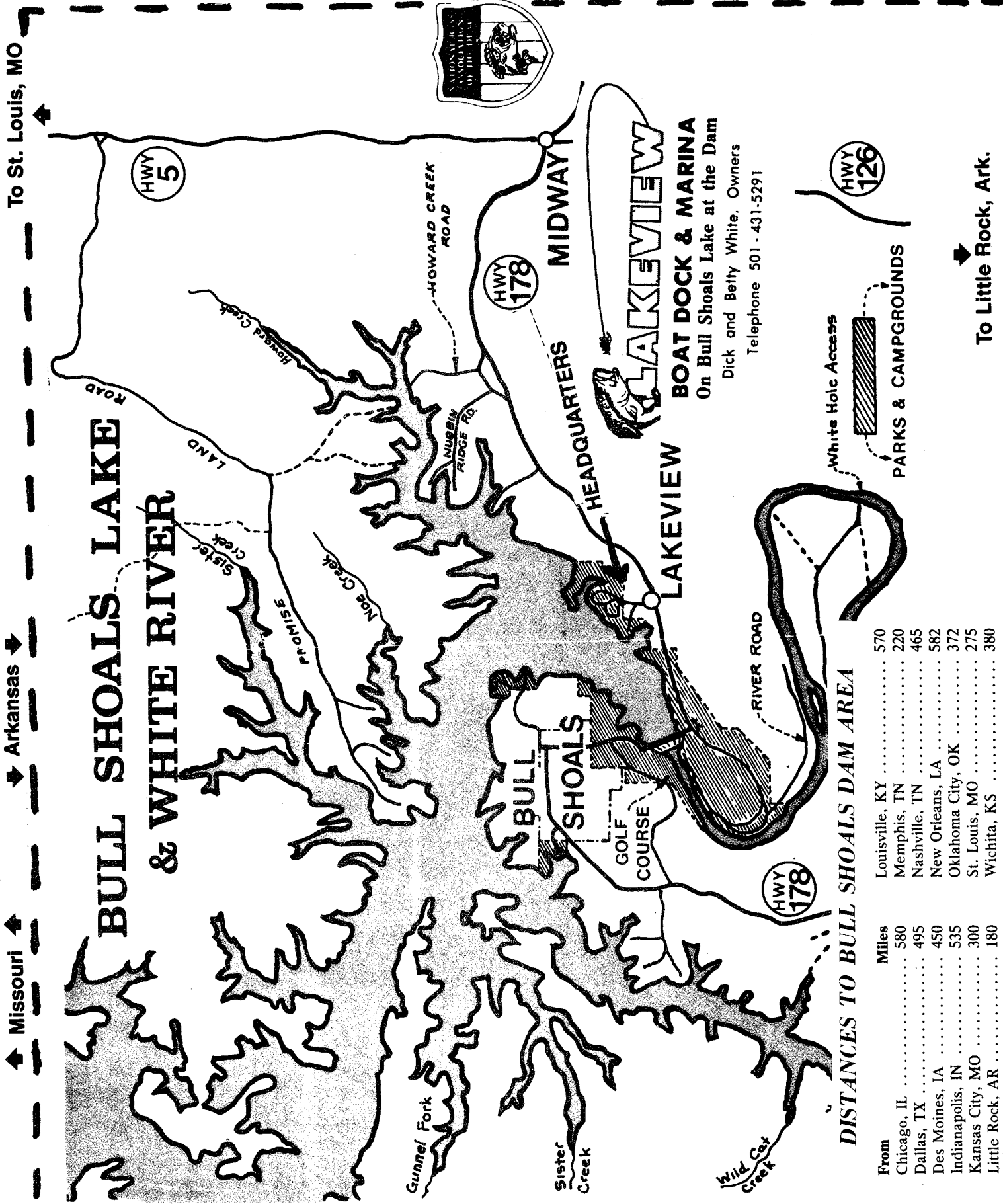
↓ Arkansas ↓

↑ Missouri ↑

↓ Arkansas ↓

↓ Arkansas ↓

↑ Tennessee ↑



**LAKEVIEW**  
**BOAT DOCK & MARINA**  
 On Bull Shoals Lake at the Dam  
 Dick and Betty White, Owners  
 Telephone 501-431-5291

**HWY 126**  
 WHITE HOLE ACCESS  
 PARKS & CAMPGROUNDS

**DISTANCES TO BULL SHOALS DAM AREA**

From	Miles
Chicago, IL	580
Dallas, TX	495
Des Moines, IA	450
Indianapolis, IN	535
Kansas City, MO	300
Little Rock, AR	180
Louisville, KY	570
Memphis, TN	220
Nashville, TN	465
New Orleans, LA	582
Oklahoma City, OK	372
St. Louis, MO	275
Wichita, KS	380

↓ To Little Rock, Ark.

To St. Louis, MO

**MONDAY  
BASS FEE  
\$10.00**

**MONDAY  
BASS FEE  
\$10.00**



**MONDAY**

**(ONLY)**

**(From 6:00 to 12:00 noon)**

**\$250.00**

**SWEETSTAKES**

**BASS LUNKERS**

**(Heavy Weight)**

**1—\$100.00**

**2—\$75.00**

**3—\$50.00**

**4—\$25.00**

**(Based over 25 entries.)**

**SPECIAL ENTRY FEE COUPON SAVE \$5.00  
NBAD TOURNAMENT ENTRY FORM**

Your Entry Fee of \$35.00 payable to W.D.S.C., Le Roy Elmer is due on or before midnight, May 9, 1986! If later, it will be \$40.00. **SAVE \$5.00** by sending \$35.00 per person as soon as you wish, to avoid the late charge. **DON'T MAIL**, Entry Fee after May 9, 1986 — so you can pay cash \$40.00 for entry fee per person at the Headquarters of Bull Shoals Lake in Arkansas.

Mail to: W.D.S.C. (Bass Fund) Treasurer:  
Le Roy Elmer  
3821 Margaret Street  
Madison, WI 53714  
TTY: 1-608-241-4692

Enclosed is:  Money Order  
 Certified Check

— No Cash and Personal Check —

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Will you have a partner?  
 Yes  No

Will you bring a boat?  
 Yes  No

If Yes, Name: \_\_\_\_\_

If No, Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**(NO REFUND AFTER MAY 9, 1986)**

# CALL or WRITE and DEPOSIT REQUIRED—Reserve NOW!

CARRIAGE INN, Mt. Home, Ark.  
( Best Western) Hwy. 62E 72653

CARTER'S LIGHTHOUSE POINT RESORT  
Phone: 501-445-4123  
R.1, Box 158, Bull Shoals, Ark. 72619

DRIFTWOOD RESORT  
Phone: 501-445-4455  
P.O. Box 75, Bull Shoals, Ark. 72614

MAR-MAR MOTEL and TACKLE  
Phone: 501-445-4444  
P.O. Box 105, Bull Shoals, Ark. 72619

DOGWOOD LODGE  
Phone: 501-445-4311  
R.1, Box 322, Bull Shoals, Ark. 72619

CROW BARNES RESORT  
Phone: 501-445-4242  
Box 290, Bull Shoals, Ark. 72619

ANGLERS MOTEL and RESTAURANT  
Phone: 501-445-9390  
P.O. Box 78-C, Bull Shoals, Ark. 72619

RAINBOW INN  
Box 224, Bull Shoals, Ark. 72619

DOWN IN THE HOLLER RESORT  
Phone: 501-445-4400  
R. 1, Box 119, Bull Shoals, Ark. 72619

HARDY'S FISHERMAN'S INN  
Phone: 501-431-5303  
Highway 178, Lakeview, Ark. 72642

CEDAR OAKS RESORT  
Phone: 501-431-5351  
R.1, Box 368B, Lakeview, Ark. 72642

CAROUSEL RESORT and MOTEL  
Phone: 501-431-5262  
P.O. Box 106, Lakeview, Ark. 72642

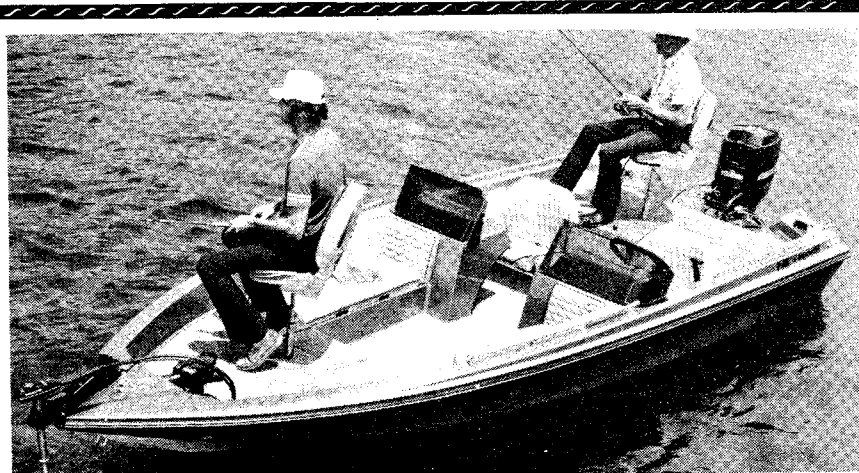
WIGGLE WORM RESORT  
Phone: 501-431-5681  
Box 144, Lakeview, Ark. 72642

WATERFRONT RESORT  
Phone: 501-431-5356  
Box 374B, Lakeview, Ark. 72642

GASTON'S WHITE RIVER RESORT  
Phone: 501-431-5202  
1 River Road, Lakeview, Ark. 72642

BAY BREEZE RESORT and MOTEL  
Phone: 501-431-5261  
Box 185, Lakeview, Ark. 72642

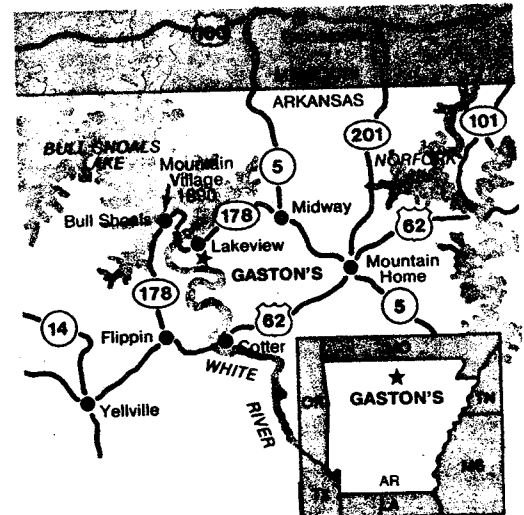
HOWARD CREEK RESORT  
Phone: 501-431-5371  
R.1 Box 282, Lakeview, Ark. 72642



**Ranger**  
BOATS

The Nation's  
Choice

Wood Manufacturing Company, Inc.  
Flippin, Arkansas 72634



DO NOT MISS TO VISIT  
RANGER BOAT TOUR ON  
MONDAY JUNE 9 at 1:00 pm.

## RATES and RENTALS

### BOAT RENTALS

Per Day ..... \$7.00

**\$2.00 charge for running lights,  
front & rear.**

Coast Guard requires running lights after sun-  
down for your safety.

### BOAT & MOTOR RENTALS

5 H.P. per day ..... \$19.00

After 1 p.m. .... \$14.00

10 H.P. per day ..... \$22.00

After 1 p.m. .... \$16.00

20 H.P. per day ..... \$25.00

After 1 p.m. .... \$18.00

**—PLUS FUEL—**

### TROLLING MOTORS

with battery, per day ..... \$7.00

without battery, per day ..... \$4.00

After 1 p.m. .... \$4.00

### PRIVATE COVERED BOAT STORAGE

Per Night ..... \$4.00

Single, 1 boat per slip ..... \$5.00

### FISHING AND HUNTING LICENSES AVAILABLE ON DOCK

### TROUT FISHING LIGHTS

Seal Beam and Battery ..... \$4.00

Light only, includes recharge ..... \$1.50

### BATTERY RENTAL

Dock Boats ..... \$3.00

\*Private Boats ..... \$3.50

**\*Plus \$50.00 Deposit**

### NIGHT TROUT FISHING FROM PONTOON BOATS

Hooks, sinkers, bait, licensed guides, refresh-  
ments furnished.

Per Person (7:30 p.m. to ?) ..... \$13.00

Rod & Reel for Trip ..... \$3.00

### DELUXE BASS FISHING BOATS

**7th DAY FREE**

Per Day (6 a.m. to 6 p.m.) ..... \$55.00

After 1 p.m. .... \$40.00

Deluxe with depth finder and front operated foot  
controlled trolling motor.

Per Day (6 a.m. to 6 p.m.) ..... \$65.00

After 1 p.m. .... \$50.00

**—PLUS FUEL—**

### SKI BOAT RENTAL

**[ALL EQUIPMENT FURNISHED]**

65 H.P. per day (9 a.m. to 5 p.m.) ..... \$60.00

Half day—9 a.m. to 1 p.m. or

1 p.m. to 5 p.m. .... \$45.00

85 H.P. per day (9 a.m. to 5 p.m.) ..... \$75.00

Half day—9 a.m. to 1 p.m. or

1 p.m. to 5 p.m. .... \$55.00

Ski Boat per hour, 65 H.P. .... \$18.00

85 H.P. .... \$20.00

**—PLUS FUEL—**



### WISCONSIN DEAF SPORTS CLUB

would like to announce  
our good annual EVENTS!

Snowmobile Derby, Buck Contest,  
Pool & Dart Tournaments on  
2nd Saturday on January.

Deaf Bass Team Tourney and Pool  
& Dart Tournaments on 1st  
weekend of May.

Big Fish Contest & Deaf Campers,  
Volleyball, Horseshoe, Pool  
Tournaments on July 4th weekend.

Mississippi Fish Contest on the  
Labor Day weekend.

Snag Coho, Salmon, & Lake Trout  
Tourney and Dart Tourney on  
first Weekend of October.

Wisconsin Racquetball Tournament  
on 3rd weekend of October.

Many any sports on each events  
will be announced on our flyers!

# WELCOME TO BULL SHOALS LAKE in ARKANSAS!

## MARK on Your CALENDAR June 10-11-12, 1986!



### W.D.S.C. COMMITTEE

CHAIRMAN—George W. Evans

Secretary—Brenda Weissinger

Treasurer—LeRoy Elmer

Program Book—Al Cherry

Prize Project—Brenda Weissinger

Glenn Schirmer

Evy Zacharias

Co-Chairman—Lorenzo Alderman

Booster—Gene Szejna

Trophies—Kenneth Dornacker

Weigh-In—John Anderson

David McAlear

Wesley Parson

Shirt and Patch—Mike Cerutti

Family Recreation—W.D.S.C. Members

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### 1985-1986 NATIONAL BASS ASSOCIATION of the DEAF OFFICERS:

**PRESIDENT**

Charles Marsh  
1063 Ashbury St.  
Olathe, Ks. 66061  
1-913-782-6613

**VICE-PRESIDENT**

Eddie Wood  
1339 Briarrose Dr.  
Baton Rouge, La. 70810  
1-504-769-3939

**SEC. - TREAS.**

Lucius Walker, Sr.  
919 Clermont Street  
Baker, La. 70714  
1-504-775-3275

**PUBLICITY DIRECTOR**

Frank Osborne  
P.O. Box 655  
Cave Spring, Ga. 30124  
1-404-777-3343

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### 1986-1987 NATIONAL BASS ASSOCIATION of the DEAF OFFICERS:

**PRESIDENT**

Alan D. Rork  
2011 Ashbourne Rd.  
Anderson, Ind. 46012  
Phone: 317-649-6309

**VICE-PRESIDENT**

Wesley A. Parson  
80 King Road  
Elma, New York 14059  
Phone: 716-674-3632

**SEC. - TREAS.**

Timothy M. Schriver  
1411 Garden Club Dr.  
Fort Wayne, Ind. 46825  
Phone: 219-489-6426

**PUBLICITY DIRECTOR**

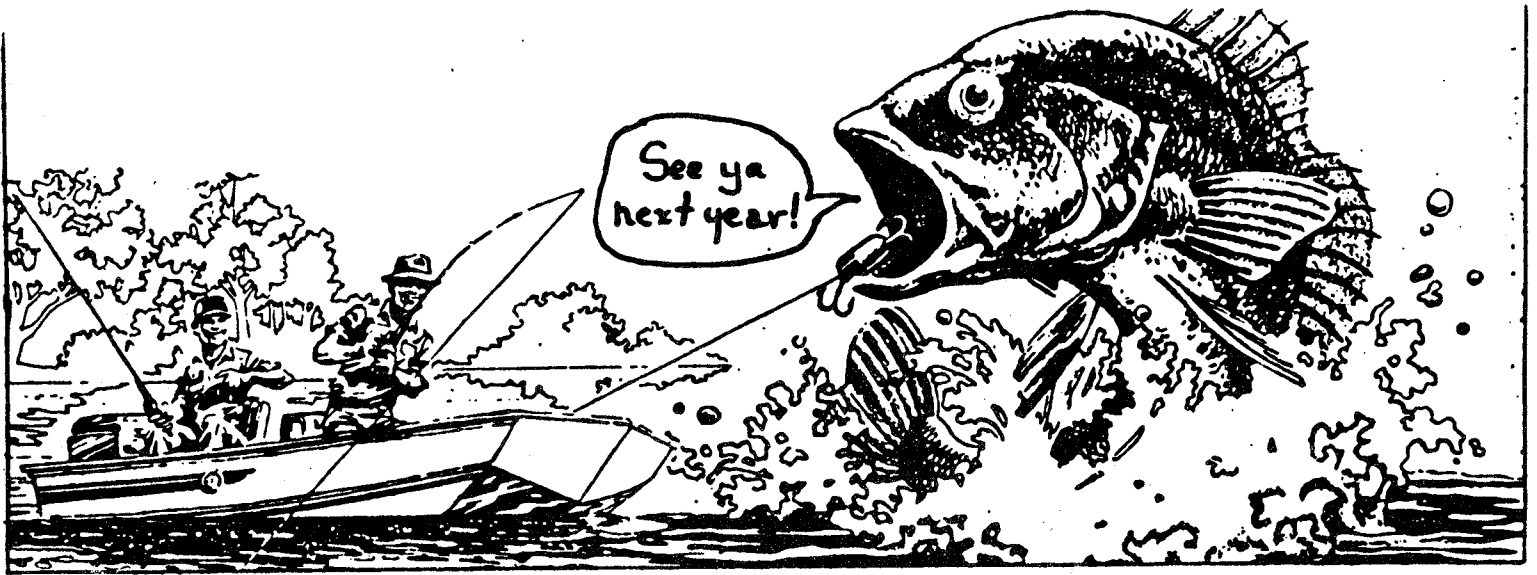
Clarence Cox  
54802 Bradley St.  
Elkhart, Ind. 46514  
Phone: 219-262-1316

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Ask or Call for Information:

**WISCONSIN DEAF SPORTS CLUB**

George W. Evans  
1546 Simpson Street  
Madison, Wisconsin 53713  
TTY: 1-608-221-8468



**WELCOME TO  
KENTUCKY LAKE  
Mark On Your Calendar  
JUNE 16, 17, 18, 1987**



**NATIONAL BASS ASSOCIATION OF THE DEAF  
54802 Bradley Street  
Elkhart, Indiana 46514**