

# TackleBox News

National Bass Association of the Deaf

## Don't forget to pack lures & fishing rods to Lake Barkley, Kentucky → → → → → → →

### INSIDE

NBAD Annual Tournament . . . . .	.1
NBAD President . . . . .	.2
NBAD Publicity Director . . . . .	.2
NBAD Events of the Week . . . . .	.2
East Pennsylvania-JDBA . . . . .	.3
NCBAD . . . . .	.3
MAR-VA . . . . .	.4-5
TBCD . . . . .	.6
Jerry Mikus . . . . .	.6
NBADMinutes . . . . .	7-19
NBAD Financial Report . . . . .	20-21

**TackleBox News**  
National Bass Association  
of the Deaf

Bambi St. Romain  
NBAD Publicity Director  
13825 Tall Pines Ave.  
Walker, LA 70785  
(504)667 4550 TDD  
(504) 664-6001FAX  
E-mail Y115@aol.com

NBAD TackleBox News is a  
publication of the National Bass  
Association of the Deaf.

This publication is published  
two times a year.

The 22nd Annual NBAD Tournament will be held at Lake Barkley in Kentucky from June 8 thru 12 hosted by Columbus Ohio Deaf Anglers Club. The NBAD Headquarters will be held at Prizer Point Marina & Resort, "A Real Treasure."

If you wish to obtain more information, please feel free to contact General Chairman, Ted Bender at (614) 274-8541 after 6 pm, or write to him at 1382 Little Ave., Columbus, Ohio 43228-3015.

The NBAD Tournament entry form you want to participate with your partner (Look in the TackleBox News) and detach the form, send to NBAD Treasurer, Bobby Seremeth, Jr., 2114 Harwood Rd., District Heights, MD 20747.

I have put the announcement of the NBAD Tournament in Silent News and Deaf Nation magazines. Hope this will draw the large participants and fans.☺

### ATTENTION-----

*The Prizer Point Marina and Resorts is all booked up.* If you need to arrange your reservation for a place to stay, please contact **Harry Todd, Cadiz Commissioner at 502-522-3892.** He would be happy to assist you in any way he could.

### CORRECTIONS----

The Special Prizes we announced in the previous issue is error. The actual prizes are as follows:

**\$647.00**-NBAD's Lunker Break Record of 7 lbs. 11 oz.

**\$1,197**-NBAD's Bassmaster Break Record of 44 lbs. 4 oz.

**\$1,197**-NBAD's Team Champion Break Record of 85 lbs. 14 oz.

## President Rork's Message. . . .

President Rork appreciate being your President for the past 12 years and want to thank you for your vote. I would like to encourage any former President or new person to run for the President office for 1997-1999.

AAAAAAAAAAAAAAAAAAAA

## Publicity Director's Message. . . .

My days are very crazy as everyone's The TackleBox Newsletter were not mailed out as scheduled as I kept my promise. The computer decided to give us a big SHOCK!!! All of my files in the computer I have been putting a page after a page thereafter are gone due to a computer virus and the printer was not functioning at all. They have been sitting long and longer in the shop. The NBAD organization want to thank Louisiana Association of the Deaf and President Mary Smith for allowing me to do the computer work to complete the TackleBox Spring Issue I deeply regret for the incident happen like this.

NBAD Treasurer Bobby Seremeth Jr and I would appreciate to have your assistance and patience with us doing the weigh in paperworks at

this time. We regret there was inconvenience at last year tournament. BUT, keep in mind, we received a new computer laptop and bought the software in Missouri as we had not had a chance to play or explore what was or was not there at the same time, we were very worn out staying up very late work, work and trying to straighten out as much as we best could... Your cooperation and assistance would be greatly appreciated since we expect a large participants and crowd this year.

**\*\*CONGRATULATIONS\*\***  
*Bobby and Dawn Seremeth has a baby boy named Chaz Jospeh...They have a older daughter, Augusta.*

\*\*\*\*\*

## NBAD Events of the WEEK

### June 8:

8 AM NBAD Executive Board Meeting at TED BENDER Condo Room  
1 - 5 PM NBAD Registration at tent  
7 PM Council of Representative Mtg. at tent

### June 9:

6-11 AM Bass Lunker Contest  
8-11 AM NBAD Registration at tent  
11 AM Weigh-In  
1 PM General Assembly at tent (NO FISHING)  
6 - 8 PM JR NBAD Fishing Derby  
8PM Weigh-In

### June 10:

6 AM - 3 PM Day one Team Tournament  
10 AM Family Recreation  
3 PM Weigh-In  
7PM Announcement of the Winners, Lunker, Hall of Fame Awards, Presentation of NBAD patches to Rookies

### June 11:

6 AM - 3 PM Day Two Team Tournament  
10 AM Family Recreation  
3 PM Weigh-In  
7 Pm Announcement of the Winners, Lunker, Door Prizes

### June 12:

6 AM - 3 PM Day Three Team Tournament  
10 AM Family Recreation  
3 PM Weigh-In  
7 PM Announcement of the Winners, Team Champion, Sportsmanship and Bassmaster

*—Please bring your folding chairs—*

### NON-Resident Fishing Permits

1 year - \$30.00  
7 day - \$20.00

## 1996 Results Tournament of East Pennsylvania.- Jersey Deaf Bass Anglers

### Pickeral Tournament at Lake Henry, PA on May 20th

**1st Place-** Vincent Sabatini/James Zurlo, 12 bass- 10.82 lbs

**2nd Place-** Francis Swartzel/Joe Kominski, 12 bass - 10.11 lbs

**3rd Place-** Christopher Jones/Bob Drake, 12 bass- 9.49 lbs

Lunker Honor - James Zurlo, 2.79 lbs

### Greenwood Lake, NY/NJ on June 26th

**1st Place-** Vincent Sabatini/Joe Kominski, 8 bass - 13.84 lbs

**2nd Place-** Chris Jones/Marlin Boehman, 4 bass- 6 lbs

**3rd Place-** TIE-- Dom Galletti/Don Ververs and Leory Stevens/Phil Gicola, 1 bass - 1.63 lbs

Lunker Honor - Vincent Sabatini, 2.40 lbs

### Cayuga Lake, New York on July 20th

**1st Place -** Chris Jones/Angline Gabriel, 3 bass - 5.98 lbs

**2nd Place -** Frank Dettorise/Elbert Hamilton, 3 bass - 5.89 lbs

**3rd Place -** Dom and Paul Galletti, 1 bass - 1.32 lbs

### Greenwood Lake, NJ/N, Friday Nite on August 16th

**1st Place** Dom and Paul Galletti, 5 bass - 9.07 lbs

**2nd Place-** Chris Jones/Don Ververs, 5 bass for 8.78 lbs

**3rd Place-** Walter Runyon/Phil Gicola, 1 bass - 2.31 lbs

Lunker Honor - Dom Galletti, 4.39 lbs

*E. Pennsylvania-New Jersey Deaf Bass Angler are proud to announce BIG Tournament, 3rd Annual Deaf BassMaster Invitational on July 18-20 1997 in Cayuga Lake at Seneca Falls, New York. The Headquarter will be held at Cove Marina. Contact Chris Jones for further information at 717-735-6156 FAX or 717-735-6606 TTD*

## N.C.B.A.D. EVENTS

Hello Fellow Anglers! Welcome to NCBAD Fishing World.

On January 11th the NCBAD was held its annual meeting at the F.A.E.D. Center in Charlotte, North Carolina. There was 17 anglers and some visitors at the same time the meeting was really nice and going on smoothly. We voted to have 14 tournaments again, same as last year, however, the Classic is one of them and does not count toward the angler of the year, points, and championship. Ricky Saulman won Angler of the Year of 1996. He had to work hard catching

and passing every one from way back. This is his first championship. Congratulations Ricky Saulman.

We will be seeing the rest of you at Lake Barkley and elsewhere.

## 1997 Fishing Schedule

Feb. 22	- Lake Norman
Mar 15	- Buggs Island Lake
April 12	- Lake Rhodhiss
April 26-27	SCBAD Classic @Santee Cooper, South Carolina
May 10	- High Rock Lake
May 31	- Mt. Island Lake
June 21	- LookOut Lake
July 19	- Badin Lake
August 9	- Kerr Lake
Aug 23-Falls of the Neuse Lake	
Sept 20-21	NCBAD Classic at ?
Oct 18	-Lake Wylie
Nov 1	-Jordan Lake
Nov 15	-Lake Hickory
Dec 6	-Lake Tillery

## Final Standings

R. Saulman	48.11 lbs
B. Bledsoe	44.20 lbs
R. Poteat	34.00 lbs
B. Ketner	33.10 lbs
S. Morris	32.80 lbs
G. Greenwood	27.60 lbs
L. Melton	23.14 lbs
M. Branch	20.15 lbs
R. Stewart	17.12 lbs
M. Prince	15.10 lbs
M. Watts	12.15 lbs
C. Funderburk	11.10 lbs
B. Kennedy	10.10 lbs
G. Combs	9.10 lbs
J. Church	7.90 lbs
B. Page	4.14 lbs
M. Morrison	1.20 lbs
R. Lockamy	.13 oz

**3rd Annual Open Bass Tournament by MarVa Silent Bass Anglers  
Tournament Results — September 21-22, 1996**

*written by Mark Meadows*

Lake Anna, the 13,000 acre body of water located in the middle part of Virginia, was the place where 42 deaf anglers came to compete in a fishing tournament during September 21-22. The weather was so nice and easily considered as the beginning of fall season. The leaves on some trees were foiling. The pavilion, located in between the marina store and the 15-unit motel where deaf anglers met is close enough to the lake for a view of the bridge and the campground across the lake.

On Saturday morning, "Day One," we were ready at about 5:30 a.m. but **Bobby Seremeth, Jr.** (MD), chairperson, had boat trouble on his way to the marina from his lake house. Bobby got on his father's boat and came to the marina and let us go at about 6:00 a.m. At that time, it was dark enough with some fog on the lake so we did not have a late start as some of us thought previously.

The Day One tournament ended at 4:00 p.m. The total number of bass was sixty-one for the first day of two-day tournament. The winners for the Day One were **Chris Jones** and **Vincent "Larry" Sabatini** (PA; members of E. Penn-Jersey Club). **Chris** and **Larry** as a team brought in a total of 9.075 lbs. (see Larry's catch below)



Larry Sabatini (day one)

The only thing that probably caught everyone's

attention was that **Bob Seremeth Sr.** (MD) caught a lunker that weighed 5.025 lbs. That lunker bass did cause some injury to **Bob's** finger and he had to go to the doctor to get a tetanus shot and have his finger bandaged. What happened was that the treble hook of the lure penetrated his right ring finger when **Bob** tried to land his lunker. (See photo #1)



photo # 1 Bob Seremeth-Day 1 Lunker-Winner

Saturday evening, we met at the pavilion where **Chris Jones** and **Larry Sabatini** received their trophies. (see photo #2)

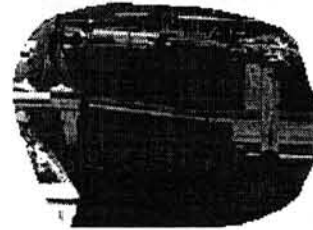


photo # 2 Chris Jones (left) Bobby Seremeth, Jr (middle), Larry Sabatini (right)

Later, we had prize drawings. **Tony Schiffiano** (VA), the "ABC" person, gave us a comedy show.

On Sunday, Day Two, we blasted off at about 6:00 a.m. Before the blast-off, there was

one minor incident where **Delmas Woodall** (MD) and his partner **Paul Rosado** (VA) dunked in the water because the dock plank partly collapsed. They were a little bit wet from their waist down but not injured at all. (see picture of fixed dock below)



The tournament ended at noon on Sunday. **Mike Wright** (VA) brought in the lunker of the day, weighing 3.0 lbs.



Mike Wright (left)-Day 2 Lunker-Winner. Bobby Seremeth, Jr. (right)

**Chris Jones** and **Vincent "Larry" Sabatini** brought a total weight of 4.04 lbs which comes to two days total of 13.115 lbs. After final scoring, **Larry** and **Chris** came in first place. (See photo #3)



photo # 3 Team Champion - Chris Jones (left). Larry Sabatini (middle) with chairperson, Bobby Seremeth, Jr. (right)

**Mark Meadows** (MD) and **Jason Teramae** (VA), last

**3rd Annual Open Bass Tournament by MarVa Silent Bass Anglers  
Tournament Results —◆— September 21-22, 1996**

year champion team, came in second place for 2-day total weight of 8.105 lbs.



2nd place team - Jason Teramae (left), Mark Meadows (middle), Bobby Seremeth, Jr. (right)

Third place went to **Robert "Grizzly" Pullen** (VA) and **Darrell Lipscomb** (VA) for their two-day total weight of 7.080 lbs.



3rd place team - Darrel Lipscomb (left), Grizzly Pullen (middle), Bobby Seremeth, Jr. (right)

Fourth place went to **Bob Seremeth, Sr.** (MD) and **Bob Corbett** (MD) for their two-day total weight of 7.070 lbs.



Fourth place team - Bob Seremeth Sr. (left) and Bob Corbett (middle) with Chairperson, Bobby Seremeth, Jr. (right)

Fifth place went to two North Carolina men, **Greg Harrel** and **David Kelly** who are members of East Carolina Bass Association of the Deaf. They brought in two-day total weight of 5.025 lbs.

MarVa Silent Bass Anglers will host the 4th Annual MarVa Open Bass Tournament during September 20-21, 1997. So keep your eyes open for the flyer at N.B.A.D. tournament in KY in June 1997.

This site at Anna Point Marina located next to High Point Marina is where MarVa Silent Bass Anglers will host the N.B.A.D. tournament during the week of June 12-15, 2000.




*'My Lunker attacked me...'*  
**Bob Seremeth, Sr.**

**DATE TO REMEMBER**

25th NBAD Tournament  
JUNE 12- 15, 2000 at  
Lake Anna, VA

*National Bass  
Association of the Deaf*

*2000*



## DCCD Member win the TBCD Fishing Tournament

Written by Carlos Holdridge

It was cold and windy on Friday just the day before the start of the 31st annual fishing tournament. The waves were one to two feet and creating white caps. It will make you wonder if you are fishing in the Gulf of Mexico. Sam Rayburn Lake is a big lake especially when it is full running over the spillway. When the tournament was over Sunday afternoon it had already raised a foot.

The wind shifted from southwest to northwest and back to southwest. At a time we were not sure which direction the wind was coming from. It made the fishing condition very tough.

At the end of the tournament on Saturday three teams had their limit of five basses each for a total of thirty basses. The weight of each team were different. First place and leading was Ed Wood/Medford Magill team of Baton Rouge, LA, second place was Carlos Holdridge of Dallas, TX / Robert Southwell of Turkey Creek, LA, third place went to Kevin Smith of Boutte, LA / Dale Granger of Scott, LA.

At the conclusion of the tournament on Sunday at Noon, the second place team moved to 1st place. The first place team dropped to 2nd place. Cash prizes and gifts were given out along with plaques.

The team final standing are as the following:

C. Holdridge/R. Southwell	20 bass
38.91 lbs	
M. Magill/E. Wood	17 bass
31.16 lbs	
K. Smith/D. Granger	16 bass
25.45 lbs	
J. Ashley/J. Coggins-Peckham	5 bass
7.57 lbs	
P. Stuckey/J. Thomas	3 bass
7.01 lbs	
J. Carrizales/J Carrizales	2 bass
N/A	
W. Murhpree/ Jerris	1 bass
N/A	

### *MANY THANKS TO ALL OF YOU*

Dallas Bass Anglers of the Deaf want to say many thanks to all the members for helping DBAD raise fund for our fishing tournament. DBAD was the host of Sam Rayburn Lake this past April 4, 5, and 6, 1997. There were 35 fishermen and fans and two dogs. Again, Dallas Bass Anglers of the Deaf was to say thanks to Dallas Community Center of the Deaf for donating two second place plaques.

### *Congratulations Jerry Mikus*

Jerry Mikus received a LIFETIME MEMBERSHIP to Arlington Bass Club. He has been a loyal, active, and dedicated member for 30 years. Jerry is an avid angler and has done extremely well in the tournaments for the deaf as well as Arlington Bass Club.



The minutes of 21st Annual National Bass Association Team tournament at Bucksaw Point Resort & Marina, Turman Lake, Clinton, Missouri on June 11,12 &13,1996.

Meeting: **NBAD Executive Board**  
Place: Cabin 4  
Date: June 9, 1996  
Time: 8:00 a.m.

The Executive Board members were present as follows:

**President Alan Rork**  
**Vice-President Carlo R. Holdridge**  
**Secretary C. Dave Coles**  
**Treasurer Bobby Seremeth, Jr.**  
**Publicity Director Bambi St. Romain**  
**Executive Board Medford Magill**  
**Executive Board Elen Zook**  
**Ex-officio Robert Southwell**  
**1996 Gen. Chairman Ralph Fuechtmann**  
**1997 Gen. Chairman Ted "Bear" Bender**

#### **GENERAL CHAIRMAN'S REPORT:**

1996 General Chairman Ralph Fuechtmann explained that our NBAD guideline for and duties of the tournament planning committee is ready need to be update. He found out that he and the host committee didn't know that we are suppose to be responsible to make six more plaques for the top Six Club and there is several more things for this guideline.

He gave a free Javalin Cap to Alan Rork because that he owns a brand name of fishing boat.

He reported that everything is following of the schedule of events for this week and the refreshment will start at 7:00 to 9:00 p.m. at the Shelterhouse and the Bucksaw Resort staff will sell the hot dog, hamburger, Pops and other things. Also the restaurant start open at 4:00 a.m. to 9:00 p.m. on Monday to Thursday at Bucksaw Point Marina.

#### **PRESIDENT' REPORT:**

1. Agenda for Executive Board meeting, Council of Representative Meeting, General Assembly Meeting, and other socials.
2. Alan Rork,NBAD officer, had investigated and approved the Prizer Point Marina and Resort at Lake Barkley, Kentucky for 1997 with General Chairman Ted "Bear" Bender and his committees on May,1995.
3. He, NBAD Officer, investigated and approved the Arrowhead Resort at Watts Bar Lake, Tennessee for 1998 with Co-chairman Danny Cochran and his committees on October, 1995.
4. Ted "Bear" Bender and I discussed about a new guideline for the lottery. He will present his proposal to the Council of Representative Meeting next year.
5. He purchased the clock for the launching time because check-out must be arrived with check-in tag and fish for the weigh-in before designated time.

## **VICE-PRESIDENT'S REPORT:**

Vice-President Carlo R. Holdridge reported that he already had about the Laptop for \$1,999.00 (estimated) with four year warranty. Also he needs to buy a software for this laptop. He explained that he had working on closed -captioned fishing shows for the deaf and hard of hearing fishing community. There are about 25 outdoor shows on the national TV cables. He already received a letter from In-Fisherman Television with closed-captioned in start from Last April to the middle of June for this year. They will try to get more program in the fall if they get funding for the shows for the closed-captioned. He will tell more about the closed- captioned in the NBAD Tackle Box Newsletter and Post-tournament newsletter in the future.

## **SECRETARY'S REPORT:**

Secy. C. Dave Coles reported that he received three letters from three Deaf Anglers clubs and explained that he has not been contacted with NBAD officers in lately as busy with the the 1996 NBAD MDA/WDA Host committee as corresponding secretary. When our host committee will be over, I will focus more on NBAD for the rest of this year.

## **TREASURER'S REPORT:**

Treasurer Bobby Seremeth, Jr. explained that he received the final financial statement from past treasurer John Coggins-Peckham from last fall. He already made a statement of operations with beginning of Oct.1, 1995 to May 31, 1996.

The balance on May 31, 1996 was \$31,010.40 . Accepted as read. The financial report was audited by Chris Jones, PA, Jeff Maronpot, FL, and Dale Wentz, MO.

## **PUBLICITY DIRECTOR'S REPORT:**

Publicity Dir. Bambi St. Romain reported that she received the several donations from Ranger, Stratos, Power Lure Berkley, Luck "E" Strike and Gator Grip. Also she thought it is the best way to give away for the fourth, fifth, sixth place for three days with included with the Team Champion for the final day total of the weights.

She explained that the cost for the print for the NBAD Tacklebox Newsletter in Kinko Copy Center and the amount was \$508.00. She suggested that we should accept Kinko's credit account commercials application. The reason: it will be easier if she wants go to Kinko copy center which print the newsletter. They can bill to our NBAD Treasurer Bobby Seremeth, Jr as he will pay the bill, from our NBAD Fund.

She explained that she has a problem with the Bulk rate mail lately. She received a lot of complaints from the participants, who have not received any of the newsletter in the past. She will try her best to get in right order for next time in the fall.

## **1997 EXECUTIVE BOARD'S REPORT:**

Elen Zook reported that she worked on the update for the NBAD History and Records for the NBAD Tournament since 1976 to 1994 handbooks. She gave each book to our NBAD Officers.

## **1999 EXECUTIVE BOARD'S REPORT:**

NO COMMENT.



## **EX-OFFICIO:**

Robert Southwell explained that he suggested that we should have keep in records in the history and record book about the weather and climate in each day in every year in the tournament. Also he thought that the host should make reservation for the lodging for two executive board for the future.

## **1997 GENERAL CHAIRMAN'S REPORT:**

Ted " Bear" Bender announced that the 1997 NBAD Flyers are ready to distribute. Also he explained that the flyers should give them more clear of the names of resort, hotel and the phone for them to call them and make a reservation for next year. Even the emergency phone is listed on the flyers.

## **NEW BUSINESS:**

1. Ralph Fuechtmann moved that our NBAD accepted the four (4) rules for the Top Six Club. (Seconded) **PASSED.**
2. Robert Southwell moved to order 50 of special " '76' participants patches and give them to the participants in 1976. (Seconded) **PASSED.**
3. Carlo R. Holdridge moved that non-participants of the NBAD tournament cannot practice fishing during the lunker contest effectively in 1997. (Seconded) **PASSED.**
4. Medford Magill moved that NBAD buy the software program for the laptop. ( Seconded) **PASSED.**
5. Carlo R. Holdridge moved to change on Article IV, membership, Section 3 : membership in the organization must be 18 years older. ( Seconded) **PASSED.**
6. Elen Zook moved that the Article I, Duty of Officers, section 3: to change the secretary of the club to NBAD representatives of the club. ( Seconded) **PASSED.**
7. Bambi St. Romain moved that Article IV, membership, section 2 : To add new sentence and cannot participate in the Lunker tournament. ( Seconded) **PASSED.**
8. Carlo R. Holdridge moved that the Article VII, tournament rules- section 17 : ( Fishing Guide) to delete 5 days and add 14 days. ( Seconded) **PASSED.**
9. Robert Southwell moved that to write a new sentence in the front of the Constitution - Incorporated in 1976. ( Seconded) **PASSED.**
10. Medford Magill moved that the NBAD should keep seven (7) years old records of the financial statement and the rest of them will be discard. ( Seconded) **PASSED.**
11. Bobby Seremeth, Jr. moved that Robert Southwell will be free from the entry fee and special bonus effectively now. ( Seconded) **PASSED.**
12. Bambi St. Romain moved that NBAD have a Kinko's credit commerical application for the NBAD offi cers for necessary to print on the any materials. ( Seconded) **PASSED.**
13. Robert Southwell moved that the host will be responsible to make a reservation for lodging for two executive board members. ( Seconded)

Bambi St. Romain amended effectively in 1998. ( Seconded)

The amendment was **passed**. The main motion was **passed**.

14. Carlo R. Holdridge moved that the Post-tournament newsletters will be mailed by first class only.  
(Seconded) **PASSED**.

The meeting was adjourned at 3:05 p.m.

Respectfully Submitted,



C. Dave Coles,  
NBAD Secretary

Coggins-Peckham.

Bambi St. Romain amended effectively in 1998. ( Seconded) Medford Magill

The amendment was **passed**. Main motion was **passed**.

B) NBAD will be the host for the 25th Anniversary (26 Annual) in the year 2001. (Seconded) Loren Alderman. **FAILED**.

C) IF, Letter "B" motion passed: NBAD or representative will be accepting responsibilities for the 25th Anniversary Bass Tournament for the Deaf.

D) If, letter , "C" motion passes: Representatives fee will increased, each club at \$100.00 effective in 1997.

### **LITTLE ROCK BASS ANGLERS FOR THE DEAF**

1. **LRBAD** moved that the entry fee of \$50.00 per person increased to \$75.00. (Seconded) Charles Marsh,Jr. **FAILED**.

2. **LRBAD** moved that on Section 10, changed to \$3,500.00 (Host club shall guarantee a minimum of \$2,500.00 toward the team champion starting in 1997.) (Seconded) Joe Wilson.

Raymond Randall amended effective in 1998. ( Seconded) Ted " Bear" Bender . **PASSED**.

David Shearer amended effective in 2000. (Seconded) Charles Marsh. **PASSED**.

3. **LRBAD** moved that the NBAD admission for the visitors will be \$1.00 permanently during the NBAD tournament. (Seconded) Bambi St. Romain. **FAILED**.

Ted " Bear" Bender amended to increase \$5.00 effective in 2000. ( Seconded) Raymond Randall. **FAILED**.

### **MISSOURI DEAF BASS ANGLERS, INC.**

Motion 1: **ARTICLE 8**: Delate " and two dollars (\$2.00) the quota fee each members of the local clubs" (Seconded) Raymond Randall. **FAILED**.

Motion 2, provided motion is passed: Delate **BYLAWS: ARTICLE VII-SECTION 1 F**.

Motion 3 provide motion 1 is dead or failed:

ByLaws: **ARTICLE VII SECTION 1F**.

Insert the words " NBAD TACKLE BOX during the month of March and October" after the first word "receive".

Motion 4: **ARTICLE X: SECTIO N 2 H**: Replace the word " twenty" with " at least 100". ( Seconded) Ronald Stanford

Robert Southwell amended at least 50. ( Seconded ) Medford Magill

The amendment was passed. Main motion was passed.

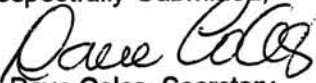
**TOURNAMENT BIDDING SITE FOR A YEAR OF 2000:**

Bobby Seremeth ,Jr. announced that Maryland/ Virginia ( MarVa) Silent Bass Anglers bid for 2000 at Lake Anna, Virginia and the headquarter will be held at Anna Point Marina Resort located in Spotsylvania, Virginia. The guarantee for the team champion is \$5,000.00.

President Alan Rork approved that NBAD is accepted MarVa as bidding for 2000 in Lake Anna, Virginia .

The meeting was adjourned at 11:05 p.m.

Respectfully Submitted,



C. Dave Coles, Secretary

The minutes of 21st Annual National Bass Association Team tournament at Bucksaw Point Resort & Marina, Truman Lake, Clinton, Missouri on June 11,12,13,1996.

Meeting: **General Meeting**  
Place: Shelterhouse  
Date: June 10, 1996

President Alan Rork called the General meeting session to order at 1:30 p.m. on Monday, June 10, 1996.

**GUEST SPEAKER:**

Stan Johnson, fishing guide from Bucksaw Point Resort & Marina and professional fisherman. He explained about the fishing's things for the Truman lake.

**LUNKER CONTEST PRIZES:**

Treasurer Bobby Seremeth, Jr and Ralph Fuechtmann, General Chairman were invited by President Alan Rork to come on the floor to give on the status of Bass Lunker contest and the list of the winners. Bobby Seremeth announced that there were 144 anglers for the Lunker contest.

1st-- Darryl Lutton  
2nd - Bobby Eskins  
3rd - Chris Jones, Pennsylvania  
4th - Tom Rodgers, Kansas  
5th - Ronald Stanford, Oklahoma  
6th - Wayne Mních, Kansas  
7th - Keith James,  
8th - Steve Harper,  
9th - Kenneth Clark, Kansas  
10th - Loren Alderman, Minnesota  
11th - Joe Wilson, Missouri  
12th - Dale Granger, Louisiana

**1996 GENERAL CHAIRMAN'S REPORT:**

Ralph Fuechtmann announced that there will be Derby Junior contest and will begin at 6:00 p.m. to 8: 00 p.m. at the restaurant and the dock. There will be three different groups of the age for the contest. Also our host committee will given away all the prizes ,who even don't get any luck for contest. He want to be make sure that everyone know that the restaurant will open at 4:30 a.m. to 9:00 p.m. on Tuesday, Wednesday and Thursday.

**TOURANMENT RULES:**

Vice-President Carlos R. Holdridges explained about the NBAD Tournament Rules and answered any questions from the anglers.

**BASSMASTER:**

Executive Board Elen Zook explained about the meaning of such award of Bassmaster.

## **SPORTSMANSHIP:**

Executive Board Medford Magill reported that the sportsmanship will be started on Tuesday to Thursday, if anyone saw anyone who is very good spirit or accept of anything happen to them or etc. Please inform to Meford Magill or Elen Zook. It's not very easy job for the executive board for making a decision, who is the best sportsmanship for this coming of the tournament.

## **TOP 6 TEAMS CONTEST:**

Robert Southwell explained about the four rules for the top 6 team contest and he will given away the applications of the top six club to each representatvie of the affiliated club. When they are finished to filled with appliction paper and make sure to return back to Robert Southwell by Thursday afternoon after the tournament is over.

## **SPECIAL PRIZES:**

Treasurer Bobby Seremeth, Jr announced that NBAD special prizes.

### **SPECIAL PRIZES:**

Bassmaster.....\$ 1,197.00 Lunker Record 7.11.....\$641.00 Team champion Record..\$1,197.00

### **BONUS PRIZES:**

Lunker 3 days Tournament.....\$190.00 Bassmaster (Heaviest total weight in3 days)....\$190.00

## **PUBLICITY AND SALES:**

Bambi St. Romain spoke about the donations that she received from several company as like Ranger, Strato, Gator Grip and will given away to each fourth to sixth place for daily prizes and Final team champion. Also that she explained that she have NBAD stuffs to sell if they need anything for soviener or catch'n Release and one of host committee will be there and she will help Bambi to sell the NBAD Stuffs.

## **1997 GENERAL CHAIRMAN:**

Ted " Bear" Bender informed that it's ready to given away the NBAD flyers for next year.

## **1998 GENERAL CHAIRMAN:**

Bill Callhan, speaking for Danny Cochran/Ken Stehle, informed the reports of the Arrowhead Resort at Watts Bar Lake, Tennessee.

## **1999 GENERAL CHAIRMAN:**

Rondale Ketchum explained that Arkansas new regulation is called a 13 - to - 16 - inch slot limit on all species of Bass in Arkansas. If anyone who catch the largemouth bass size 13 to 16 inches, must release this fish. Also for the guamatee the Team Champion is \$5,000.00. He will give you more informations in the future.

## **UNFINISHED BUSINESS:**

1. NBAD rather have your opinion and input to feedbacks about groups ( Slots) to avoid more bass dead

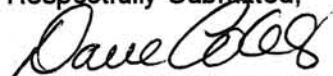
and crowded boats before launching time which secretary will mail to NBAD representatives of affiliated clubs. Your ideas should be sent back to NBAD secretary . The deadline is on or before Oct.31st.  
(Seconded) Rondale Ketchum **PASSED.**

2. Two healthy participants and 2 handicapped participants shall share a platoon. A team will be one (1) healthy and one (1) handicapped. One Host committee will go as the observer.

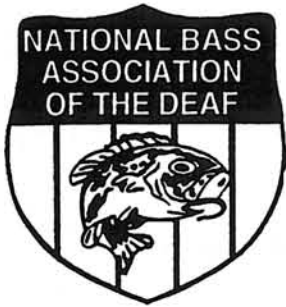
The fishing entry fee would be as same as the NBAD rules as is followed. (Seconded) Mark Meadows  
**PASSED.**

The meeting was adjourned at 3:45 p.m.

Respectfully Submitted,



C. Dave Coles, Secretary



# National Bass Association of the Deaf, Inc.

Founded by Robert Southwell & the late Anthony Mowad at Toledo Bend, LA in 1976

--Have rod, will travel

## Statement of Operations

1 JAN 96-----31 DEC 96

1996-1997

### PRESIDENT

Alan D. Rork  
38 Skyview Dr. Apt F  
Chesterfield, IN 46017-1042  
TTY 317/378-3260

### VICE PRESIDENT

Carlos R. Holdridge  
1812 Burning Tree Ln.  
Carrollton, TX 75006  
TTY 214/242-9408  
FAX 214/366-0337

### SECRETARY

C. Dave Coles  
12113 Edgewood Ct.  
Champlin, MN 55316  
TTY 612/421-0026  
FAX 612/421-0480

### TREASURER

Bobby Seremeth, Jr.  
2114 Harwood Rd.  
District Heights, MD 20747  
TTY 301/336-6552

### PUBLICITY DIRECTOR

Bambi St. Romain  
13825 Tall Pines Ave.  
Walker, LA 70785  
TTY 504/667-4550  
FAX 504/664-8001

### LIFETIME EXECUTIVE

Robert Southwell  
Rt. 3, Box 183  
Ville Platte, LA 70586  
TTY 318/461-2255

### EXECUTIVE BOARD

Medford Magill  
132 Clouds St.  
Baton Rouge, LA 70806  
TTY 504/927-0136

### EXECUTIVE BOARD

Elen Rork Zook  
PO Box 42  
Noblesville, IN 46061  
TTY 317/773-5442  
FAX 317/773-5442

### 1997 TOURNAMENT

GENERAL CHAIRMAN  
Ted "Bear" Bender  
1382 Little Ave.  
Columbus, OH 43223-3015  
TTY 614/274-8541

### 1998 TOURNAMENT

GENERAL CHAIRMAN  
Danny Cochran  
103 Orchard Lane  
Clinton, TN 37717

Balance Brought Forward Jan 1, 1996

\$22,766.83

### INCOME:

Interests Income	\$831.66
Affiliation Fees	\$1,652.00
Other Membership Dues: (13x\$10.00)	\$130.00
1996 NBAD Toumey Advances	\$11,880
Other Income:	
NBAD Sales	\$516.90
Donations	\$115.00
Miscellaneous	\$252.91
MARVA Silent Bass Anglers @Bid 2000	\$600.00

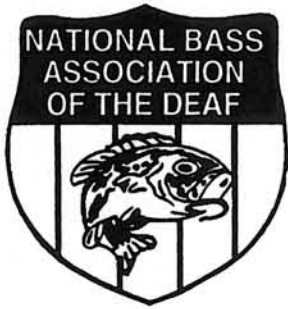
### Gross Income

\$15,978.47

### EXPENSE:

Officer's Expense:		
Alan Rork, President	\$105.35	
Carlos Holdridge, Vice President	\$92.87	
C. Dave Coles, Secretary	\$89.90	
Bobby Seremeth, Jr, Treasurer	\$58.72	
Bambi St. Romain, Publicity Director	\$58.40	
John Coggins-Peckham, 93-95 Treasurer	\$29.29	
Elen Zook, 93-95 Pub. Director	\$62.84	\$497.37
Refunds:		
M. Donahay	\$50.00	
Kentucky Deaf Bass Anglers	\$25.00	
I.O.U. Southwell, Magil	\$90.00	
HIBASS	\$7.00	\$172.00
Secretary of State '95, '96	\$20.00	
Indiana Dept. of Revenue	\$171.54	
Accu. Tax Service	\$65.00	
NBAD Newsletter Printing cost	\$1,603.32	
Office Supplies	\$128.45	
Photos	\$100.58	
Postages	\$728.12	
Miscellaneous	\$122.21	
Computer	\$2,388.87	
Checkbook/ Services	\$40.25	\$5,368.34





# National Bass Association of the Deaf, Inc.

Founded by Robert Southwell & the late Anthony Mowad at Toledo Bend, LA in 1976

--Have rod, will travel!

1996-1997

**PRESIDENT**

Alan D. Rork  
38 Skyview Dr. Apt F  
Chesterfield, IN 46017-1042  
TTY 317/378-3260

**VICE PRESIDENT**

Carlos R. Holdridge  
1812 Burning Tree Ln.  
Carrollton, TX 75006  
TTY 214/242-9406  
FAX 214/366-0337

**SECRETARY**

C. Dave Coles  
12113 Edgewood Ct.  
Champlin, MN 55316  
TTY 612/421-0026  
FAX 612/421-0480

**TREASURER**

Bobby Seremeth, Jr.  
2114 Harwood Rd.  
District Heights, MD 20747  
TTY 301/336-6552

**PUBLICITY DIRECTOR**

Bambi St. Romain  
13825 Tall Pines Ave.  
Walker, LA 70785  
TTY 504/667-4550  
FAX 504/664-6001

**LIFETIME EXECUTIVE**

Robert Southwell  
Rt. 3, Box 183  
Ville Platte, LA 70586  
TTY 318/461-2255

**EXECUTIVE BOARD**

Medford Magill  
132 Clouds St.  
Baton Rouge, LA 70806  
TTY 504/927-0136

**EXECUTIVE BOARD**

Elen Rork Zook  
PO Box 42  
Noblesville, IN 46061  
TTY 317/773-5442  
FAX 317/773-5442

**1997 TOURNAMENT GENERAL CHAIRMAN**

Ted "Bear" Bender  
1382 Little Ave.  
Columbus, OH 43223-3015  
TTY 614/274-8541

**1998 TOURNAMENT GENERAL CHAIRMAN**

Denny Cochran  
103 Orchard Lane  
Clinton, TN 37717

EXPENSE CONTINUE:

NBAD Officer's lunch	\$54.99	
NBAD Honor Payee	\$190.00	
NBAD Plagues	\$254.00	
Host fee (MDA/WDA)	\$950.00	
Monday's Luner Prizes	\$2,158.00	
Daily Special Prizes	\$1,500.00	
Top 6 Club Prizes	\$270.00	
Bassmaster/3 Days Luner Award prizes	\$380.00	
Rookie of the Year	\$100.00	
3 Days Final Prizes	<u>\$7,300.00</u>	<u>\$13,156.99</u>

Total Expenses \$19,194.70

Net Loss -\$3,216.23

BALANCE Dec 31, 1996 \$19,550.60

RECAPITULATION:

Savings- Chevy Chase (MD)	\$3,073.09
C/D - Star Financial Bank (Ind)	\$9,477.51
C/D - Chevy Chase (MD)	<u>\$7,000.00</u>

BALANCE Dec 31, 1996 \$19,550.60

Notices:

Club Tournament Funds	Columbus Deaf Anglers Club (1997)	\$7,100.00
	East Tennessee Bass Club of the Deaf and	
	Hearing Impaired Bass Anglers Society of St. Louis (1998)	\$1,200.00
	Little Rock Bass Anglers of the Deaf (1999)	\$600.00
	MARVA Silent Bass Anglers (2000)	\$600.00

Award Funds

NBAD Luner Break Record of 7lbs. 11oz.	\$641.00
NBAD Bassmaster Break Record of 44 lbs. 4 oz.	\$1,197.00
NBAD Team Champion Break Record of 85 lbs. 14 oz.	<u>\$1,197.00</u>

Total balance is included in the general BALANCE \$12,535.00

Accountant Payable (uncashed checks) (\$93.56)

Respectfully Submitted,

*Bobby Seremeth, Jr.*  
Bobby Seremeth, Jr  
NBAD Treasurer