

# TackleBox News

Vol. 18 No. 1  
March 1996

Everything is in it or It isn't Bass News!

## The NBAD tournament is coming soon!!!

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#### TackleBox News

National Bass Association of the Deaf

*Bambi St. Romain, NBAD Publicity Director*  
 13825 Tall Pines Avenue  
 Walker, LA 70785  
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**NBAD TACKLEBOX**  
 is the official publication of the National Bass Association of the Deaf  
 This publication is published twice a year in March and September.

### Truman Lake

The 21st Annual N.B.A.D. Team Tournament will be held at Truman Lake in Missouri on June 11, 12, and 13, 1996. The Headquarter site is located at Bucksaw Point Marina and Resort. The Minnesota and Wisconsin Bass Association of the Deaf are sponsoring the tournament chaired by Ralph Fuechtmann and his committees.

For further information, contact Ralph Fuechtmann at (612) 574-9465, or anyone of his committees.

### Message from Publicity Director, Bambi...

I would like to apologize for holding the TackleBox News little longer than expected because there is not much to say or write. Until the past two weeks, I finally got some more news to share with you all. Hopefully, in the near future, this won't happen again and we, NBAD Officers, will be more than happy to have anything you would like to announce or share with us.

Any articles, news, or announcements to be sent or faxed: 13825 Tall Pines Ave., Walker, LA 70785, or (504) 664-6001.

My fiancee, Ronnie, and I, very much, are looking forward to seeing you all again this coming June.

### N.C.B.A.D. Regrets No Show!

Written by Randy Poteat of N.C.B.A.D.

We were all looking forward the big tourney at Big Okeechobee. There were nine of us from the North Carolina Bass Association of the Deaf counting the days til it was time to head on

South. At the end, however, there were none that went. One by one disaster struck us all. Steve Morris and Bob Ketner had already sent in their reservations. But Bob's truck broke down and required major repairs. They had no way to pull the boat, then Richard Lockamy was to fish with Pat Stuckey of Houston, Texas, unfortunately, Richard had to undergo emergency bypass surgery. Mack Morrison and Bob Page tried valiantly to get the ignition on Bo's boat in working order. The boat had been remained in the shop past the week of NBAD tournament and he is considering to have another boat. Roger Stewart and his wife were to fish together, also, but they decided to have their big opportunity to buy a land to build a house. They did! Then, Billy Bledsoe and Randy Poteat ran into a bad luck. Billy's brother passed away and he had to move to another house. WOW! A lot of bad luck had happened to us. Disappointment was hard to take in missing this special 20th Anniversary NBAD tournament.

The N.C.B.A.D. wishes to express its' disappointment in not being represented at the biggest N.B.A.D. tournament ever. And we hope you all understand our predicament. It has not been easy on us. Thank you all very much and hope you all had a great time at BIG "O".

### To A Greater Glory

The time have gone by so fast and one of our member had departed this world. We were saddened when Eugene Elkes, JR., passed away August 30, 1995 in Lakeland, Florida. He was the past president and lifetime member of the Florida Bass Association for the Deaf and was a member of Polk Bass Busters of the Deaf. He is missed by both of the Associations of the Deaf. He is survived by his wife, Christine Elkes and her family. They are in our prayers.

## Marva '96 First Tourney

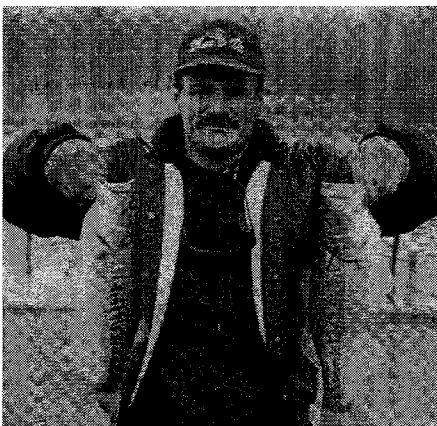
Written by Mark Meadows, '96 Co-Chair

First tourney of this year '96 was held on March 31 at Sturgeon Creek Marina, Lake Anna in the central part of Virginia. There were 32 anglers in attendance and can not wait to wet their line at 5:30 am. The water temperature was in range of 54 f to 57 f. The weather was partly sunny most of the day with some breezes and winds. It was spring-like weather which made us so excited. Many anglers were anxious to try their new reels/rods/lures. We blasted off at about 7:00 am from Sturgeon Creek Marina. Jason Teramae, who is our MarVa tourney director, informed us that the check-in time was 3:00 p.m. Some of us fish in north and south part of the lake. Like some people said, "It was a good time to fish in the shallow water".

At 3 p.m. check in, we returned to the marina safely and on time. Chris Von Garrel set up the weighing-measuring station under one of the pavilion. Bob Seremeth, Sr. kept tracking of how many fishes the anglers had. Jason Teramee wrote down all the information.

Bear this in your mind, there is a slot size of 12 inches to 15 inches at thislake and another lake called Lake Chesdin. Many bass were caught under 12 inches and only three bass over 15 inches..The total number of bass caught was 33 with only one dead. Those 33 bass totally weigh 21.15 lbs.

Troy Stevenson won the third place with \$50 prize. He reeled in the limit (5 bass). Sam harris placed 2nd with \$100 prize, also, he brought the limit as same as Troy.



The champion was Chris Von Garrell placing 1st with two bass each measuring over 16 inches and the total weight was 4.10 lbs. He brought \$150 prize home with him.



Bobby Seremeth, Jr., had proposed during the MarVa meeting which has passed and moved that MarVa put in our bid at Truman Lake,

Missouri to host the 25th N.B.A.D. tournament during year of 2000.

Bobby Seremeth, Jr was voted to be the Chaiperson for the 1996 MarVa OPEN TEAM BASS Tournament. It will be held at High Point Marina, Lake Anna during September 21-22. Those who are interested to participate should contact Bobby Seremeth, Jr for the further information package by mail: 2114 Harwood Dr., District Heights, Maryland 20747.

## B.R.D.B.A. 4th Bass Team Tournament

Written by Ronnie Delvisco, Chair

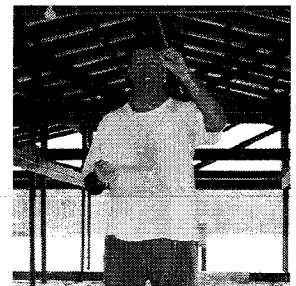
This is the 4th Annual Team Tournament held at Toledo Bend Reservoir in Louisiana during the September 15-17, 1995. There was 22 participants in the tournament and was the highest in the history of B.R.D.B.A tourney. Medford Magill was ranked the 1st place for the Lunker, his bass weighed 2.9 lbs. The leading team on Saturday were Ronald Stanford and Billy Chapman from Oklahoma with 4 bass weighing together at 8.0 lbs., the largest lunker for Saturday was Bubba Lorenz from Texas was 3.14 lbs. Then, Sunday came for the final day, Guess what? Kevin Smith and Dale Granger beat us all again, they were the CHAMPION!!!! The total 7 bass for the two-day tournament, they caught were

14.10 lbs. Ronald Stanford and Billy Champan ranked 2nd place. They all did great...

See the pictures below. Top - Bubba Lorenz caught 2 bass (6.03 lbs) with Larry Fewell.



2nd photo of Ronnie Delvisco, Chair of the 4th Annual Bass Team Tournament.



The participants from other states along with

Louisianans were pictured together, see below. On behalf of the Baton Rouge Deaf Bass Anglers, we would like to thank each an every member, donator, advertiser, participant, and visitor for making this tournament a successful tournament. Our next tournament date will be September 20, 21 and 22, 1996 at Toledo Bend Reservoir, at Big Bass Marina. Please write to Chair Kevin Smith, P.O. Box1768, Denham Springs, LA 70727-1768 for the further information. Thank you.



## A New Record for N.C.B.A.D.

Written by Randy Poteat

On this nice, but very windy, day at Lake Harris, fourteen anglers showed up on February 24. There was a huge Tar Heel tourney going on at the same time at the same place. There were more than 100 boats, so the competition was tough finding fishing spots. None of N.C.B.A.D. anglers had ever fished this lake before. It's reputation had made us try it. In January, a bass weighing 13.9 lbs was caught there. It had only 2 ounces of roe, it would have weighed much more if it was ready to spawn.

Meanwhile, the rough water was making fishing very difficult. At end of the day, only 6 of 14 anglers had brought one fish each to be weighted in. Larry Melton weighed his fish last. It was a monster that weighed 7.12 lbs. He beat our club record by 3 ozs. Gary Greenwood had caught a 7.9 lbs lunker from Lake Wylie more than 10 years ago. Congratulations to Larry Melton for a record setting and still have plenty time to break Larry's record. Lake Jordan is next the lake record there is 14.6 lbs. WOW!! What a way to start the new year.

### N.C.B.A.D.'s Annual Meeting.....

On January 27, 1996, the members and friends of N.C.B.A.D. flocked to the F.A.E.D. center in Charlotte, North Carolina to hold its' annual meeting to start the new year. The officers elected to 2 year terms are Bob Ketner, President; Steve Morris, Vice President; Randy Poteat, Secretary; Jesse Church, Treasurer; Butch Hicks Boosters and the President chose Roger Stewart, Chuck Funderburk, Billy Bledsoe as Auditors. After being sworn in, all officers were congratulated and promised an outstanding year for the N.C.B.A.D, then, an hour of eating out, we returned to hammer out the schedule for 1996 and we decided to fish at four different lakes that are popular twice, as same as last year. We are hosting the fourteen tournament and one Classic.

We added one more named Lake Harris. All of the lake sites were drawn from a hat with the exceptions of the Classic.

The '96 schedule of N.C.B.A.D. Tourney Trail.

- February 24 at Lake Harris
- March 16 at Lake Jordan
- April 13 at Lake Rhodhiss
- May 4 at Lake Wylie
- May 18 at Lake Badin
- June 22 at Lookout Shoals
- July 20 at Lake Wylie
- August 3 at High Rock Lake
- August 24 at Lake Norman
- September 7-8 Classic at Lake Wylie
- September 21 at Lake Norman
- October 12 at Lake Hickory
- November 2 at Lake Hickory
- November 16 at High Rock Lake

## B.R.D.B.A. Tourney Ranking...

Written by Ronnie Delvisco, from page 2

### Friday Lunker:

Meford Magill	2.9 lbs.
Kevin Smith	2.4 lbs.
Dale Granger	1.14 lbs.
Carvin Hill	1.07 lbs.

### Saturday Lunker

Bubba Lorenz	3.14 lbs.
Ronald Stanford	3.06 lbs.
James Ashley	3.04 lbs.
Dale Granger	2.05 lbs.
Carlos Holdridge	2.03 lbs.
Danny Hensley	1.13 lbs.
Brent Cormier	1.10 lbs.

### Saturday Team:

Ronald Stanford/Billy Champan	8.0 lbs
James Ashley/Abel Garcia	7.08 lbs.
Bubba Lorenz/Larry Fewell	6.03 lbs.
Carvin Hill/Carlos Holdridge	4.03 lbs.
Dale Granger?Kevin Smith	4.0 lbs.
Robert Southwell/Danny Hensley	3.02
Brent Cormier/Guy Miller	1.10 lbs.

### Sunday Lunker:

Kevin Smith	2.11 lbs.
Dale Granger	2.03 lbs.
Billy Chapman	2.01 lbs.
Danny Hensley	2.01 lbs.

Clay Campbell	2.0 lbs.
Ronald Stanford	1.11 lbs.

### Sunday Team:

Dale Granger/Kevin Smith	10.10 lbs.
Ronald Stanford/Billy Chapman	3.12
Clay Campbell/Patrick Stuckey	3.06
Robert Southwell/Danny Hensley	2.01

### Team Ranking:

1st..Dale Granger/Kevin Smith	14.10 lbs.
2nd Ronald Stanford/Billy Chapman-	11.12 lbs.
3rd..James Ashley/Abel Garcia	7.08 lbs.
4th..Bubba Lorenz/Larry Fewell	6.03 lbs.
5th..Robert Southwell/Danny Hensley	5.03 lbs.
6th..Carvin Hill/Carlos Holdridge	4.03 lbs.
7th..Clay Campbell/Patrick Stuckey	3.06 lbs.
8th..Brent Cormier/Guy Miller	1.10 lbs.

## MarVa '95 Monthly Tourney Winners

Written by Mark Meadows

Tourney 1 - Lake Anna, March 25  
Winner - Paul Rosado

Tourney 2 - Lake Chesdin, April 22  
Winner - Bob Seremeth, Sr.

Tourney 3 - Buggs Island, May 13  
Winner - Jason Teramae

Tourney 4 - Potomac River, June 3  
Winner - Delmas Woodall

Tourney 5 - Chickahominy River, July 22  
Winner - Chris von Garrel

Tourney 6 - Smith Mtn. Lake, Aug. 19  
Winner - Delmas Woodall

Tourney 7 - Lake Anna, Sept. 16  
Winner - Tony Schiffiano

■ 4 March 1996

Tourney 8 - Deep Creek Lake, Oct. 7  
Winner - Paul Rosado

Tourney 9 - Potomac River, Oct. 28  
Winner - Tony Schiffiano

#### MARVA AWARDS '95

Delmas Woodall - Bassmaster Award

Tony Schiffiano - Lunker Award

Troy Stevenson - Most Improved  
Angler Award

Jimmy Riley - Sportsmanship Award

David Inabinett - Rookie of the Year  
(Honor)

Congratulations to you all . . . . .

## In Fisherman, Inc Closed Captioned

Written by Carlos Holdridge, NBAD  
Vice President

In Fisherman, Inc Closed Captioned  
Written by Carlos Holdridge, NBAD  
Vice President

Have you gotten a postcard from Carlos Holdridge who is our NBAD Vice-President? He has been writing to several outdoor shows that are programmed in T.V. have no closed captioned. He was working very hard trying to get some agencies to sponsor the outdoor programs to be captioned.

"In-Fisherman, Inc., has announced that the In-Fisherman Television show will be closed captioned starting on Sunday, April 7 through June 30, 1996. This program will air only during the April, May, and June. It will air a Sunday closed-captioned version at 6:00 p.m. Central/ 7:00 p.m. Eastern time on TNN; The Nashville Network. Check your local TV listing."

This is an exciting time. He will talk more about about this at the General meeting of the NBAD at Truman Lake in Missouri this coming June 1996. Support closed-captioned outdoor shows by being an affiliated member of

NBAD Carlos Holdridge Vice-  
President, Tel. (214)242-9406, Fax:  
(214) 466-0337.

## Affiliated Bass Clubs and Reps...

Ed Wood  
Baton Rouge Deaf Anglers  
1339 Briarrose Dr.  
Baton Rouge, LA 70810

Ted "Bear" Bender  
Columbus Deaf Anglers Club  
1382 Little Ave.  
Columbus, OH 43223-3015

Larry Fewell  
Dallas Bass Anglers of the Deaf  
2426 Whit Dr.  
Mesquite, TX 75150

Kimberly S. Hicks  
Dayton Deaf Anglers Club  
4629 Allegheny Ave.  
Dayton, OH 45432

Patricia Galletti  
Eastern Penn-Jersey Deaf Bass Anglers

Jeffrey Maronpot  
Florida Bass Association of the Deaf  
10386 112th Way N.  
Seminole, FL 34648

Kenneth L. Stehle  
Hearing Impaired Bass Anglers  
Society of St. Louis  
413 Monitor Way  
St. Charles, MO 63044-2929

Billy Buza  
Houston Bass Club of the Deaf  
5911 Brady  
Houston, TX 77011

Kenneth Baughman  
Indiana Deaf Bass Anglers Club  
6997 W. Country Rd. 105 S.  
Medora, IN 47260

Harry Sheffield  
Kentucky Deaf Bass Anglers

PO Box 991091  
Louisville, KY 40299

Rondale Ketchum  
Little Rock Bass Anglers o/t Deaf, Inc.

Bob Seremeth, Sr.  
MarVa Silent Bass Anglers  
2114 Harwood Rd.  
District Heights, MD 20747

Ernest McKnatt  
Mid South Bass Anglers of the Deaf  
3903 Rossiland Cir.  
Memphis, TN 38122

Robert (Bob) Hanggi  
Minnesota Deaf Anglers

Joe Wilson  
Missouri Deaf Bass Anglers, INC.  
3730 Raymond Ave.  
Bridgeton, MO 63044-2929

Wayne Mnich  
Olathe Bass Club of the Deaf  
2851 St. Villa West Dr. #1  
Topeka, KS 66614

Ronald Stanford  
Oklahoma Bass Association of the Deaf  
Rt. 1 Box 74B  
Calera, OK 74730

Michael Jenkins  
Polk Bass Busters of the Deaf  
120 9th Street  
Eloise, FL 33880-5509

William Dickinson  
Reel Excitement Bass Anglers  
3512 Kennedy Ave.  
Dayton, OH 45432

Ricky L. Stinnett  
Tennessee Bass Association of the Deaf

Loren Alderman  
Wisconsin Deaf Anglers  
5501 Regis St. N.E.  
Fridley, MN 55432

■ 5 March 1996

*Have fishing rod....will travel!*



Founded 1976  
Incorporated 1988

**Co-Founders**

Robert E. Southwell, Texas  
Anthony P. Mowad, Louisiana

**1995-1997 NBAD Officers:**

**PRESIDENT**

Alan D. Rork, Indiana

**VICE PRESIDENT**

Carlos Holdridge, Texas

**SECRETARY**

Dave Coles, Minnesota

**TREASURER**

Bob Seremeth, Jr., Maryland

**PUBLICITY DIRECTOR**

Bambi St. Romain, Louisiana

**EXECUTIVE BOARD**

Elen Zook, Indiana (to 1997)

Medford Magill, Louisiana (to 1999)

**EX-OFFICIO**

Robert E. Southwell, Texas

Charles E. Marsh, Jr., Kansas

**Welcome to our  
NBAD Members. . .**

LeRoy D. Elmer, Madison, WI  
Carl Keathley, Letart, WV  
Jean Zook, Brooklyn Park, MN

**NBAD Tourney  
Schedule**

June 9, Sunday. . . .  
8 AM NBAD Executive Board Meeting  
1 PM-5 PM NBAD Registration  
7 PM Council of Representative Meeting  
Bidding for Tournament Site for a year of 2000

June 10, Monday. . . .  
6 AM-11 AM Bass Lunger Contest  
8 AM-11 AM NBAD Registration  
11 AM Weigh-in  
1 PM General Assembly (No Fishing)  
Bidding for Tournament Sites after a year of 2001  
6 PM -8 PM JR NBAD's Fishing Derby  
8 PM Weigh-in  
Announcement of the Winners

June 11, Tuesday. . . .  
6 AM-3 PM Team Tournament (Day 1)  
10 AM Family Recreation  
3 PM Weigh-in  
7 PM Annoucement of the Winners  
1-2-3 Places and Lunger  
Hall of Fame Awards  
Presentation of NBAD patches

to Rookies

June 12, Wednesday . . . .  
6 AM -3 PM Team Tournament (Day 2)  
10 AM Family Recreation  
3 PM Weigh-in  
7 PM Annoucement of the Winners  
1-2-3 Places and Lunger  
Door Prizes at Shelterhouse

June 13, Thursday. . . .  
6 AM-3 PM Team Tournament (Day 3)  
10 AM Family Recreation  
3 PM Weigh-in  
7 PM Annoucement of the Winners  
1-2-3 Places and Lunger  
Annoucement of Team Champion, Sportsmanship and Bassmaster



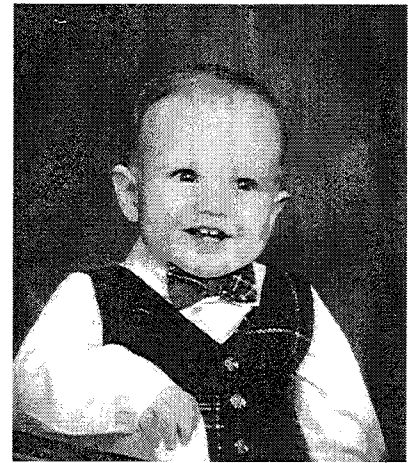
December 18, 1995

Greetings to all of you,

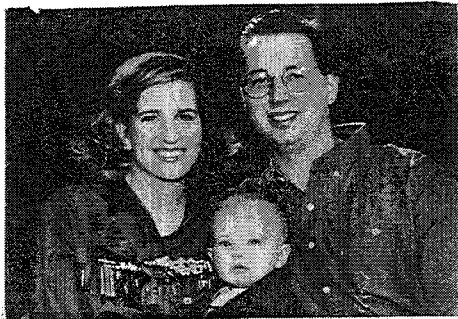
Hope all of you have a wonderful happy holiday!!

John is still working for Bell Helicopter of Textron Company. It is hard to believe that he has been there for 30 years.

Margie still works for AT&T. She went to AT&T for the Impaired Hearing Convention in Denver last September. She had a wonderful time and enjoyed seeing Denver. It is good to see the mountains which is her favorite view of nature.



*November, 1995*



*December 2, 1995*

Wonderful news for Margie and John...they became new grandparents. Their grandson arrived! on March 10, 1995 and his name is Samuel (Sam) David Chafin. He is a very darling baby. Right now he is nine months old. Suzie and Andy are very proud parents.

Last June Margie and John went up to New York City for Linda and Rob's engagement party. While there they were busy going to museums and Central Park around Manhattan. They enjoyed the trip very much. Unfortunately, they failed to see any stars or well-known people such as JFK, Jr, Don Trump or others.



*October 22, 1995*

In October Linda Coggins-Peckham finally became Mrs. Robert Garrelick. Linda and Rob had a very lovely wedding and reception at the DoubleTree Hotel in Dallas. They honeymooned in Mexico. They are still living in New York City, (Manhattan) NY.



*December 2, 1995*

John and Margie will go to Las Vegas in April for a weekend for a bowling tournament for the deaf. They hope to see some of their old friends. John will not bowl at all!

Hope all of you have a wonderful new year.

Lots of love,

Margie and John



## 1994-1995 FINANCIAL REPORT

The 20th Annual National Bass Association of the Deaf  
The Deaf Team Tournament at  
Roland Martin Marina, Lake Okeechobee  
June 13, 14, 15, 1995

### INCOMES

<b>Balance brought forward</b>		<b>\$25,428.10</b>
<b>Interest Incomes:</b>		
Texas Commerce Bank ( Money Market Acct.)	4 months-1994	70.05
	9 months-1995	204.25
Star Finacial Bank (1st thro 2 quarters)		170.23
<b>Lottery For NBAD Tournament Fund:</b>		<b>1,425.59</b>
<b>1995 NBAD Entries:</b>		
Late Entry Fees	21 Anglers x \$10.00=	210.00
(3) day Bassmaster	128 Anglers x \$1.00=	128.00
(3) day Heaviest Bass Lunker	128 Anglers x \$1.00=	128.00
Heaviest Lunker Record	128 Anglers x \$1.00=	128.00
Bassmaster Champion Record	128 Anglers x \$1.00=	128.00
Team Champion Record	128 Anglers x \$1.00=	128.00
Host Fees (NBAD)	128 Anglers x \$10.00=	1,280.00
Monday Lunker Contest	96 Anglers x \$15.00=	1,440.00
(3) day Daily Entry Fees	128 Anglers x \$35.00=	4,480.00
<b>Miscellaneous Incomes:</b>		
Associate Member Dues (1994)	2 members x \$10.00=	20.00
Associate Member Dues	18 members x \$10.00=	180.00
Associate Member Due	1 member x \$15.00=	15.00
Boosters		909.00
Fan Registration Fees	66 Fans x \$1.00=	66.00
Club Affiliation Fees	21 Clubs x \$25.00=	525.00
Quotas Fees	466 Mem. x \$2.00=	932.00
Itemized Sales		109.00
NBAD Program Books Sale		63.00
Door Prizes		719.00
Door Prizes (Donation)		50.00
Adversting Contracts		2,125.00
Donation ( Weight Scale Weights and Misc. for the future) by MDBA		1,000.00
Polk Bass Busters For the Deaf (Itemized Sales - Caps & T- shirts)		600.00
<b>Credits:</b>		
Bass Lunker Contest Refunds (MDBA)		30.00
Officer's Expense (Correction)		0.62
Deposit for Condo.		100.00
<b>Total</b>		<b>\$17,363.74</b>

Total

17,363.74  
\$42,791.84

**DISBURSEMENTS**

**Itemized Expenses:**

NBAD Stationary	\$28.00
Postages For NBAD Entry Fee Flyers	166.69
NBAD Tackle Box Newsletters	392.98
Certificates of NBAD Hall of Fames and Misc.	47.48
300 Window Decals	282.00
200 Embriodered Patches	409.50
Used Digital Weight Scale	500.00
Printing Program Books (Service Cost)	300.00
Tournament News - Fall 1994	481.74
Copies	7.72
Publix Printing Service	223.49
Acs Production Printing (Adversting Contracts)	35.00
Adversting Contract (Baton Rouge Deaf Bass Anglers's book program)	50.00
Tournament News- Fall 1995	135.74
Book Program Expenses	29.24

**Tax Expenses:**

Accu- Tax Service	50.00
Tax Due ( Indiana Dept. of Revenues)	229.00

**Annual Fee:**

Indiana Annual Report of Nonprofit	10.00
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**NBAD Tournament Expenses:**

Monday Luncker Contest Fees	94 entries x \$15.00=	1,410.00
Champion Team Winners		4,000.00
(3 day) Entry Fees	125 entries x \$35.00=	4,375.00
(2) Executive Boards (free entry fees)		100.00
Charles Marsh and Robert Southwell		
(2) Record Holders (free entry fees)		80.00
Gene Amons and Jerry Belew		
Motto Winner (free entry fee)		50.00
Medford Magill		
(3 day) Entry Fee Refunds	2 anglers x \$35.00=	70.00
Entry Fee Refund	1 angler x \$50.00=	50.00
Late Entry Fee Refund	1 angler x \$10.00=	10.00
Daily Prize Money		1,050.00
(3 day) Bassmaster	127 entries x \$1.00=	127.00
(3 day) Heaviest Bass Luncker	127 entries x \$1.00=	127.00
Top Six Team (money prizes)		270.00
1994 Special Prizes	2 anglers x \$2.00=	4.00
1994 Money Luncker Contest Refunds	3 anglers x \$15.00=	45.00



**NBAD Plaques Awards:**

7 Plaques	18.90
33 miscellaneous plaques (teams, daily prizes, & daily lunker winners)	925.49

**Officer's Expenses:**

Foods & Tips	95.10
Alan Rork, President	326.85
Carlos Holdridge, Vice President	103.52
C. Dave Coles, Secretary	214.75
John Coggins- Peckham, Treasurer	214.69
Elen Rork, Public Director	430.69
	107.49
Wayne O. Mart, Tourn. General Chairman	475.18

**Lodges:**

Roland Martin's Marina	615.25
Angler's Marina	695.50
Motel Rooms for Tourn. General Chairman	390.79

<b>Recreations:</b>	50.43
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<b>Gas Allowance:</b>	47.50
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<b>2 Intrepeters:</b>	50.00
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<b>Door Prizes:</b>	300.00
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<b>Erroneous Associate Due (refund)</b>	10.00
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<b>Official Check Fees</b>	6.00
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<b>Money Order Fees</b>	6.00
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<b>Total</b>	<u>\$20,230.71</u>
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**RECAPITULATION**

Total balance and incomes:	\$42,791.84
Total disbursements:	<u>(20,230.71)</u>
Total of balance	\$22,561.13

**ASSETS**

Certificate Deposit (Star Financial Bank)	\$8,900.00
Market Money ( Texas Commerce Bank)	<u>13,661.13</u>
Net balance	\$22,561.13

## FUNDS

### Club's Tournament Funds

Wiscousin Deaf Anglers (1996)	1,500.00
Columbus Deaf Anglers Club (1997)	7,100.00
East Tennessee Bass Club of the Deaf and Hearing Impaired Bass Anglers Society of St. Louis (1998)	1,200.00
Little Rock Bass Anglers of the Deaf (1999)	600.00

### Free Entries

(3) Entry Fees (Record Holders) x \$40.00	120.00
(2) Entry Fees ( Executive Boards) x \$50.00	100.00

### Special Prizes

Lunker Record (7lbs. 11 Oz.)	451.00
Bassmaster Record (44 lbs. 4 oz.)	1,007.00
Team Champion Record ( 85 lbs. 14 oz.)	1,007.00

### General Funds

NBAD Tournament Fund	4,811.71
NBAD 's Miscellanous Funds	4,664.42
Total	<u>\$22,561.13</u>

Submitted by John Coggins-Peckham, Treasurer

The minutes of 20th Annual National Bass Association Team Tournament at the Roland Martin's Marina , Lake Okeechobee, Clewiston, Florida on June 13, 14,15, 1995.

**Meeting: Council of Representative Meeting**  
**Place: Recreation room**  
**Date: June 11, 1995**  
**Time: 7:16 P.M.**

The NBAD Council of Representatives and NBAD Officers were present as follows:

President Alan Rork  
Vice-President Carlos Holdridge  
Secretary C. Dave Coles  
Treasurer John Coggins-Peckham  
Publicity Director Elen Zook  
Lifetime Executive Robert Southwell  
Executive Board Charles Marsh, Jr.  
1995 General Chairman Wayne O. Mart  
1996 General Chairman Ralph Fuechtmann

Roll call by Vice-President Carlos Holdridge:

Affiliation Clubs as June, 1995

Rep. Names

<b>Baton Rouge Deaf Bass Anglers</b>	<b>Ed Wood</b>
<b>Columbus Deaf Anglers Club</b>	<b>Ted "Bear" Bender</b>
<b>Dallas Bass Anglers of the Deaf</b>	<b>Larry Fewell</b>
<b>Dayton Deaf Anglers Club</b>	<b>Kimberly Hicks</b>
<b>Eastern Penn-Jersey Deaf Bass Anglers</b>	<b>Joe Kominski</b>
<b>Florida Bass Association of the Deaf</b>	<b>Jeff Maronpot</b>
<b>Hearing Impaired Bass Anglers Society of St. Louis</b>	<b>Ken Stehle</b>
<b>Houston Bass of the Deaf</b>	<b>Billy Buza</b>
<b>Indiana Bass Association of the Deaf</b>	<b>Kenneth Baughman</b>
<b>Kentucky Deaf Bass Anglers</b>	<b>Harry Sheffield</b>
<b>Little Rock Bass Anglers of the Deaf, Inc.</b>	<b>Jerry Belew</b>
<b>MARVA Silent Bass Anglers</b>	<b>Bob Seremeth, Sr.</b>
<b>Mid-South Bass Anglers of the Deaf</b>	<b>Ernest Mcknatt</b>
<b>Minnesota Deaf Anglers</b>	<b>Gary R. Meier</b>
<b>Missouri Deaf Bass Anglers, Inc.</b>	<b>Joe Wilson</b>
<b>Oklahoma Bass Association of the Deaf</b>	<b>Ronald Stanford</b>
<b>Olathe Bass Club of the Deaf</b>	<b>Wayne Mnich</b>
<b>Polk Bass Buster of the Deaf</b>	<b>Michael Jenkins</b>
<b>Reel Excitement Bass Anglers</b>	<b>William Dickinson</b>
<b>Wisconsin Deaf Anglers</b>	<b>Loren Alderman</b>
<b>Wisconsin Deaf Sport Club</b>	<b>George Evans</b>

**AFFILIATED CLUBS 21**

President Alan Rork appointed Medford Megill to serve as Parliamentarian.

2. I moved that NBAD make a new draft guideline for the Lunger contest.
3. I moved that NBAD buys a used digital scoreboard for \$500.00 from Columbus Scale Company that NBAD indicator has the right input interface to match the scoreboard.
4. NBAD Boards, Representatives, and Committees be prepare this tournament and work with General Chairman Wayne O. Mart.
5. Roland Martin's Marina provided 3 complimentary rooms for 8 nights instead of 5 nights and condominium discount from \$600.00 to \$450. 3 motels are for Carlos Holdridge, Dave Coles and John Coggins-Peckham. condominium is for Alan D. Rork and Elen Zook.
6. NBAD pays \$690.00 plus tax for Robert Southwell, Charles Marsh and Wayne O. Mart at Angler's Marina for 7 nights. Robert Southwell will pay a part of NBAD for the condominium. Wayne O. mart will be at the condominium with his committees at Roland Martin's Marina by his club and provide Jack Ziegler for his place.
7. I need to vote from all boards to favor for Florida Fishing Regulations or Tournament Permit Application after General Chairman Wayne O. Mart explain about rules.
8. does NBAD should remain donation chairman ?

#### **VICE-PRESIDENT'S REPORT:**

Vice-President Carlos Holdridge explained that he had been work on update of all addresses and phone number , who is participants, affiliated clubs, etc. There is still not prefect yet. There is a lot of improvement for the accurate of the addresses, and name of the person.

#### **SECRETARY'S REPORT:**

Secretary Dave Coles explained that he has been work with Pres. Alan Rork as correspondence with the letters through with the fax machine. It is great and helpful to us. Also that he informed to all the Executive Board members , that he already collected all the booster from the affiliated clubs and the contribution of \$903.00.

#### **TREASURER'S REPORT:**

Treasurer's report of June 14, 15,16, 1994, the balance was \$25,428.10. Accepted as read. The financial report was audited by Loren Adlerman, MN, Thomas Davis, MO, and David Keinath, MO.

John Coggin-Peckham explained that he make a new system of NBAD Tournament late entry form. It will be more easy for us to figure out how many participant pay for the late entry fee.

#### **PUBLICITY DIRECTOR'S REPORT:**

Publicity Dir. Elen Zook explained about her work as publicity Director since last year and she already mailed all the copy of the correspondence since July,1994 to May, 1995 to NBAD Board members.

#### **LIFETIME EXECUTIVE'S REPORT:**

Robert Southwell

## **EXECUTIVE BOARD'S REPORT:**

Charles Marsh explained that what he have done as advertisement for the souvenir program book for the 20th Annual Bass Team Tournament. He reported that he collected from the advertized contract contributions and the total of balance is \$1,250.00 and 33 trophies for the tournament events. Also there is adding four more awards.

## **1996 GENERAL CHAIRMAN'S REPORT:**

Ralph Fuechtmann explained that Loren Adlerman, Dave Coles and he went to visited the Bucksaw Point Marina on May 13, 1995 and to be inspection of the site of the Resort and talked with the manger of the Resort.

For Bunkhouse: \$10.00 per nite. It will hold up to 50 mens.  
\$3.50 for the boat slip in nearby bunkhouse

For Slip boat. it will be \$7.00 per day.

They will hold up to 50 boat slips

The host committees make reserved 10 boat slips. 5 for NBAD officers and rest of them from the committees.

For non-resident fishing license. 3 days \$8.00 or 14 days \$15.00.

The Marina restaurant will open for the breakfast on Monday, Tuesday, Wednesday and Thursday at 4: 00 A.M. to 9:00 p.m.

The Bucksaw Point Resort manager will take care of the interpreter and the Guest speaker for Monday afternoon for the General Assembly.

Social nite at Wednesday nite:

They will provide of hot dog and pop on Wednesday nite and 1/2 tap of keg.

Our committee still are working on the reservation of the cabins for the 5 NBAD officers.

## **NEW BUSINESS:**

(1) Robert Southwell moved that started to open for boat inspection at 5:00 a.m.  
(Seconded)

Charles Marsh amended start at 5:30 a.m. (Seconded)

The amendment was **passed**. Main motion was **passed**.

- (2) Carlos Holdridge moved that the launch time will started at 6:15 a.m. for four days. (Seconded) **PASSED**.
- (3) Carlos Holdridge moved that the angler's tag must be given before 2:00 p.m. and the weigh-in before 3:00 p.m. (Monday only) weigh-in after 11:00 a.m. (Seconded) **PASSED**.
- (4) Charles Marsh moved that NBAD pay \$300.00 to General Chairman Wayne O. Mart from NBAD fund for buying more stuffs for the door prizes. (Seconded) **PASSED**.
- (5) Dave Coles moved that the 20th Annual National Bass Association of the Deaf Team tournament Program book for sell \$1.00 each. (Seconded) **PASSED**.
- (6) Charles Marsh moved that the history of 1976 NBAD Bass tournament and Deaf Mosaic video tape on Tuesday nite at the recreation room. (Seconded) **PASSED**.
- (7) Jeff Maronpot moved that it is required to have 2 contestants per boat for Lunker contest. (Seconded) **PASSED**.
- (8) Carlos Holdridges moved that the lunker contest to following of the tournament rules. (Seconded)
- Elen Zook amended except of section 14. (Seconded)
- The amendment was **passed**. Main motion was **passed**.
- (9) Alan Rork moved that Lunker form must be a participant in NBAD Team Tournament. (Seconded) **PASSED**.
- (10) Carlos Holdridge moved that N.B.A.D. to pay back of \$125.00 to Alan Rork for condominium. (Seconded) **PASSED**.
- (11) Alan Rork moved that NBAD Buys a used digital scoreboard for \$500.00 from Columbus Scale Company that NBAD indicator has the right input interface to match the scoreboard. (Seconded) **PASSED**.
- (12) Charles Marsh moved that the N.B.A.D. should be remain donation Chairman. (Seconded) **PASSED**.
- (13) Robert Southwell moved that the NBAD fund to pay \$300.00 to Wayne O. Mart and two other person for labor. (Seconded) **PASSED**.
- (14) Carlo Holdridge moved that a tournament host cannot make a bid to be a host for a future tournament, that host must wait until the following year to make a bid. (Seconded) **PASSED**.
- (15) Carlo Holdridge moved that the NBAD to buy the laptop and printer. (Seconded) **PASSED**.

(16) Robert Southwell moved that the NBAD to be limited (5) bass per anglers in following of Bassmaster and Team Champion in effective at 2000. (Seconded) **PASSED.**

(17) Robert Southwell moved that to change of the name from Two NBAD members to the two NBAD ex-officers. (Constitution and By-Laws on Article 5, section 4) (Seconded) **PASSED.**

(18) Charles Marsh moved that shall be elected by the general meeting. (Seconded) **PASSED.**

The meeting was adjourned at 3:51 p.m.

Respectfully Submitted,



C. Dave Coles,  
NBAD Secretary

The Minutes of 20th Annual National Bass Association Team Tournament at Roland Martin Marina, lake Okeechobee, Clewiston, Florida on June 13, 14, 15, 1995.

Meeting: **NBAD Executive Board**

Place: Condo #208

Date: June 11, 1995

Time: 8:15 A.M.

The Executive Board members were present as follows:

President Alan Rork  
Vice-President Carlos R. Holdridge  
Secretary C. Dave Coles  
Treasurer John Coggins-Peckham  
Publicity Director Elen Zook  
Lifetime Executive Robert Southwell  
Executive Board Charles Marsh, Jr.  
1995 Gen. Chairman Wayne O. Mart  
1995 Assist-chairman Jeff Maronpot  
1996 General Chairman Ralph Fuechtmann

**GENERAL CHAIRMAN'S REPORT:**

1995 General Chairman Wayne O. Mart explained that there is a lot of suggestion and set up for the tournament for this week.

**Suggestions:**

1. Boat inspection start at 5:00 a.m.
2. Launch time will be 6:00 a.m.
3. Weigh-in will start at 2:00 p.m. and closed at 3:00 p.m.
4. need about 8 people for the weigh-in area
5. give back the tag to the check-in at 2:00 p.m.
6. Make a list of the duties on the cardboard.

Also that he explained that we will have a cook-out with the bar-Q Baby Rib and Half of breast chicken with baking beans and Cole slaw. The cook-out will started at 5:00 p.m. to 7:00 p.m. and the sell of ticket will be \$15:00 per person.

He explained that he found out that there is not enough of given away for the door Prizes for Wednesday nite. He asked a permit from our NBAD Executive Board to give a donation of money. He and his planning committee will going to the different store to buy more stuffs for the given away for the door prizes.

He explained about the print of the 500 program book for our 20th annual Bass Team Tournament. He and two workers went to work on the program book after their work hour is over. They gave up their time for it. Three of them work so hard for preparing of layout, picture, etc. The program book is turned out very good. The cost of print of the program book is \$223.00.

**PRESIDENT'S REPORT:**

1. Agenda for Executive Board Meeting (EB, Council of Representative Meeting (COR), and General Assembly Meeting (GM).



## **SECRETARY'S REPORT:**

Minutes of June 12, 1994 , the council of Representative's meeting were accepted as read.

## **TREASURER'S REPORT:**

Treasurer's report: As of June 14, 15, 16, 1994, the balance was \$25,428.10. Accepted as corrected. The Financial report was audited by Loren Alderman, MN., Thomas Davis, MO., and David Keinath, MO.

**COMMUNICATION:** No comments

## **EXECUTIVE BOARD'S REPORT:**

NBAD Executive Board's proposal to new business:

1. Our NBAD Host moved that started to open for a boat inspection at 5:30 a.m.  
**PASSED.**
2. The NBAD Host moved that the launchtime will start at 6:15 a.m. for four days.  
**PASSED.**
3. The NBAD Host moved that the angler's tag must be given before 2:00 p.m. and the weigh-in before 3:00 p.m. (Monday only) weigh-in after 11:00 a.m. **PASSED.**
4. The NBAD Host moved that the NBAD Fund pay \$300.00 to the General Chairman Wayne O. Mart and buy more stuffs for the door prizes at Wednesday nite.  
**PASSED.**
5. The NBAD Host moved that the 20th anniversary program book for sell of \$1.00 each. **PASSED.**
6. The NBAD Host moved that it is required to have 2 contestants per boat for the Lunker Contest. **PASSED.**
7. THE NBAD Host moved that the lunker contest to following of the tournament rules and except of section 14. **PASSED.**
8. The NBAD Host moved that the lunker form must be a participant in NBAD Team Tournament. **PASSED.**
9. The NBAD Host moved that N.B.A.D. pay back of \$125.00 to Alan Rork for condominium. **PASSED.**
10. The NBAD Host moved that NBAD buys a used digital scorebaord for \$500.00 from Columbus Scale Company that NBAd indicator has the right input interface to match the scoreboard. **PASSED.**
11. The NBAD Host moved that NBAD pay \$300.00 to Wayne O. Mart and two other person for labor. **PASSED.**
12. The NBAD moved that a tournament host cannot make a bid to be a host for a future tournament, that host must wait until the following year to make a bid. **PASSED.**

13. The NBAD moved that the N.B.A.D. should be remain donation Chairman.  
**PASSED.**

14. The NBAD moved that the NBAD to buy a computer laptop and printer.  
**PASSED.**

15. The NBAD moved that the NBAD to be limited (5) bass per anglers in following of the Bassmaster and Team Champion in effective at 2000.  
**PASSED.**

16. The NBAD moved that change of the name from Two NBAD members to the two NBAD ex-officers and shall be elected by the general meeting. (Constitution and By-Laws on Article 5, section 4) **PASSED.**

#### **LAW CHAIRMAN:**

Vice- President Carlos Holdridge asking the council of representative to the approval of the revision of the Constitution and By-Laws.

#### **1995 GENERAL CHAIRMAN:**

Wayne O. Mart explained about the lunker contest rules and the limit of 5 bass per anglers. Also it must be 14 inches up.

#### **ENTRY FORMS:**

NBAD Treasurer John Coggins-Peckham explained there is unoffical for the lunker contest. So far that he counted how many of particiapant will be involved for the lunker contest for Monday. It is 64 boats or 128 anglers.

#### **NEW BUSINESS:**

##### **MINNESOTA DEAF ANGLERS**

Our Minnesota Deaf Anglers make a motion that our N.B.A.D. to have a trophy for the Rookie of the Year, who is the heaviest total weight during the N.B.A.D. Annual Bass Team tournament in effective next year. (Seconded) **PASSED.**

##### **MISSOURI DEAF BASS ANGLERS, INC.**

#### **MOTION:**

Change the entry fee of \$50.00 to \$75.00 per person. The increase of \$25.00 is to be allocated for the final ratio prize only and not to be disturbed to NBAD or host club. (SECONDED)

Ronald Stanford moved refer main motion to the next general meeting. (Seconded)  
**PASSED.**

**N.B.A.D. SECRETARY:**

I, N.B.A.D. Secretary moved that NBAD Tournament rules in inside of the souvenir program book every year. (Seconded) **PASSED.**

**N.B.A.D. PRESIDENT:**

I make that NBAD flyers will be include NBAD tournament rules every year. (Seconded) **PASSED.**

**N.B.A.D. VICE-PRESIENT:**

**FIRST MOTION**

I move that we accept the Constitution and By-laws as it is now. (Seconded) **PASSED.**

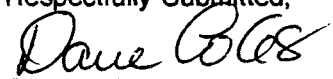
**SECOND MOTION**

I move that we replace the word quota members in our Constitution and By-laws to affiliated members. (Seconded) **PASSED.**

Kenneth Baugham (Seconded) moved that the executive board and Lifetime executive board will become as ex-officio. **PASSED.**

The meeting was adjourned at 10:25 p.m.

Respectfully Submitted,



C. Dave Coles, N.B.A.D. Secretary

The minutes of 20th Annual National Bass Association Team Tournament at Roland Martin's Marina, Lake Okeechobee, Clewiston, Florida on June 13, 14, 15, 1995.

**Meeting: General Meeting**  
**Place: Canopy**  
**Date: June 12, 1995**

President Alan Rork called the General Meeting session to order at 1:15. p.m. on Monday, June 12, 1995.

**GUEST SPEAKER:**

The guy from the Florida Games and Fish Water Fish commission. He explained about the regulations of the tournament and many questions from our anglers.

**LUNKER CONTEST PRIZES:**

Treasurer John Coggins-Peckham and Wayne O. Mart, General Chairman was invited by President Alan Rork to come on the floor to report on the status of Bass Lunker Contest and the list of the winners.

- 1st - - Paul Clayton, Tennessee
- 2nd - - Gene Amons, Louisiana
- 3rd - - Barb Clayton, Tennessee
- 4th - - Dale Granger, Louisiana
- 5th - - Jeff Maronpot, Florida
- 6th - - Ralph Fuechtmann, Minnesota
- 7th - - Larry Robillard, Louisiana
- 8th - - Paul Harvey, Florida
- 9th - - William Schwall, Arkansas
- 10th - - John R. Bruce, Louisiana
- 11th - - Raymond Harper,
- 12th - - Jacob Walters, Florida

**1995 GENERAL CHAIRMAN'S REPORT:**

Wayne O. Mart explained about the Bar-Q cook-out and will started at 5:00 p.m. to 7:00 p.m. Also it will sell of the ticket and the cost is \$10.95 each. There will be free of beer of keg with dinner.

He explained about the plans of the Team Bass Tournament for this week.

**TOURNAMENT RULES:**

Vice-President Carlos Holdridges explained about the NBAD Tournament rules and answering any questions from the anglers.

**BASSMASTER AND SPORTSMANSHIP:**

Charles Marsh, Executive, explained about the meaning of such awards-Bassmaster and Sportsmanship.

**TOP TEAM CONTEST:**

Robert Southwell, Lifetime executive, explained about the rules of the top 6 team contest.



## **ELECTION OF OFFICERS:**

Ed Wood is a chairman of nomination.

### **PRESIDENT:**

Alan D. Rork

Phillip Morris (Seconded) moved to vote Alan Rork President by acclamation. PASSED. Vote was announced by secretary.

### **VICE-PRESIDENT:**

Carlos R. Holdridge

Ronnie Delvisco (Seconded) moved to vote Carlos R. Holdridge by acclamation. PASSED. Vote was announced by secretary.

### **SECRETARY:**

C. Dave Coles

Bob Seremeth, Sr. (Seconded) moved to vote C. Dave Coles by acclamation. PASSED. Vote was announced by secretary.

### **TREASURER:**

Treasurer nominees were: John Coggins-Peckham (TX) and Bob Seremeth, Jr. (MD). Paper ballots were taken and Bob Seremeth, Jr. was elected the new Treasurer.

### **PUBLICITY DIRECTOR:**

Pulicity Director nominees were: Wesley Parsons (IND) and Bambi St. Romain (LA). Paper ballots were taken and Bambi St. Romain was elected the new Publicity Director.

## **ELECTION OF EXECUTIVE BOARDS:**

Executive boards nominees were: Medford Magill (LA), Wesley Parsons (IND), Jack Stigers (IND), Elen Zook (IND) and Ed Wood (LA). Paper ballots were taken. Medford Magill was elected for four (4) year term and Elen Zook was elected for two (2) year term.

The meeting was adjourned at 5:39 p.m.

Respectfully Submitted,



C. Dave Coles  
NBAD Secretary

The minutes of 20th Annual National Bass Association Team Tournament at Roland Martin's Marina, Lake Okeechobee, Clewiston, Florida on June 13, 14, 15, 1995.

Meeting: **NBAD Executive Board (Special)**

Place: Condo #208

Date: June 15, 1995

Time: 10:32 P.M.

The Executive Board members were present as follows:

President Alan Rork  
Vice-President Carlos R. Holdridge  
Secretary C. Dave Coles  
Outgoing Treasurer John Coggins-Peckham  
Treasurer Bob Semereth, Jr.  
Publicity Director Bambi St. Romain  
Lifetime Executive Robert Southwell  
(Ex officio) Executive Board Charles Marsh, Jr.  
Executive Board Medford Magill  
Executive Board Elen Zook  
1995 General Chairman Wayne O. Mart  
1995 Co-Chairman Jeff Maronpot  
1996 General Chairman Ralph Fuechtmann

#### **PRESIDENT'S REPORT:**

President Alan Rork was called for the special meeting of the Executive Board. The reason that he called for this meeting to discuss or solve the problem with the Bidding from Marva Silent Bass Anglers, who have been turn down from the voting at the General meeting on June 12, 1995. Also that he need to hear from our executive board about the problem of the bidding. And he explained that he remember that it was very rare to turn down from the bidding until two year ago with Olathe Bass Club of the Deaf, who was turn down too. Marva Silent Bass Anglers is only one, who is bidding at the general meeting with no contest.

#### **NEW BUSINESS:**

Bambi St. Romain moved that the President and Secretary to write a letter to Olathe Bass Club of the Deaf and Marva Silent Bass Anglers, if they are still interesting to rebid for 2000. (Seconded) **Passed.**

Bambi St. Romani amended that the Marva Silent Bass Anglers and Olathe Bass Club of the Deaf to reply the letter of President and Secretary within (60) days. (Seconded)

Bob Semereth, Jr. amended with no change of the guarnateed letter. (Seconded)

Medford Magill amended that we make a copy of the correspondence of the President and Secretary and mail to all representative of affiliation club. (Seconded)

The three amendment were passed. Main motion was passed.

Alan D. Rork moved that to have a vote by assoicate members, participants of this year, representative of the affiliated clubs. (Seconded)

Ralph Fuechtmann amended that vote by afficated club, assoicate members and Executive Board. (Seconded)

Elen Zook amended delate of assoicate members. (Seconded)

The amendment was passed. Main motion was failed.

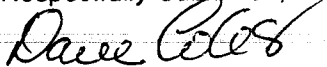
Elen Zook moved that the bids open to all Clubs. (Seconded)

Carlos Holdridge amended effective immediately. (Seconded)

The amendment was passed. Main motion was passed.

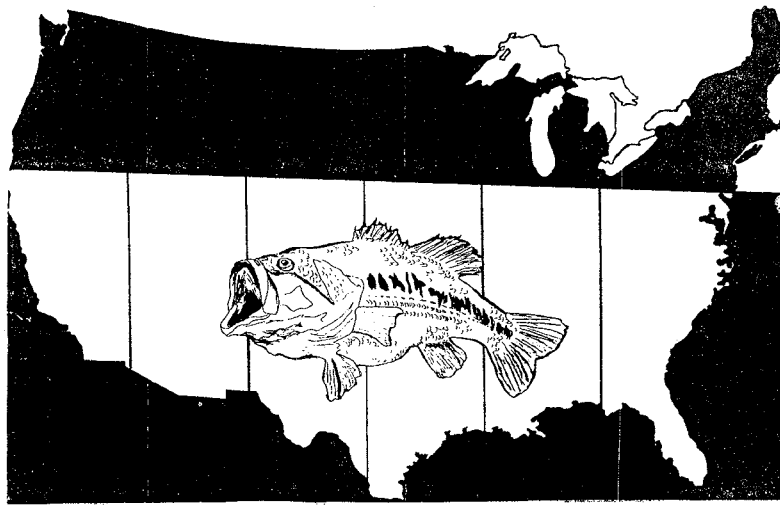
The meeting adjourned at 1: 00 A.M.

Respectfully Submitted,



C. Dave Coles  
NBAD Secretary





## Total Weight of Bass Caught Each Year

(In order by Year)

**1976 206.38 lbs. Toledo Bend Reservoir, LA**  
**1977 240.63 lbs. Toledo Bend Reservoir, TX**  
**1978 57.88 lbs. Table Rock Reservoir, AR**  
**1979 202.88 lbs. Toledo Bend Reservoir, TX**  
**1980 303.19 lbs. Lake Eufaula, ALA**  
**1981 169.75 lbs. Lake Livingston, TX**  
**1982 214.50 lbs. Lake Eufaula, ALA**  
**1983 461.19 lbs. Lake Eufaula, OKL**  
**1984 281.31 lbs. Kentucky Lake, KY**  
**1985 231.81 lbs. Toledo Bend Reservoir, TX**  
**1986 284.94 lbs. Bull Shoals, AR**  
**1987 327.88 lbs. Kentucky Lake, KY**  
**1988 368.50 lbs. Truman Reservoir, MO**  
**1989 674.65 lbs. Lake Barkley, KY**  
**1990 565.52 lbs. Lake Sam Rayburn, TX**  
**1991 961.85 lbs. Kentucky Lake, KY**  
**1992 476.41 lbs. Lake Oachita, AR**  
**1993 279.54 lbs. West Point Lake, GA**  
**1994 833.05 lbs. Table Rock Lake, MO**  
**1995 453.10 lbs. Lake Okeechobee, FL**

(In order by Weight)

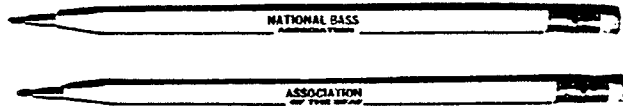
**1991 961.85 lbs.**  
**1994 833.05 lbs.**  
**1989 674.65 lbs.**  
**1990 565.52 lbs.**  
**1992 476.41 lbs.**  
**1983 461.19 lbs.**  
**1995 453.10 lbs.**  
**1988 368.50 lbs.**  
**1987 327.88 lbs.**  
**1980 303.19 lbs.**  
**1986 284.94 lbs.**  
**1984 281.31 lbs.**  
**1993 279.54 lbs.**  
**1977 240.63 lbs.**  
**1985 231.81 lbs.**  
**1982 214.50 lbs.**  
**1976 206.38 lbs.**  
**1979 202.88 lbs.**  
**1981 169.75 lbs.**  
**1978 57.88 lbs.**



A. NBAD cap (red & white)



B. NBAD decal (8 1/4" x 7 1/4")  
(red, blue, white with green bass)



C. NBAD pen (Color: ivory)



D. NBAD patch (3-7/8" x 3")  
(red, blue, white with green bass, better quality)



E. 10 oz.  
CATCH and RELEASE



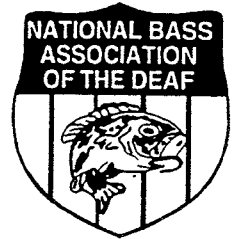
F. 2 oz.  
CATCH and RELEASE



G. 10 oz. BTC

21st Annual

# National Bass Association of the Deaf Team Tournament



• Kansas City

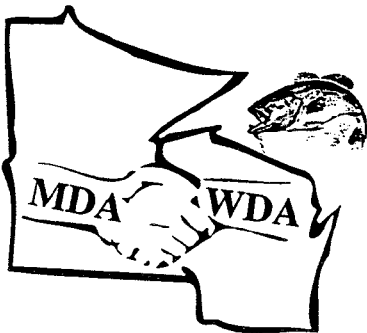
Clinton, MO

Truman  
Lake

• Branson

June  
11-13  
1996

Sponsored by  
Minnesota Deaf Anglers  
and  
Wisconsin Deaf Anglers



Headquarters at



**\$3,000**

To

**1st Place**

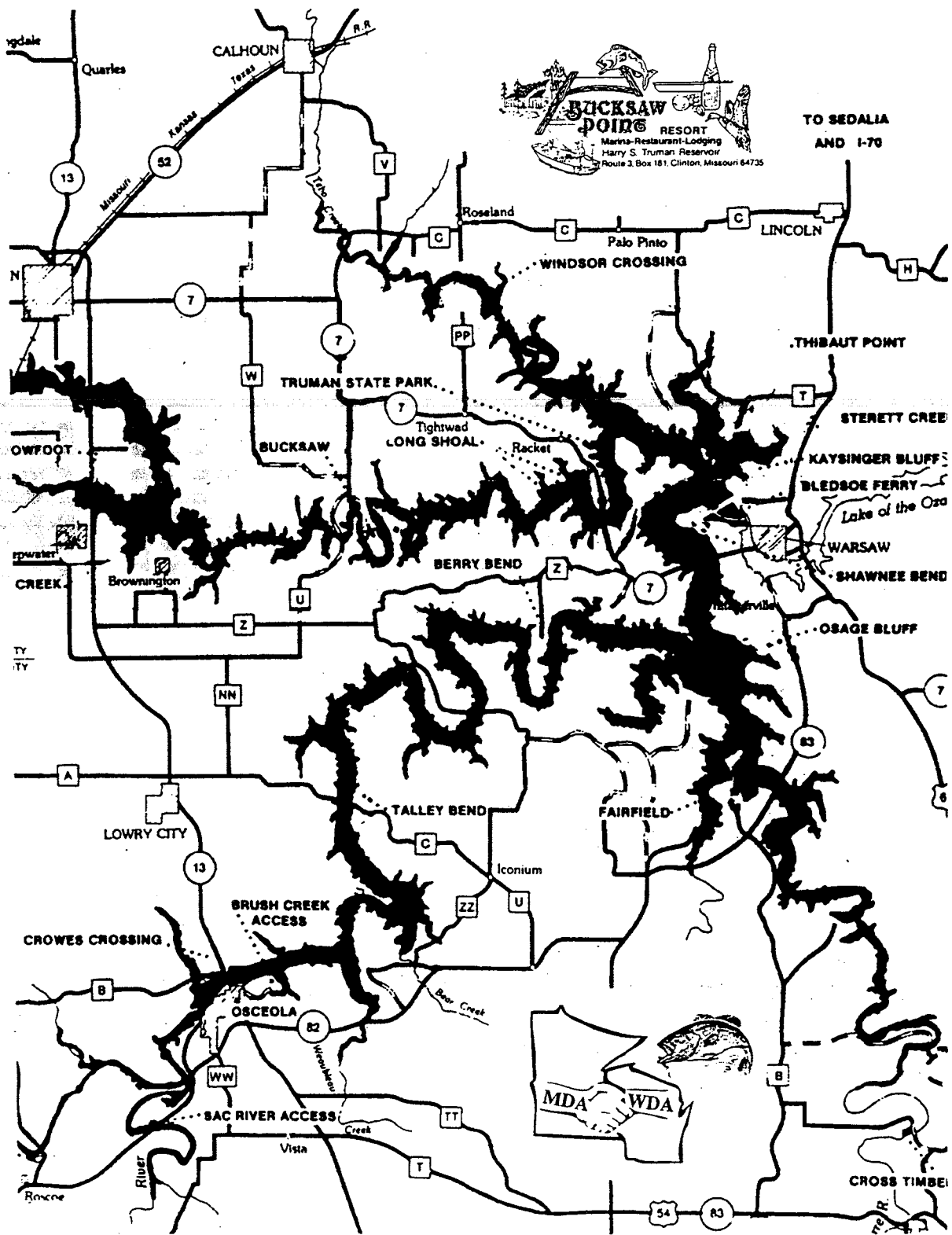
**Team Winner!**

**(Based on 75 Teams)**

For Further Information: Contact General Chairman Ralph Fuechtmann  
5617 4th Street NE  
Fridley, MN 55432  
1-612-574-9465

**Bucksaw Point Resort, Lodge, Sleeping Rooms & Group are full except Stag Bunkhouse**  
**For Reservations Call:**  
**816-477-3323 or**  
**1-800-331-4072**

**RESTAURANT: Bucksaw's floating restaurant offers a delicious full menu featuring breakfast, lunch and dinner.**  
**Relax with your favorite cocktail.**  
**Open 7 days a week.**



**For other locations of resorts near Bucksaw Point Resort are:**

- Hickory Hollow Resort** 816-477-3413  
6 mi. away  
Cabins Only
- Tebo Creek Lodge** 816-477-3516  
6 mi. away  
Lodge Rooms Only
- Holiday Inn** 816-885-6901  
Clinton, 6 mi. away  
Rooms Only
- Winchester Lodge** 816-885-2267  
14 Mi.  
Rooms Only
- Safari** 816-885-3395  
Clinton, 14 mi.
- Best Western** 816-885-2206  
Clinton, 14 mi.

# NATIONAL BASS ASSOCIATION OF THE DEAF, INC.

## TOURNAMENT RULES

### From the NBAD BY-LAWS

#### ARTICLE VII – TOURNAMENT RULES

The tournament Rules shall apply to both the Monday NBAD Lunger Tournament and the NBAD Tournament. The Monday Lunger Tournament is a single fish tournament and only the largest bass shall be awarded as decided beforehand by the COR. NBAD Tournament is a team tournament where each team will be awarded as decided beforehand by the COR. The Tournament Rules shall be printed with the tournament announced flyers and inside each souvenir book every year

**Section 1 – SPORTSMANSHIP:** Any contestant who displays poor sportsmanship, violates any of the contest rules or violates the state fishing laws shall promptly disqualify. Especially should be good sportsmanship and fair Intoxication on the part of any contestant will not be tolerated and will result in disqualification. Any violation will result in a two (2) year suspension. IF a second offense, a life time suspension shall be imposed.

**Section 2 – CLUB SHIRT:** Every member who participates the Monday NBAD Lunger Tournament and the NBAD Tournament is encourage to wear club's name on his shirt.

**Section 3 – FISH:** Black bass (largemouth, smallmouth, and spotted bass) may be scored only.

**Section 4 – PARTICIPANTS AND ELIGIBILITY:** Participant in the Monday NBAD Lunger Tournament and the NBAD Tournament is open to any deaf or hard of hearing and no discrimination by sex or race. Changing of boat partner shall not be allowed unless by act of God. Participant shall be 18 year of age or older.

**Section 5 – PARTNER IN TEAM TOURNAMENT:** The Host Club and NBAD are not responsibility for the pairing the partners. Boat partners will be arrange by all contestants under mutual agreement. A team of two contestants will fish together throughout the entire Monday NBAD Lunger Tournament or the NBAD Tournament. No rotation of boat partners will take place for any given reason once their names are registered with NBAD. In case of emergency, illness or serious injury should any one members of the team be forced to leave the NBAD Tournament, the other will either be automatically dropped out or be accompanied by an appointed observer (see Rule #14 or replacing fisherman rule #19), to preserve order and harmony in all NBAD Tournament where arrangement of boat partner is concerned. Tournament officials reserve the right to make necessary changes unless otherwise agreed. Selection of water routes and fishing spots shall be equally shared by each two man team. Fair shares in expenses involving and use of the boat is required of every boat partner. Non boaters (partner) shall not be liable for expense incurred by the breakdowns on the equipment including a boat, itself during the NBAD Tournament. The boat owner should prepare and be responsibility on his or her boat.

**Section 6 – TACKLE AND EQUIPMENT:** Artificial lures shall be used during the Monday NBAD Lunger Tournament and the NBAD Tournament. Only casting, spincasting, or spinning rods and reels will be allowed. Only one line may be in the water at any time. Additional rigged rods will be permitted in the boat as substitutes. Use of 7 1/2 foot flip rod is permitted. Motor trolling with gas-powered outboard engines is prohibited. Depthfinder, thermometers, and etc., which are not in violation of state laws may be used.

**Section 7 – FISHING WATERS:** All water in the lake where the Monday NBAD Lunger Tournament and the NBAD Tournament are held, may be fished. No fishing will be permitted within 50 yards of another contestant boat tied down or anchored and within 50 yards of the headquarters. Bank fishing is prohibited. Contestant(s) may rent boats.

**Section 8 – LAUNCHING TIME:** Issuance of check-in cards will be conducted at the boat dock area at a designated time. No time limit for checkout and may check out at your discretion. Tournament officials must inspect your boat before you leave at first check-out. Must arrive with check-in card and fish for the weight-in before designated time; if late, will be disqualified for that one particular day. Contestant may return to dock for lunch or rest but can not report for weight-in until at a designated for each day. Dues to unexpected weather condition, NBAD Executive Members may alternate the launch and weight-in time. Monday NBAD Lunger Tournament shall be on a Monday before Father day and the time shall be from 6:00 A.M. until 11:00 A.M. The NBAD Tournament shall be on Tuesday, Wednesday, and Thursday, before Father Day in June. The time of the NBAD Tournament shall be from 6:00 A.M. until 3:00 each day.

**SECTION 9 – SCORING:** Scoring will be based on the weigh-in pounds and ounces or pounds with two placed decimal. The minimum length shall be 12 inches with mouth closed or the legal minimum length of the NBAD Tournament lake. The maximum number of bass shall be 10 bass per person per day or the legal limit of the NBAD Tournament lake. [The new five bass (5) per person will go in effect during the year of 2000] Disqualified contestant shall not weight his fish. NBAD will deduct two ounces (2 oz) for each dead bass brought in for weight-in by each participant.

**SECTION 10 – TIES:** In the even of a tie where the weigh, length, and girth of a fish are equal, all prizes will be divided equally and additional trophies, if necessary, shall be awarded.

**SECTION 11 – LIFE JACKETS:** Contestant must wear life jackets while gasoline powered boats are in use

**SECTION 12 – Registration:** The date, time, and place of registration will be sent out well in advance to persons who are interested in entering the Monday NBAD Lunger Tournament and the NBAD Tournament. All contestants must register at headquarters. Those who arrive late are still welcome they must register before entering the Monday NBAD Lunger Tournament and the NBAD Tournament. Meeting time will be announced at the headquarters. Tournament hours will be announced at the General Meeting.

**SECTION 13 – RULES CHANGES:** Interpretation of the NBAD Tournament Rules shall be the responsibility of the NBAD Vice President with approval of the NBAD Executive Board. Final decision in all matter shall be made by the NBAD Officers with the approval of the Executive Board.

**SECTION 14 – MONDAY LUNKER TOURNAMENT:** There shall be two participants per boat with no exception and each participant must be registered to fish in the Monday NBAD Lunger Tournament.

**SECTION 15 – SINGLE ENTREE NUMBER ENTRIES:** If a participant is the last contest a single entree and fishes alone, he or she will earn 1 1/2 times his or her catches. The single fisherman in the NBAD Tournament must be the General Chairman or NBAD officers (see rule Section 5 for boat partner).

**SECTION 16 – SAFETY:** To ensure the safety of all contestants, no contestant shall be allowed to compete alone in a boat at any Monday NBAD Lunger Tournament or NBAD Tournament. In case of a contestant who, after compiling pairing of boat partner in the Monday NBAD Lunger Tournament and the NBAD Tournament, finds him or her without a registered contestant as a boat partner shall immediately be assigned one of several appointed observers by the tournament officials. The observer, as boat partner, shall know the NBAD Tournament Rules, be permitted to operate the boats and assist the contestant in any way (see rule #13).

**SECTION 17 – FISHING GUIDE:** No fishing with a guide for hire within five days prior the first day of the Monday NBAD Lunger Tournament and the NBAD Tournament. Upon evidence of fishing with a guide, the contestant will be disqualified for the entire NBAD Tournament.

**SECTION 18 – NO FISHING PRACTICE:** There shall be no fishing during the General Meeting.

**SECTION 19 – KILL SWITCH:** To ensure the safety of all contestants, the boat operating with electrical ignition shall be required to have a kill switch in the Monday NBAD Lunger Tournament and the NBAD Tournament and it must be engaged while boat is moving.

**SECTION 20 – BOAT NUMBERS:** Participating boats must have numbered stickers, issued by the NBAD officials at the registering. They must be placed on each side of the outboard in a clean view. Number form 1 to 10 are reserved for the NBAD officers and host committee officials to be recognized. It is important to keep your number on or face some difficulties on securing another numeral.

**SECTION 21 – REASON FOR LEAVING:** That before the Monday NBAD Lunger Tournament and the NBAD Tournament a replacing fisherman must pay his/her full tournament fee before the NBAD Tournament.

**SECTION 22 – C.B. Radio:** Participant in the Monday NBAD Lunger Tournament and the NBAD Tournament shall not use a C.B. radio and shall disqualify and rejected from that tournament.

**SECTION 23– DISQUALIFIED:** Any contestant who is disqualified, cannot weight his fish.

**SECTION 24 – BOAT REQUIREMENT:** Every boat in the Monday NBAD Lunger Tournament and the NBAD Tournament must have the following items: kill switch, safety cushions, life jackets, first aid, fire extinguisher, state fishing license, and horn and/or whistle.

## **NBAD WILL NOT BE RESPONSIBLE FOR ANY ACCIDENT DURING ANY TOURNAMENT**

Any errors found in this Tournament Rules must be notified to the NBAD Vice President

## TOURNAMENT PRIZES

### TUESDAY, JUNE 11

1st: \$200 & 2 Trophies  
2nd: \$150 & 2 Trophies  
3rd: \$100 & 2 Trophies  
Lunker: \$50 & Trophy

### WEDNESDAY, JUNE 12

1st: \$200 & 2 Trophies  
2nd: \$150 & 2 Trophies  
3rd: \$100 & 2 Trophies  
Lunker: \$50 & Trophy

### THURSDAY, JUNE 13

1st: \$200 & 2 Trophies  
2nd: \$150 & 2 Trophies  
3rd: \$100 & 2 Trophies  
Lunker: \$50 & Trophy

## BONUS PRIZES

\$\$\$\$ - Lunker (Largest bass in 3 day tournament).  
\$\$\$\$ - Bassmaster (Heaviest total weight in 3 tournament days).

## SPECIAL PRIZES

\$450.00 - NBAD's Lunker Break Record of 7 lbs. 11 oz.  
\$1,006.00 - NBAD's Bassmaster Break Record of 44 lbs. 4 oz.  
\$1,006.00 - NBAD's Team Champion Break Record of 85 lbs. 14 oz.

## BOAT REQUIREMENTS:

- |                      |                          |
|----------------------|--------------------------|
| 1. Kill Switch       | 5. Safety Cushion        |
| 2. Life Jackets      | 6. First Aid Kit         |
| 3. Fire Extinguisher | 7. State Fishing License |
| 4. Horn or Whistle   |                          |

## MISSOURI NON-RESIDENT FISHING PERMITS

1 year - \$31.50  
7 day - \$16.50



FAN or VISITOR ADMISSION: \$1.00

SPECIAL ENTRY FEE COUPON - SAVE \$10.00

## NBAD TOURNAMENT ENTRY FORM

Your entry fee of **\$50.00 per person**, payable to NATIONAL BASS ASSOCIATION OF THE DEAF, is due on or before midnight, May 11, 1996, if late, it will be \$60.00 **SAVE \$10.00** by sending \$50.00 per person as soon as you can avoid the late charge. Don't mail entry fee after May 11, 1996 - You must pay **\$60.00 CASH per person** at Bucksaw Points Marina, Truman Lake in Clinton, Missouri.

Mail to: NATIONAL BASS ASSOCIATION OF THE DEAF  
c/o BOBBY SEREMETH JR., NBAD TREASURER  
2114 HARWOOD RD.  
DISTRICT HEIGHTS, MD 20747

Enclosed herewith is:  Money Order  
 Certified Check  
 Personal Check

Boat Owner: \_\_\_\_\_

Partner: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Are you a member of an affiliated Club?

Are you a member of an affiliated Club?

- No  
 Yes-Name: \_\_\_\_\_  
 Yes, I need a partner.

- No  
 Yes-Name: \_\_\_\_\_  
 Yes, I need a partner in his/her boat.

NO REFUND AFTER MAY 11, 1996

# 15 APRIL - 15 OCTOBER

1. Reservations can be made only by telephone or in person during open booth hours. Booth hours 7:30-9:00 a.m. and 3:00-9:00 p.m. Collect calls and reservations by mail will not be accepted.
2. The following information must be furnished for each reservation:
  - a. Name, address and phone number.
  - b. Dates of occupancy.
  - c. Type of camping equipment.
  - d. Total number of people and vehicles at site.
  - e. Vehicle license numbers.
3. Phone reservations must be made a minimum of seven days in advance. Reservations in person must be made a minimum of two days in advance. A site that is occupied cannot be reserved unless the reservation is for a period beyond the occupants' 14 day camping limit.
4. Reservations must be made for a minimum of two days. Reservations for holiday weekends must be made for a minimum of three days.
5. The reserved site will be held from 6:00 p.m. on the day of the reservation until 6:00 p.m. the following day.
6. Each household can have a maximum of one reservation on file at any one time.
7. An advance deposit consisting of the first night's camping fee plus a \$2.00 reservation fee must be received in the appropriate campground 2 days prior to the reservation. Payment may be by cash, check or money order. Checks or money orders should be made payable to U.S. Army Corps of Engineers, Omaha District. Holders of Golden Age and Golden Access passports are entitled to a reduction of 50% of the camping fee, but not the reservation fee. The registration fee is not refundable.

## Campground Address:

Berry Bend North  
Equestrian Campground  
HCR 66 154-A-2  
Warsaw, Missouri 65355  
Ph: 816-438-3812

Berry Bend South Campground  
HCR 66 154-A-1  
Warsaw, Missouri 65355  
Ph: 816-438-3872

Bucksaw Campground  
673 S. E. 803 Rd.  
Clinton, Missouri 64735-8917  
816-477-3402

Long Shoal Campground  
HCR 66 B19-A-1  
Warsaw, Missouri 65355  
816-438-2342

Osage Bluff Campground  
HCR 67 Box 87B  
Warsaw, Missouri 65355  
816-438-3873

Sparrowfoot Campground  
178 S. E. 450 Rd.  
Clinton, Missouri 64735-8917  
816-885-7546

Talley Bend Campground  
Rt. 1, Box 261 A  
Lowry City, Missouri 64763  
417-644-2446

Thibaut Point Campground  
Rt. 4, Box 135 E  
Warsaw, Missouri 65355  
816-438-2767

Windsor Crossing Campground  
12 NE 450 Rd.  
Clinton, Missouri 64735-8917  
816-477-9275

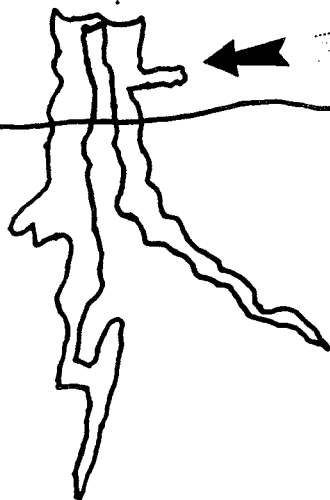
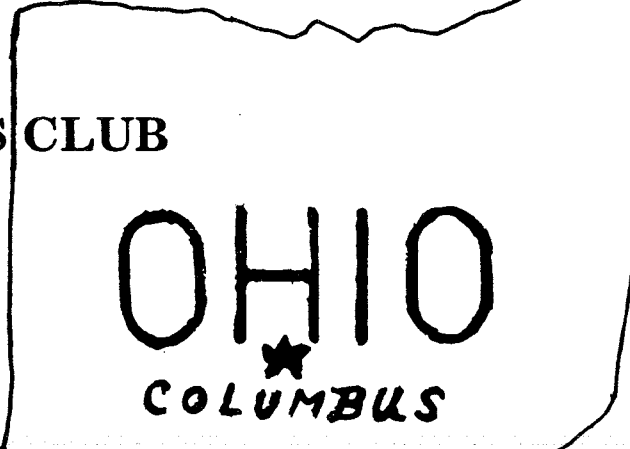
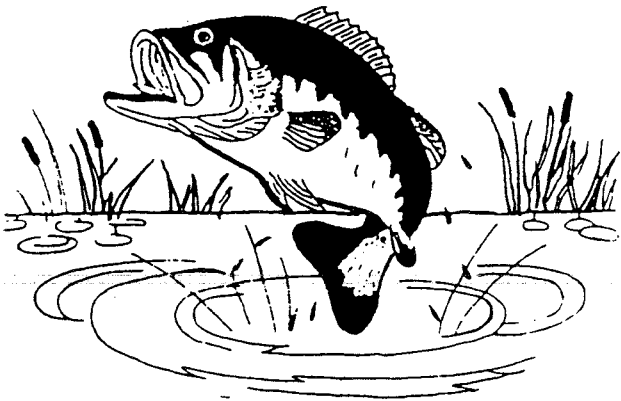


22<sup>ND</sup> ANNUAL

# National Bass Association of the Deaf

SPONSORED BY

COLUMBUS DEAF ANGLERS CLUB



AT

**Prizer Point**  
Marina & Resort  
1777 Prizer Point Road  
Lake Barkley  
Cadiz, KY 42211

FOR MORE INFORMATION: . . . .  
CONTACT CHAIRPERSON

TED "BEAR" BENDER  
1382 LITTLE AVENUE,  
COLUMBUS, OHIO 43223-

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8 TO 12,  
1997

**WELCOME TO** Third Annual  
**1996 OPEN TEAM BASS**  
**TOURNAMENT**  
**LAKE ANNA**  
*host by MarVa Silent Bass Anglers*

at High Point Marina, Lake Anna, VA

**\$600** 1st Place Guaranteed

plus Saturday Lunker and Sunday Lunker cash prizes

September 21 - 22, 1996

for more info. contact Bobby Seremeth Jr., Chairperson  
by mail: 2114 Harwood Dr., District Heights, MD 20747



Bobby Seremeth Jr.  
Chairperson

Come here and hook me !

